



**BOARD OF DIRECTORS:**

**Guillermo Marrero**, President

**Carmen Kearney**, Treasurer/Collector/Assessor

**Tracy Taylor**, Secretary to Board

**Isaac Reuveny**, Director

**Douglas Kearney**, Director

**Barry Ivy**, Director

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*Jerry Phillips, General Manger*

## **AGENDA**

WESTERN HILLS WATER DISTRICT  
MEETING OF THE BOARD OF DIRECTORS  
**Wednesday, October 10, 2018 at 4:00 p.m.**

Meeting Locations:  
Diablo Grande Clubhouse, 9521 Morton Davis Drive, Patterson, CA 95363

ALTERNATE FORMATS OF THIS AGENDA WILL BE MADE AVAILABLE TO QUALIFIED INDIVIDUALS WITH DISABILITIES UPON ADVANCE REQUEST. APPROPRIATE INTERPRETIVE SERVICES FOR THIS MEETING WILL BE PROVIDED IF FEASIBLE TO QUALIFIED INDIVIDUALS WITH DISABILITIES UPON ADVANCE REQUEST. If you are a qualified individual with disabilities and need assistance, please contact the District Secretary at (209) 895-9493, 48 hours prior to the meeting to enable the District to make reasonable arrangements to ensure accessibility to this meeting.

*Any and all of the following agenda items are subject to action being taken by the Board of Directors by motion, resolution, or ordinance. Members of the public may address the Board of Directors concerning any agenda item during the Board's consideration of that item.*

**1. Call meeting to order**

**2. Roll Call**

**3. Motion approving Consent Calendar**

*All matters listed hereunder shall be acted upon by a single vote of the Board. There will be no individual discussion of these items unless a member of the Board or the public so requests, in which event the matter shall be removed from the Consent Calendar and considered as a separate agenda item.*

- a. Approval of August & September, 2018 Check and Warrants.
- b. Approval of minutes for special meeting of August 16, 2018

**4. Public Comment on Items Not on the Agenda**

*Interested persons in the audience or by teleconference are welcome to introduce any topic within the District's jurisdiction. Matters presented under this agenda item may be discussed, but no action can be taken by the Board at this meeting except as follows:*

- a. Briefly respond to statements made or questions raised.*
- b. Ask a question for clarification.*
- c. Provide a reference to staff or other resources for factual information.*
- d. Request staff to report back at a subsequent meeting.*
- e. A Board member or the Board itself may take action to direct staff to place a matter of business on a future agenda.*

## **5. Written Communications**

## **6. Action Items**

*Director Disclosures required by California Code of Regulations, Title 2, Section 18708 as to any matter involving World International, LLC.*

- a.** Consider Approval of Draft Correspondence to the City of Patterson re Cooperation re Sewer Rates
- b.** Consider Adoption of Resolution 2018-06, a Resolution Adopting the Annual Budget for the Fiscal Year 2018-2019
- c.** Review quote for pond flow meter.
- d.** Review quotes for Automatic Meter Reading (AMR) System.

## **7. Reports by District Staff**

## **8. Reports of Board Members**

*Members of the Board may give verbal reports on activities or request that future matters be placed upon a Board agenda.*

*Continued Ad-Hoc Committee Findings.*

## **9. Motion to Adjourn**

Next Adjourned Regular Meeting: Wednesday, November 14, 2018.

**Matter Too Late for the Agenda:** *Action items may be added to the agenda upon determination by a majority vote of the Board that an emergency exists, as defined by state law, or by a 2/3 vote of the Board that (1) there is a need to take immediate action; and (2) that the need for action came to the District's attention after the agenda was posted.*