BOARD OF DIRECTORS

Board Meeting July 14, 2021

Executive Session 5:00 p.m.

Open Session 7:00 p.m.



Western Hills Water District

BOARD OF DIRECTORS:

Matthew Manning, President Linda Kuipers, Director Chris Blessing, Director Zechariah Manning, Director Julie Davis, Director

Ron Demmers, Water Operations Manager

AGENDA

WESTERN HILLS WATER DISTRICT

REGULAR MEETING OF THE BOARD OF DIRECTORS Wednesday, July 14 at 5:00 p.m.

[Note: as agenized below, the WHWD will hold a closed session meeting commencing at 5:00 p.m., with the regular meeting reconvening at 7:00 p.m.]

Meeting Locations: NONE

NOTICE: MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING AND ADDRESS THE BOARD VIA TELEPHONE ONLY. THIS MEETING WILL NOT INCLUDE IN PERSON PUBLIC ATTENDANCE.

This meeting will be held in accordance with the Governor's Stay at Home Executive Order N-33-20 and will not include in person public attendance. Members of the public may participate in the meeting and provide comments to the Board via telephone as described below.

Join Zoom Meeting

Topic: OPEN Session - WHWD Regular Board Meeting

https://us06web.zoom.us/j/84234581273?pwd=WlhjaWhQeW9VaWZGZmcyRFc0dlNCQT09

Meeting ID: 842 3458 1273

Passcode: 511713

One tap mobile

- +13462487799,,84234581273#,,,,*511713# US (Houston)
- +17207072699,,84234581273#,,,,*511713# US (Denver)

Dial by your location

- +1 346 248 7799 US (Houston)
- +1 720 707 2699 US (Denver)
- +1 253 215 8782 US (Tacoma)
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 301 715 8592 US (Washington DC)

Note: if you wish to address the WHWD Board during public comments or on any matter on the agenda please identify yourself. Specific questions may be emailed to Ashley Wilkins at awilkins@whwdist.com, prior to the meeting.

ALTERNATE FORMATS OF THIS AGENDA WILL BE MADE AVAILABLE TO QUALIFIED INDIVIDUALS WITH DISABILITIES UPON ADVANCE REQUEST. APPROPRIATE INTERPRETIVE SERVICES FOR THIS MEETING WILL BE PROVIDED IF FEASIBLE TO QUALIFIED INDIVIDUALS WITH DISABILITIES UPON ADVANCE REQUEST. If you are a qualified individual with disabilities and need assistance, please contact the District

Secretary at (209) 895-9493, 48 hours prior to the meeting to enable the District to make reasonable arrangements to ensure accessibility to this meeting.

Any and all of the following agenda items are subject to action being taken by the Board of Directors by motion, resolution, or ordinance. Members of the public may address the Board of Directors concerning any agenda item during the Board's consideration of that item.

- 1. Call meeting to order (5:00 p.m.)
- 2. Roll Call
- 3. Public Comments on Closed Session Items/Motion to Adjourn to Closed Session.
- A. Pursuant to Government Code 54956.9 Conference with Legal Counsel Existing Litigation:
- 1) WHWD/Diablo Grande CFD No. 1 v. World International, LLC, et al./Stanislaus County Superior Court Case No. CV-21-002840 (Complaint in Judicial Foreclosure of Delinquent Special Tax Lien)
- 2) WHWD/Diablo Grande CFD No. 1 v. Angel's Crossing, LLC, et al./Stanislaus County Superior Court Case No. CV-21-003177 (Complaint in Judicial Foreclosure of Delinquent Special Tax Lien)
- 3) WHWD/Diablo Grande CFD No. 1 v. Angel's Crossing, LLC, et al./Stanislaus County Superior Court Case No. CV-21-003252 (Complaint in Judicial Foreclosure of Delinquent Special Tax Lien)
- B. Pursuant to Government Code 54956.9(d)(4) Conference with Legal Counsel Anticipated Litigation: one potential case.

WESTERN HILLS WATER DISTRICT - MEETING OF THE BOARD OF DIRECTORS Wednesday, July 14, 2021 at 7:00 p.m.

7:00 p.m. - Reconvene Open Session

- 4. Reportable Actions Taken During Closed Session
- 5. Motion approving Consent Calendar

All matters listed hereunder shall be acted upon by a single vote of the Board. There will be no individual discussion of these items unless a member of the Board or the public so requests, in which event the matter shall be removed from the Consent Calendar and considered as a separate agenda item.

- a. Approval of the June 2021 Checks and Warrants.
- b. Approval of minutes for regular meeting June 9, 2021.

6. Action Items

- a. Consideration and Approval of Resolution No. 2021-11, Resolution of the WHWD re Approval of Expenditure of Approximately \$50,000 of Diablo Grande Community Facilities District No. 1 Mello-Roos bond Refinance Proceeds for the Payment of Immediate WHWD Expenses.
- b. Consideration and Approval of Resolution No. 2021-12, Resolution of the WHWD re Conversion to Resident Voting District in Accordance With Water Code §35052.
- c. Discussion and possible motion re clarification of policies regarding the filling of swimming pools

and related cost.

- d. Consideration and Approval of Motion to Commence Relocation of WHWD Business Office.
- e. Consideration and Approval of Motion to Approve WHWD Treatment Plant Employee Wage Increase.

7. Reports

- a. Presentation on Water Treatment Plant Ron Demmers & Director C. Blessing
- b. Other board member reports

8. Public Comment on Items Not on the Agenda

Interested persons in the audience or by teleconference are welcome to introduce any topic within the District's jurisdiction. Matters presented under this agenda item may be discussed, but no action can be taken by the Board at this meeting except as follows:

- a. Briefly respond to statements made or questions raised.
- b. Ask a question for clarification.
- c. Provide a reference to staff or other resources for factual information.
- d. Request staff to report back at a subsequent meeting.
- e. A Board member or the Board itself may take action to direct staff to place a matter of business on a future agenda.

9. Motion to Adjourn.

Next Adjourned Regular Meeting: Wednesday, August 11, 2021.

Matter Too Late for the Agenda: Action items may be added to the agenda upon determination by a majority vote of the Board that an emergency exists, as defined by state law, or by a 2/3 vote of the Board that (1) there is a need to take immediate action; and (2) that the need for action came to the District's attention after the agenda was posted.

Back to Agenda

Western Hills Water District Account QuickReport

As of June 30, 2021

| В | Pmt | Check | 06/01/2021 ACH | Ka ser Permanente | HEALTH INS FOR EMP GRP#000712531 | 20000 | · Accounts Payab e | 1,913.38 |
|----|-------|-------|------------------|---|---|-------|-----------------------|-----------|
| В | Pmt | Check | 06/01/2021 ACH | Chrys er Cap ta | TRUCK PAYMENT #47 ACT#7792947 | 20000 | · Accounts Payab e | 999.93 |
| В | Pmt | Check | 06/01/2021 ACH | Chrys er Cap ta | | 20000 | · Accounts Payab e | 1,793.18 |
| В | Pmt | Check | 06/01/2021 ACH | Chrys er Cap ta | TRUCK PAYMENT #47 ACT#7805194 | 20000 | · Accounts Payab e | 793.25 |
| В | Pmt | Check | 06/03/2021 ACH | SunL fe | LIFE INS FOR EMPLOYEES JUNE 2021 | 20000 | · Accounts Payab e | 307.98 |
| В | Pmt | Check | 06/04/2021 ACH | F rst Insurance Fund ng | D&O INS ACT#900 94114626 | 20000 | · Accounts Payab e | 2,333.10 |
| В | Pmt | Check | 06/04/2021 ACH | VSP | VISION INSURANCE FOR EMPLOYEES MAY 2021 | 20000 | · Accounts Payab e | 63.41 |
| В | Pmt | Check | 06/05/2021 ACH | Sameday Backf ow Serv ce | YEARLY CERTIFICATION TEST INV#14776 | 20000 | · Accounts Payab e | 1,560.00 |
| В | Pmt | Check | 06/07/2021 ACH | HughesNet | INT WIFI@WTP JUNE 2021 ACC#SME79264 | 20000 | · Accounts Payab e | 104.31 |
| В | Pmt | Check | 06/08/2021 23734 | Tur ock chrys er Jeep Dodge | LABOR & PARTS RAM 2500 INV#99445 | 20000 | · Accounts Payab e | 611.87 |
| В | Pmt | Check | 06/10/2021 ACH | C ntas | 922 04139 | 20000 | · Accounts Payab e | 650.67 |
| В | Pmt | Check | 06/10/2021 ACH | CAT F nanc a | GENERATOR LOAN PAYMENT ACT#001 0442902 | 20000 | · Accounts Payab e | 37,594.94 |
| В | Pmt | Check | 06/10/2021 ACH | Chrys er Cap ta | TRUCK PAYMENT #47 ACT#3959396 | 20000 | · Accounts Payab e | 873.04 |
| В | Pmt | Check | 06/11/2021 ACH | Off ce Depot | ACCOUNT#4299807 OFFICE SUPPLIES | 20000 | · Accounts Payab e | 1,208.67 |
| В | Pmt | Check | 06/14/2021 ACH | B ue Sh e d of CA | HEALTH INS FOR EMP JUNE 2020 | 20000 | · Accounts Payab e | 3,144.21 |
| В | Pmt | Check | 06/14/2021 ACH | Va Info Systems | | 20000 | · Accounts Payab e | 1,286.45 |
| В | Pmt | Check | 06/14/2021 ACH | Un ted Renta s | WATER TRUCK RENTAL INVOICE#193400482 001 | 20000 | · Accounts Payab e | 1,885.75 |
| В | Pmt | Check | 06/16/2021 23772 | Stan's aus County Dept. Env ron. Resource | ANNUAL BUS PLAN/CHEM FEES INV#IN0017741 | 20000 | · Accounts Payab e | 90.90 |
| В | Pmt | Check | 06/16/2021 ACH | Front er Commun cat ons 7651 | TELEPHONE/SCADA FOR ACT#209892 7651 010 | 20000 | · Accounts Payab e | 1,887.05 |
| В | Pmt | Check | 06/16/2021 ACH | Front er Commun cat ons 9493 | TELEPHONE FOR OFFICE ACT#209895 9493 0310 | 20000 | · Accounts Payab e | 560.53 |
| В | Pmt | Check | 06/17/2021 ACH | Ver zon W re ess | CELL PHONE SERVICE FOR JUNE 2021 ACT#0503 | 20000 | · Accounts Payab e | 255.74 |
| В | Pmt | Check | 06/18/2021 ACH | uAttend | TIMECLOCK SERV FOR SPT PAYID#1326681 | 20000 | · Accounts Payab e | 29.13 |
| В | Pmt | Check | 06/18/2021 ACH | VSP | VISION INSURANCE FOR EMPLOYEES JUNE 202 | 20000 | · Accounts Payab e | 63.41 |
| В | Pmt | Check | 06/18/2021 ACH | Ka ser Permanente | HEALTH INS FOR EMP GRP#000712531 | 20000 | · Accounts Payab e | 3,826.76 |
| В | Pmt | Check | 06/18/2021 ACH | F rst Insurance Fund ng | D&O INS ACT#900 94114626 | 20000 | · Accounts Payab e | 2,222.71 |
| В | Pmt | Check | 06/18/2021 ACH | Front er Commun cat ons 1416 | TELEPHONE FOR WTP/SCADA ACT#209862 1416 | 20000 | · Accounts Payab e | 877.62 |
| В | Pmt | Check | 06/21/2021 23742 | Napa Auto Parts | MISC VEHICLE PARTS & REPAIRS ACT#6730 | 20000 | · Accounts Payab e | 621.59 |
| В | Pmt | Check | 06/21/2021 23743 | F rst Cho ce | DRINKING WATER AT WTP INV#11459&13994 | 20000 | · Accounts Payab e | 183.03 |
| В | Pmt | Check | 06/22/2021 23757 | BSK Labs | | 20000 | · Accounts Payab e | 28,210.00 |
| CI | neck | | 06/07/2021 23732 | *** | Depos t Return Acct#**00 | 23000 | · Res dent a Depos ts | 120.14 |
| CI | neck | | 06/07/2021 23733 | **** | Depos t Return Acct#**61 | 23000 | · Res dent a Depos ts | 300.00 |
| La | ab ty | Check | 06/03/2021 ACH | Qu ckBooks Payro Serv ce | Created by Payro Serv ce on 06/02/2021 | SPLIT | • | 2,916.60 |
| La | ab ty | Check | 06/09/2021 ACH | Qu ckBooks Payro Serv ce | Created by Payro Serv ce on 06/08/2021 | SPLIT | • | 12,855.05 |
| La | ab ty | Check | 06/14/2021 ACH | Qu ckBooks Payro Serv ce | Created by Payro Serv ce on 06/11/2021 | SPLIT | | 565.61 |
| | | | | | | | | |

12:17 PM 07/12/21 Accrual Basis

Western Hills Water District Account QuickReport

As of June 30, 2021

| Lab ty Check | 06/21/2021 23747 | Ca forn a State D sbursement | 0600099 | 24011 · Garn shments | 181.84 |
|--------------|------------------|------------------------------|--|----------------------|-----------|
| Lab ty Check | 06/22/2021 ACH | Qu ckBooks Payro Serv ce | Created by Payro Serv ce on 06/21/2021 | SPLIT | 3,037.71 |
| Lab ty Check | 06/23/2021 ACH | Qu ckBooks Payro Serv ce | Created by Payro Serv ce on 06/22/2021 | SPLIT | 18,552.79 |
| Paycheck | 06/03/2021 23735 | Jerry Ph ps | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/09/2021 23736 | Ash ey W k ns | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/09/2021 23737 | Darren Johnson | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/09/2021 23738 | Hector G Chavez | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/09/2021 23739 | Ja me Areve o | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/09/2021 23740 | L set Areve o | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/09/2021 23741 | Rona d Demmers | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/14/2021 23762 | M chae P Lambert | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/22/2021 23763 | Jerry Ph ps | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/23/2021 23751 | Ja me Areve o | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/23/2021 23753 | L set Areve o | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/23/2021 23749 | Darren Johnson | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/23/2021 23754 | Pau Cabrera | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/23/2021 23752 | Jerry Ph ps | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/23/2021 23748 | Ash ey W k ns | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/23/2021 23750 | Hector G Chavez | D rect Depos t | SPLIT | 0.00 |
| Paycheck | 06/23/2021 23755 | Rona d Demmers | D rect Depos t | SPLIT | 0.00 |
| | | | | | |

Back to Register KAISER PERMANENTE

P.O. BOX 23219 SAN DIEGO, CA 92193-3219

531-0000 S

WESTERN HILLS WATER DISTRICT/BHD6900-0 CHARLES SMITH 9501 MORTON DAVIS DR # B PATTERSON, CA 95363-8610 AMOUNT DUE: \$0.00

DUE DATE: JULY 25, 2021

AUGUST 2021 statement includes membership and financial transactions processed from 05/26/2021 through 06/25/2021

Did you know that Kaiser Permanente can now send an automatic email notification when your electronic eligibility file has been completed? Please contact us for more information.

Save time by managing your account online at account.kp.org

New invoices and bill cycle standardization coming soon! Preview your new bill at kp.org/newgroupinvoice/ca

Refer to the Billing Summary page for all billing unit(s) included in this statement.

| (RETURN THIS | PORTION WITH | YOUR PAYMENT) |
|--------------|--------------|---------------|
|--------------|--------------|---------------|

Billing Unit: 9 9504 Customer ID: 531-0000 REMITTANCE ADVICE FOR: AUGUST 2021

WESTERN HILLS WATER DISTRICT/BHD6900-0 CHARLES SMITH 9501 MORTON DAVIS DR # B PATTERSON, CA 95363-8610

Please pay this Amount: \$0.00

AMOUNT PAID:

Due Date: 00, 0000

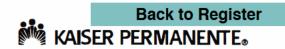
Provide Billing Unit number(s) on check and make it payable to: KAISER FOUNDATION HEALTH PLAN

KAISER FOUNDATION HEALTH PLAN FILE 5915 LOS ANGELES, CA 90074-5915



AUGUST 2021

| Payments | -BU | 531-0000 | -5,740.14 | |
|------------------|-----|-------------------------|-----------|--|
| Adjustments | -BU | 531-0000 | 0.00 | |
| Retroactive Dues | -BU | 531-0000 | 0.00 | |
| Current Dues | -BU | 531-0000 | 1,913.38 | |
| | | | | |
| | | - | | |
| | | TOTAL DUE BY 07/25/2021 | \$0.00 | |



Billing Detail 000712531-0000 WESTERN HILLS WATER DISTRICT/BHD6900-0 Payments Detail

AUGUST 2021

| Deposit Date | Payment Type | Number | Remittance Amount | Billing Unit | Coverage Period | Transaction Amount |
|-----------------|-----------------|--------|----------------------|--------------------|--------------------|-----------------------|
| 05/27/2021 | ACH | 370 | 1,913.38 | 531-0000 | 06/01/2021 | -1,913.38 |
| 06/15/2021 | ACH | 426 | 3,826.76 | 531-0000 | 07/01/2021 | -1,913.38 |
| | | | | 531-0000 | 08/01/2021 | -1,913.38 |
| | | | | Total Payments Red | eived: | \$-5,740.14 |

AUGUST 2021

Includes membership activity and rate changes processed from 05/26/2021 - 06/25/2021 Any changes processed after 06/25/2021 will be reflected on your next statement.

| Billing Unit | Subscriber Name | Social Security No. | Employee Number | Employer ID | Family Count | Total Dues | Medicare |
|-----------------|--------------------|------------------------|--------------------|----------------|-----------------|---------------|----------|
| 531 - 0000 | AREVALO, JAIME H | ***-**-5858 | | | 03 | 814.28 | |
| 531 - 0000 | AREVALO, LISET C | ***-**-4708 | | | 01 | 308.70 | |
| 531 - 0000 | CHAVEZ, HECTOR G | ***-**-6871 | | | 01 | 287.09 | |
| 531 - 0000 | WILKINS, ASHLEY | ***-**-6497 | | | 02 | 503.31 | |
| | | | | Total Curr | rent Dues: | \$1.913.38 | |

Back to Register

Current Dues - Summary 531-0000 WESTERN HILLS WATER DISTRICT/BHD6900-0 Current Dues

AUGUST 2021

Includes membership activity and rate changes processed from 05/26/2021 - 06/25/2021

Membership Summary By Contract Option

0000

SBU DHMOHSA BRNZ NCR

| Family Size | Total Subscribers | Total Members | Total Charges |
|----------------|----------------------|------------------|------------------|
| 01 | 2 | 2 | 595.79 |
| 02 | 1 | 2 | 503.31 |
| 3 or more | 1 | 3 | 814.28 |
| Totals: | 4 | 7 | 1,913.38 |

Total Current Dues for All Contract Options: \$1,913.38



WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR

PATTERSON, CA 95363

ACCOUNT INFORMATION

Statement Date 6/8/2021
Account Number 7792947

Account Status as of Statement Date Current

Last Payment Made 5/28/2021

Monthly Payment \$999.93

Past Due \$0.00

TOTAL AMOUNT DUE \$999.93

Unpaid Fees and Charges

by 6/28/2021

\$0.00

Principal Balance \$14,914.49
Estimated Payoff* \$14,958.36
by 6/8/2021

*Balance includes principal, accrued interest, and unpaid fees and charges as of the statement date

ACCOUNT ALERTS & IMPORTANT INFORMATION

No valid work phone number, please update online.

Account is currently setup on recurring payments.

ACCOUNT ACTIVITY SINCE LAST STATEMENT -

| Date | Description | Total | Principal | Interest | Late Fees | Other Fees |
|----------|--------------|------------|------------|------------|-----------|------------|
| 05/28/21 | Payment Made | (\$999.93) | (\$873.28) | (\$126.65) | \$0.00 | \$0.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

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SPECIAL OFFERS & MESSAGES -

FREE PAYMENT OPTIONS

Pay using Auto Pay when you sign up by visiting MyAccount.ChryslerCapital.com or call us at 855.563.5635 to request the Auto Pay authorization form by mail



Pay online using a checking/savings account at MyAccount.ChryslerCapital.com



Pay by phone using a checking/savings account on our automated system at 855.563.5635



Pay by mail: Chrysler Capital P.O. Box 660335 Dallas, TX 75266-0335

Please include your account number on your check or money order and allow 5-7 days for delivery. See reverse for alternative payment options.

◆ To receive proper credit, please detach and return with your payment, indicating the amount paid.

PAYMENT COUPON

CHRYSLER CAPITAL. WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR

PATTERSON, CA 95363

To update your address and/or telephone information, please check the box and fill out the reverse side.

CHRYSLER CAPITAL PO BOX 660335 DALLAS, TX 75266 Total Amount Due \$999.93

Account Number 7792947

Due Date 6/28/2021

Total Amount Enclosed \$

Paying Your Account Ahead - See reverse side

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WESTERN HILL WATER DISTRICT

9501 MORTON DAVIS DR

STANISLAUS, CA 95363

ACCOUNT INFORMATION

Statement Date 6/8/2021
Account Number 7805194

Account Status as of Statement Date Current

Last Payment Made 5/28/2021 Monthly Payment \$793.25

Past Due \$0.00 Unpaid Fees and Charges \$0.00

TOTAL AMOUNT DUE \$793.25

by 6/28/2021

Principal Balance Estimated Payoff* by 6/8/2021

\$10,624.97 \$10,658.34

*Balance includes principal, accrued interest, and unpaid fees and charges as of the statement date

ACCOUNT ALERTS & IMPORTANT INFORMATION

No valid work phone number, please update online. Account is currently setup on recurring payments.

ACCOUNT ACTIVITY SINCE LAST STATEMENT -

| Date | Description | Total | Principal | Interest | Late Fees | Other Fees |
|----------|--------------|------------|------------|-----------|-----------|------------|
| 05/28/21 | Payment Made | (\$793.25) | (\$696.29) | (\$96.96) | \$0.00 | \$0.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

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SPECIAL OFFERS & MESSAGES -

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Pay online using a checking/savings account at MyAccount.ChryslerCapital.com



Pay by phone using a checking/savings account on our automated system at 855.563.5635



Pay by mail: Chrysler Capital P.O. Box 660335 Dallas, TX 75266-0335

Please include your account number on your check or money order and allow 5-7 days for delivery. See reverse for alternative payment options.

↑ To receive proper credit, please detach and return with your payment, indicating the amount paid.

CHRYSLER
C A P I T A L.

PAYMENT COUPON

WESTERN HILL WATER DISTRICT 9501 MORTON DAVIS DR

STANISLAUS, CA 95363

To update your address and/or telephone information, please check the box and fill out the reverse side.

CHRYSLER CAPITAL PO BOX 660335 DALLAS, TX 75266 Total Amount Due \$793.25

Account Number 7805194

Due Date 6/28/2021

Total Amount Enclosed \$

Paying Your Account Ahead - See reverse side

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Life's brighter under the sun

Premium Detailed Report

Western Hills Water District

Policy Number: 221906

 Run Date:
 07/09/2021

 Start Date:
 06/01/2021

 End Date:
 06/30/2021

Billing Group: All

| Benefit Name | Billing Date | Lives | Volume | Calculated Premium | Final Premium |
|---------------------------------|--------------|-------|------------|--------------------|---------------|
| Billing Group 001: | | | | | |
| Employee AD&D | 06/01/2021 | 8 | 263,000.00 | \$10.78 | \$10.78 |
| Total For Employee AD&D: | | 8 | 263,000.00 | 10.78 | 10.78 |
| Employee Life | 06/01/2021 | 8 | 263,000.00 | \$135.31 | \$135.31 |
| Total For Employee Life: | | 8 | 263,000.00 | 135.31 | 135.31 |
| Long Term Disability | 06/01/2021 | 8 | 12,930.53 | \$161.89 | \$161.89 |
| Total For Long Term Disability: | | 8 | 12,930.53 | 161.89 | 161.89 |
| Total For Billing Group 001: | | 24 | 538,930.53 | 307.98 | 307.98 |

LOAN NUMBER

XXX - 94114626

Refer to this number on all correspondence

CUSTOMER ID

FIRST INSURANCE

A WINTRUST COMPANY

BILLING STATEMENT

FIRST Insurance Funding 450 Skokie Blvd, Ste 1000 Northbrook, IL 60062-7917

Phone: (800) 837-2511 Fax: (800) 837-3709 www.firstinsurancefunding.com

| NOTICE DATE |
|-------------------------|
| 06/02/2021 |
| INSTALLMENT DUE DATE |
| 06/20/2021 |

| Insured |
|---|
| WESTERN HILLS WATER DISTRICT 9501 MORTON DAVID DR, BLDG B PATTERSON, CA 95363 |

Agent/Broker **EDGEWOOD PARTNERS INSURANCE CENTER**

Phone: (916) 576-1502

| Previous Account Balance | \$ 22,077.10 |
|-------------------------------------|------------------|
| Payments/Adjustments | \$ (2,318.10) |
| Fees and Other Charges Late Charges | \$ 220.78 |
| Current Account Balance | \$ 19,979.78 |
| Past Due Amount | \$ 2,318.10 |
| Current Installment Amount | \$ 2,207.71 |
| Total Amount Due | \$ 4,525.81 |

Any Past Due Amount is due immediately.

- Failure to pay past due amounts and your current installment amount may result in cancellation of your insurance coverage.
- If you have any questions concerning your insurance coverage, please contact your agent or broker listed above.
- If you mail your payment, please allow 7-10 days mailing time to ensure timely application of your payment.
- Overnight delivery payments ONLY may be sent to the address listed at the top of this statement. All other payments by mail should be sent to the address listed on the Remittance Stub.
- DIRECT DEBIT If you are enrolled in Direct Debit, the Total Amount Due will be automatically deducted from your bank account 1-2 business days following the Installment Due Date.
- You may also pay online or by phone. Convenience fees may apply. Our contact information is listed at the top of this statement.

Please visit our website to check your loan, make a payment, change your address and view documents online!

55836049 FIFBILL0920

A WINTRUST COMPANY

Please make checks payable and mail to: FIRST Insurance Funding PO Box 7000 Carol Stream, IL 60197-7000

Have you moved? Please check this box and print your new address on the back.

| NOTICE DATE | 06/02/2021 |
|-------------|------------|
| | |

Please detach and return this portion with your payment.

REMITTANCE STUB

| LOAN NUMBER | XXX - 94114626 |
|----------------------------------|----------------|
| CURRENT INSTALLMENT DUE DATE: | 06/20/2021 |
| TOTAL AMOUNT DUE: | \$ 4,525.81 |
| AMOUNT ENCLOSED: | \$ |

Insured

WESTERN HILLS WATER DISTRICT 9501 MORTON DAVID DR, BLDG B PATTERSON, CA 95363

Sameday Backflow Service,



10220 Jeane Road Manteca, CA 95336 209-986-3569 CSLB # 932482

Invoice

| Date | Invoice # |
|----------|-----------|
| 4/5/2021 | 14776 |

| Bill To | |
|--|--|
| WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DRIVE PATTERSON, CA 95363 | |

| Service For | | |
|-------------|--|--|
| | | |
| | | |
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| P.O. | Number | Terms | Attention | | Project | | | |
|---|--------------------------|--------------------------|-------------------------------------|--------|-------------|------------|--|--|
| | | Due on receipt | RON DEMMERS | | CERTIFICAT | ATION | | |
| Serviced | | Descriptio | n | Quant | Price | Amount | | |
| CA BA | BACKFLOW (CANYON GO | CERTIFICATION TE LF | EST SUNSET | 6 | 60.00 | 360.00 | | |
| | BACKFLOW (GOLF BEVER | CERTIFICATION TE RAGE | 6 | 60.00 | 360.00 | | | |
| | BACKFLOW (| CERTIFICATION TE | EST WORLD | 1 | 60.00 | 60.00 | | |
| BACKFLOW C ASSOCIATION | | | EST HOME OWNERS | 13 | 60.00 | 780.00 | | |
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| | | | | | | | | |
| HERE ARE YOUR CERTIFICATION WE HAVE SUBMITTED THEM PLEASE SEND PAYMENT TO THE | | | | Total | [| \$1,560.00 | | |
| | | MENT TO THE A | BOVE ADDRESS, | Paymer | nts/Credits | \$0.00 | | |
| | | | OUR CONTINUED BUSINESS Balance Due | | \$1,560.00 | | | |

HughesNet.

Account Number: SME79264 Date Due : 06/06/2021 Invoice Number : B1-378670158 Issue Date : 06/06/2021

Purchase Order #: N/A

| | Accou | nt Summary |
|---------------------------|------------|-----------------------------------|
| Previous Balance: | \$104.31 | Bill To: |
| Payments Posted: | -\$104.31 | Western Hills Water District |
| Adjustments | \$0 00 | Western Hills Water District |
| | | 9501 Morton Davis Dr |
| Past Due: | \$0.00 | Patterson, CA 95363-8610 |
| Monthly/One Time Charges: | \$102.68 | |
| Usage Charges | \$0 00 | |
| | | Customer Since: 05/06/2019 |
| Current Charges: | \$102.68 | |
| Taxes: | \$1.63 | |
| Total Current Invoice: | \$104.31 | |
| Total Due: | \$104.31 | |
| Due Date: | 06/06/2021 | |

If you or your account is subject to pending bankruptcy proceedings

or a bankruptcy discharge, amounts listed on this statement prior to

the petition filing date are for informational purposes only and are

not an attempt to collect a debt.

Check out the HughesNet Customer Care website at businesscenter hughesnet com for information on how to read your HughesNet invoice.

For Billing Questions: Please Call 1 800 347 3272

Detach along this line and return the above section with your payment

HughesNet.

Invoice Number: **B1-378670158** Purchase Order # N/A

Issue Date: 06/06/2021

Western Hills Water District Western Hills Water District 9501 Morton Davi Dr Patterson, CA 95363-8610 US

| DUE DATE | ACCOUNT NUMBER | AMOUNT DUE | PAYMENT ENCLOSED |
|------------|-------------------|------------|---------------------|
| 06/06/2021 | SME79264 | \$104 31 | \$ |

- Please indicate amount enclosed. Do not send cash.
- Write your account number on the check.
- Please do not submit correspondence to the address below.
- Please Include the remittance slip with payment.
- Make the check or money order payable to:

Hughes Network Systems P.O. Box 96874 Chicago, IL 60693-6874

| Dack to Reg | gister | | | | |
|------------------------|---------------|----------|---------------------|-------------|--|
| | | Payment | and Adjustment | | |
| | Date | SAN | Description | Description | |
| <u>Payments</u> | | | | | |
| | 05/06/2021 | SME79264 | Payment - By Direct | Debit | -\$104.31 |
| Total Payments | | | | | \$104.31 |
| Total Payments and | d Adjustments | | | | -\$104.31 |
| | | Acco | unt Charges | | |
| Description | | | Total Accounts Cha | rged | Amount |
| Additional Services | . | | | 0 | |
| SME RM Premium E | | 5) | 1 | | \$11.95 |
| HughesNet Plan De | | , | | | · |
| Gen5_35GB_BI_03 | | | 1 | | \$69.99 |
| Hardware(2X00_L_ | | | 1 | | \$19.99 |
| Other | · | | | | |
| Property Tax Recov | ery | | 1 | | \$0 75 |
| Total Accounts Charged | | | 1 | | \$102.68 |
| | | Snons | ored Charges | | |
| SAN | Descrip | | orea charges | Chai | ·ges(\$) |
| No Activity | Descrip | tion | | Cital | 863(4) |
| 110 / 1001110 | | | at'an Obana | | |
| | | install | ation Charges | Linda Boton | Barratan Educated |
| SAN | Description | | Units | (\$) | Percentage Extended Extra (%) Price (\$) |
| No Activity | | | | | . , |
| | | Тах | Summary | | |
| Equipment | | | , | | |
| Lease Sales | | | | | |
| Tax CA | | | | | |
| CA | Tax | | | | \$0.25 |
| | Tax | | | | \$1.20 |
| | Tax | | | | \$0 12 |
| | | | | | |
| Sales Tax | | | | | \$1.57 |
| on | | | | | |
| Recovery | | | | | |
| CA | | | | | |
| | Tax | | | | \$0 01 |
| | Tax | | | | \$0.05 |
| | | | | | \$0.06 |
| Total Taxes: | | | | | \$1.63 |
| | | Site I | Level Details | | |
| Created Date: 05/1 | 3/2019 | | | | |

Site Level Details

Created Date: 05/13/2019

Account: SME00126811 9679 copper mountain rd

| | PATTERSON, CA 95363 8 | 8870 | | |
|-----------------------------|-----------------------|-------|-----|----------|
| Description | Туре | Start | End | Amount |
| Sales Tax on Recovery | State | | | \$0.05 |
| Equipment Lease Sales Tax | County | | | \$0.25 |
| Equipment Lease Sales Tax | State | | | \$1 20 |
| Equipment Lease Sales Tax | District | | | \$0.12 |
| Sales Tax on Recovery | County | | | \$0.01 |
| Total Taxes For Site: | | | | \$1.63 |
| Total Billing for Site: | | | | \$102.68 |
| Total Current Site Charges: | | | | \$104.31 |
| Billing All Sites: | | | | \$102.68 |
| Taxes All Sites: | | | | \$1.63 |
| Total of All Sites: | | | | \$104.31 |

PRINT

CLOSE

Back to Register TURLOCK 100461 CUSTOMER #: 68293 Jeen popul *INVOICE* WESTERN HILLS WATER DISTRICT 1600 AUTO MALL DRIVE 9501 MORTON DAVIS DR TURLOCK, CA 95380 PAGE 2 PATTERSON, CA 953638610 (209) 250-5800 www.turlockautoplaza.com CONT: 209-895-9493 HOME: 5246 DANIEL DI DIO SERVICE ADVISOR: CELL: 559-536-0012 209-895-9493 BUS: MILEAGE IN / OUT TAG LICENSE MAKE/MODEL VIN COLOR YEAR 97380/97389 T3107 1C6RR7NM5GS309468 **RAM 1500** PXR Brilli 16 INV. DATE PAYMENT RATE PROMISED PO NO. DEL. DATE PROD. DATE WARR EXP. 27MAY21 CASH 18:00 26MAY21 28SEP16 DD SOLD-STK:N5030 OPTIONS: READY R.O. OPENED 3.0L V6 Turbo Diesel Engine ENG: EXF TRN: DFD 8-SPD AUTO 8HF70 TRANS (BUY) 13:36 13MAY21 11:03 27MAY21 TOTAL NET LIST LINE OPCODE TECH TYPE HOURS D CUSTOMER STATES PERFORM TIRE PRESSURE CHECK AND INPLATE SERVICE SET TO FACTORY SPECIFICATIONS PER VEHICLE PLACE CARD - RECORD AS RR RF LR FOLLOWS LF CUSTOMERS PLEASE CAUSE: PER CARB REGULATIONS - EFFECTIVE 9/1/10 ADVISE AT TIME OF WRITE UP IF TIRE PRESSURES HAVE BEEN MODIFIED FROM FACTORY SETTINGS AIR CUSTOMER STATES PERFORM TIRE PRESSURE CHECK AND INFLATE SERVICE - SET TO FACTORY SPECIFICATIONS PER VEHICLE PLACE CARD RECORD AS FOLLOWS LF RF RR (N/C)ISA 5037 0.00 TOTAL LINE D: PARTS: 0.00 LABOR: 0.00 OTHER: 0.00 97389 SET PRESSURES TO 40psi ********** ********* EST: 560 00 13MAY21 13:36 SA: 5246 CONTACT: **************** THANK YOU FOR YOUR BUSINESS! DISCLAIMER OF WARRANTIES DESCRIPTION TOTALS 767.75 The seller hereby expressly disclaims all warranties, either express or implied, including any LABOR AMOUNT implied warranty of merchantability or fitness for a particular purpose, and neither assumes nor PARTS AMOUNT 62.91 authorizes any other person to assume for it any liability in connection with the sale of said GAS, OIL, LUBE 0.00 products. 0.00 SUBLET AMOUNT 20.49 MISC. CHARGES TOTAL CHARGES 851.15 CUSTOMER SIGNATURE LESS INSURANCE 0.00 , I acknowledge notice and oral approval of an increase in the original estimated price. SALES TAX 5.43 PLEASE PAY THIS AMOUNT 856.58 BAR # ARD269147 EPA # CAL000373891 FILE COPY Copyright 2014 COK Global, LLC SERVICE INVOICE TYPE 2 - \$12C - IM

CUSTOMER #: 68293

100461

TURLOCK CHRYSLER JEEP DODGE RAM

INVOICE

Jeep DODGE



WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR

PAGE 1

1600 AUTO MALL DRIVE TURLOCK, CA 95380

| PATTERSON, | CA | 9536 | 38610 | | | PAGE | | | (209) 250 | oplaza.com | |
|----------------------------|----------------|--------------------|-----------------------------------|---|---|---|---|---|---|--|---|
| HOME: | | | CONT: 209- | 895-9493 | CED | VICE ADVISOR | 5246 | DANT | EI. DT | DIO | |
| BUS: 209-8 | 95-9 | 493 | CELL: 559- | 536-0012 | SER | VICE ADVISOR | LICEN | SE | MILEAG | E IN / OUT | TAG |
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REMIT TO:

TURLOCK CHRYSLER JEEP DODGE RAM

1600 AUTO MALL DRIVE - TURLOCK, CA 95380 (209) 250-5800 www.turlockautoplaza.com

PAGE 1

ACCOUNTS DUE AND PAYABLE BY THE 10th of the month

| ACCT. NO | |
|----------|--|
| 68292 | |

CLOSING DATE 31MAY21

WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR PATTERSON CA 953638610

AMOUNT ENCLOSED

| PLFASE I | RETURN THIS P | ORTION WITH Y | OUR CHECK | | \$ | | |
|-------------------|---------------|------------------|-----------|-----------|---------|-----------------|------------------------------|
| | | JMENT / TRANSACT | | PURCHASES | PAYN | IENTS & CREDITS | BALANCE |
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NANCE CHARGES will apply if the new balance is unpaid one month from the closing date of statement. The TINANCE CHARGES" are computed by a periodic rate of per month which is an ANNUAL PERCENTAGE applied to the unpaid balance after deducting current payments and/or credits appearing on this RATE of statement from the previous balance.

TURLOCK CDJR

PAYMENT INQUIRY # 209-922-0441 **SERVICE QUESTIONS #** 833-711-5963

ACCOUNT STATEMENT

TO VIEW AND PAY YOUR BILLS ONLINE VISIT: WWW.CINTAS.COM/MYACCOUNT

WESTERN HILLS WATER DISTR 9679 COPPER MOUNTAIN RD PATTERSON, CA 95363 USA

PAYER # 15918808 STATEMENT DATE 05/31/2021

| DATE | SOLD-TO | DESCRIPTION | REFERENCE | AMO | OUNT DUE | DUE DATE |
|------------|----------|-------------|------------|-----|----------|------------|
| 05/07/2021 | 15918808 | | 4083713208 | \$ | 174.33 | 06/10/2021 |
| 05/14/2021 | 15918808 | | 4084372130 | \$ | 174.33 | 06/10/2021 |
| 05/21/2021 | 15918808 | | 4085035791 | \$ | 163.00 | 06/10/2021 |
| 05/28/2021 | 15918808 | | 4085758908 | \$ | 139.01 | 06/10/2021 |

| CURRENT | CURRENT 1 - 30 DAYS | | 61 - 90 DAYS | 91+ DAYS | TOTAL DUE | |
|-----------|---------------------|---------|--------------|----------|-----------|--|
| \$ 650.67 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 650.67 | |

Page 1 of 1 Please detach and enclose the below coupon with your payment

PAYER # 15918808

WESTERN HILLS WATER DISTR 9679 COPPER MOUNTAIN RD PATTERSON, CA 95363 USA

| TOTAL DUE | | PAYMENT AMOUNT |
|-----------|--------|----------------|
| \$ | 650.67 | |

Please allow 5 - 10 business days for processing

| DATE | DUE DATE | REFERENCE | AMOUNT |
|------------|------------|------------|--------------|
| 05/07/2021 | 06/10/2021 | 4083713208 | \$ 174.33 |
| 05/14/2021 | 06/10/2021 | 4084372130 | \$ 174.33 |
| 05/21/2021 | 06/10/2021 | 4085035791 | \$ 163.00 |
| 05/28/2021 | 06/10/2021 | 4085758908 | \$ 139.01 |

PLEASE REMIT PAYMENT TO:

CINTAS PO BOX 29059 PHOENIX, AZ 85038-9059

PAGE 1 OF 1



CUSTOMER INVOICE

WESTERN HILLS WATER DISTRICT

INVOICE NUMBER: 31044256 CUSTOMER NUMBER: 2034195

DUE DATE: June 15, 2021 AMOUNT DUE: \$37,594.35

The address to which you mail your payments may have changed as of August 1. Please review the "Remit To" address at the bottom of your statement prior to making your next payment. For more information visit catfinancial.com/upgrade.

Visit our web site for online account services at www.catfinancial.com.

| CONTRACT NO. | MODEL/SERIAL | DESCRIPTION | DUE DATE | PRINCIPAL | INTEREST | AMOUNT |
|-----------------|------------------|------------------|---------------|------------|-----------|-------------|
| 001-0442902-100 | C32-ASSET1001099 | GENERATOR SET | S . | | | |
| | | Payment | June 15, 2021 | \$35144.97 | \$2449.38 | \$37,594,35 |
| | AMOUNT DUE ON C | ONTRACT 001-0442 | 902-100 | | | \$37,594,35 |

Last Payment Received Date 14-May-2021

When making a payment, please reference your contract and/or customer number. Please ensure that all bank fees related to wire payments have been paid. Caterpillar Financial Services Corporation will no longer waive wire transfer



MAKE A PAYMENT & MANAGE YOUR ACCOUNT



ONLINE

mycatfinancial com

- · Make a payment
- View statements and pay history
- · Obtain a payoff quote
- View tax information
- · View e-signed documents



PHONE

1-800-651-0567

(Select Option 2)



CHECK/WIRE

Your contract(s) are on the Direct Pay (Pre-authorized Payment) Service Plan. The payment will be withdrawn from your bank account on the due date. If you have miscellaneous fees or past due payments, please contact our office to make these payments.

OVERNIGHT MAIL



JPMorgan Chase (TXI-0029) Attn: Caterpillar Financial Services Lockbox 730681 14800 Frye Road, 2nd Floor Fort Worth, TX 76155

CONTACT US



CUSTOMER SERVICE

U.S. Domestic 1-888-200-0408 1-615-341-8000



gpfcustomerservice@cat.com



Caterpillar Financial Services Corp **CPF Customer Relations** 2120 West End Ave P.O. Box 340001 Nashville, TN 37203

PLEASE DO NOT SEND PAYMENTS TO THIS ADDRESS



facebook.com/CatFinancial







You youtube.com/CatFinancial



linkedin.com/company/Caterpillar-Financial

PLEASE RETURN BOTTOM PORTION WITH YOUR PAYMENT



INVOICE NUMBER: 31044256 CUSTOMER NUMBER: 2034195 **DUE DATE: June 15, 2021**

AMOUNT DUE: \$37,594.35

SEND PAYMENT ONLY TO:

PE6GCO00103236 I006471 -588791393 - S3

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WESTERN HILLS WATER DISTRICT 9521 MORTON DAVIS DRIVE PATTERSON CA 95363-8610

Your contract(s) are on the Direct Pay (Pre-authorized Payment) Service Plan. The payment will be withdrawn from your bank account on the due date. If you have miscellaneous fees or past due payments, please contact our office to make these payments.



HRYSLER

CAPITAL

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WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR PATTERSON CA 95363-8610

ACCOUNT INFORMATION

Statement Date 06/18/2021

Account Number 3959396

Account Status as of

Current Statement Date

Last Payment Made 06/08/2021

Monthly Payment \$873.04

Past Due \$0.00

Unpaid Fees and Charges \$0.00

TOTAL AMOUNT DUE

\$873.04

by 07/08/2021

Principal Balance \$3,397.96

Estimated Payoff* \$3,406.08

by 06/18/2021

*Balance includes principal, accrued interest, and unpaid fees and charges as of the statement date

ACCOUNT ALERTS & IMPORTANT INFORMATION

No valid work phone number, please update online. Account is currently setup on recurring payments.

ACCOUNT ACTIVITY SINCE LAST STATEMENT

| Date | Description | Total | Principal | Interest | Late Fees | Other Fees |
|----------|--------------|-----------|-----------|----------|-----------|------------|
| 06/08/21 | Payment Made | -\$873.04 | -\$841.64 | -\$31.40 | \$0.00 | \$0.00 |
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Questions? Go to MyAccount.ChryslerCapital.com or call 855.563.5635.

FREE PAYMENT OPTIONS

Pay using Auto Pay when you sign up by visiting MyAccount.ChryslerCapital.com or call us at 855.563.5635 to request the Auto Pay authorization form by mail



Pay online using a checking/savings account at MyAccount.ChryslerCapital.com



Pay by phone using a checking/savings account on our automated system at 855.563.5635



Pay by mail: Chrysler Capital P.O. Box 660335

Dallas, TX 75266-0335 Please include your account number on your check or money order and allow 5-7 days for delivery. See reverse for alternative payment options.

SPECIAL OFFERS & MESSAGES







OFFER DISCLOSURE:

Finance a new or untitled 2021 Jeep Gladiator Overland 4x4 with 0% APR. 36 monthly payments of \$27.78 per \$1,000 horrowed. Example assumes a 10% down payment. Offer valid June 2, 2021 – June 30, 2021, and must take retail delivery from existing dealer stock by June 30, 2021. Advertised terms are subject to credit approval through Chrysler Capital and participating FCA US LLC dealers. NOT ALL BUYERS WILL QUALIFY. May not be compatible with all FCA US LLC programs. Contact a participating FCA US LLC dealer for details.

**Bonus cash are funds paid by the manufacturer to be applied to reduce the vehicle MSRP. Eligibility is based upon customer residence requirements. Eligible customers can earn up to \$1,000 to be applied toward the purchase of a 2021 Jeep Gladiator Overland 4x4 from June 2, 2021 – June 30, 2021. May not be compatible with all FCA US LLC programs. See your FCA US LLC dealer for details. Jeep is a registered trademark of FCA US LLC. CBC R1

CHRYSLER

CAPITAL.

0% APR FOR 36 MONTHS* PLUS UP TO \$1,000 BONUS CASH**

TAKE ADVANTAGE OF COMPETITIVE APR FINANCING AND BONUS CASH ON 2021 JEEP, GLADIATOR OVERLAND 4x4 BY JUNE 30, 2021.

APPLY TODAY

AT CHRYSLERCAPITAL.COM AND VISIT YOUR LOCAL JEEP, DEALER.

Jeep

Office DEPOT, Inc.

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THANKS FOR YOUR ORDER IF YOU HAVE ANY QUESTIONS OR PROBLEMS, JUST CALL US

FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT : (800) 721-6592

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |
|----------------|------------|-------------|
| 163717978001 | 9.74 | 1 OF 1 |
| INVOICE DATE | TERMS | PAYMENT DUE |
| 01-APR-21 | NET 20 | 25-APR-21 |

Federal ID # 59-2663954

BIII To: ATTN: ACCTS PAYABLE

2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 Ship To: 2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610

| ACCOUNT NUM | BER | ACCOUNT M | ANAGER | SHIP | TOID | 0 | RDER NUMBER | | OR | DER DATE | SHIPPED DATE |
|--------------------------------|-------------------|--------------------------|--------|---------------|-----------------|------------|--------------|-----------|----|---------------|----------------|
| 04299807 | | Depot, C | office | | RTONDA SDR | | 163717978001 | | 31 | 1-MAR-21 | 01-APR-21 |
| BILLING ID | PURCHASE ORDER RE | | RELE | LEASE ORDERED | | D BY | DESKTOP | Ī | | COST | ENTER |
| 46120736 | | | | | ASHLE WILKII | NS | | | | | |
| CATALOG ITEM # / MANUF CODE | С | RIPTION / USTOMER ITE | | 1 | U/M FAX | QTY ORD | QTY SHIP | QT B/0 | 0 | UNIT PRICE | EXTENDED PRICE |
| 594890 10044600031917 | 59489 | D,TOILET,CLOR | Ox | | EA Y | 1 | 1 | 0 | | 9.030 | 9.03 |
| | | | | | _ | UB-TOT | | | | | 9.03 |
| | | | | | | | DISCOUNT | | | | 0.00 |
| | | | | | | ELIVER | Y ANEOUS | | | | 0.00 |
| | | | | | | ALES T | | | | | 0.00 |
| ALL AMOUNTS A CURRENCY | RE BASEI | D ON USD | | | | OTAL | | | | | 9.74 |

To return supplies, please repack in original box and insert our packing list, or copy of this invoice. Please note problem so we may issue credit or replacement, whichever you prefer. Please do not ship collect. Please do not return furniture or machines until you call us first for instructions. Shortage or damage must be reported within 5 days after delivery.

▲ DETACH HERE ▲

CUSTOMER NAME
BILLING ID INVOICE NUMBER INVOICE DATE INVOICE AMOUNT

2-WESTERN HILLS
WATER DISTRICT
46120736
163717978001
01-APR-21
9.74

FL0 461207367 1637179780018 00000000974 1 9

PLEASE SEND YOUR CHECK TO: OFFICE DEPOT PO BOX 29248 PHOENIX AZ 85038-9248 PLEASE RETURN THIS STUB WITH YOUR PAYMENT TO ENSURE PROMPT CREDIT TO YOUR ACCOUNT.

Office DEPOT, Inc.

REPRINT OF ORIGINAL INVOICE

THANKS FOR YOUR ORDER
IF YOU HAVE ANY QUESTIONS

OR PROBLEMS, JUST CALL US

FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT : (800) 721-6592

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |
|----------------|------------|-------------|
| 145268823002 | 1.70 | 1 OF 1 |
| INVOICE DATE | TERMS | PAYMENT DUE |
| 07-JAN-21 | NET 20 | 31-JAN-21 |

Federal ID # 59-2663954

BIII To: ATTN: ACCTS PAYABLE

2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 Ship To: 2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610

| ACCOUNT NUM | BER | ACCOUNT M | ANAGER | SHIP | TOID | OF | DER NUMBE | R | OR | DER DATE | SHIPPED DATE | |
|--------------------------------|-----------------|--------------------|-------------------|------|----------------|-----------------|-------------|----------|------|---------------|----------------|--|
| 04299807 | | Depot, C | Office | | ORTONDA SDR | 1 | 45268823002 | | 1 | 5-DEC-20 | 07-JAN-21 | |
| BILLING ID | PURCH | ASE ORDER | ASE ORDER RELEASE | | ORDERED BY | | DESKTOP | | COST | | CENTER | |
| 46120736 | | | | | Ashley W | /ilkins | | | | | | |
| CATALOG ITEM # / MANUF CODE | | RIPTION / | M # | | U/M TAX | QTY ORD | QTY SHIP | Q1 B/ | | UNIT PRICE | EXTENDED PRICE | |
| 964494 | | FINGER,AMBER | PARR,SI | | BX | 1 | 1 | C |) | 1.360 | 1.36 | |
| 54033 IMPORT SURCHARG | 96449 G IMPO | 94 RT SURCHRG - | 964494 | | Y EA Y | 1 | 1 | | | 0.230 | 0.23 | |
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| | | | | | T | IERED D | ISCOUNT | | | | 0.00 | |
| | | | | | D | ELIVERY | • | | | | 0.00 | |
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| | | | | | FI | EES | | | | | 0.23 | |
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▲ DETACH HERE ▲

TOTAL

CUSTOMER NAME
BILLING ID INVOICE NUMBER INVOICE DATE INVOICE AMOUNT

AMOUNT ENCLOSED

2-WESTERN HILLS
WATER DISTRICT
46120736
145268823002
07-JAN-21
1.70

FLO 461207367 1452688230020 00000000170 1 5

PLEASE SEND YOUR CHECK TO:

CURRENCY

ALL AMOUNTS ARE BASED ON USD

OFFICE DEPOT PO BOX 29248 PHOENIX AZ 85038-9248 PLEASE RETURN THIS STUB WITH YOUR PAYMENT TO ENSURE PROMPT CREDIT TO YOUR ACCOUNT.

1.70

REPRINT OF ORIGINAL INVOICE

10000

THANKS FOR YOUR ORDER IF YOU HAVE ANY QUESTIONS OR PROBLEMS, JUST CALL US

FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT : (800) 721-6592

 INVOICE NUMBER
 AMOUNT DUE
 PAGE NUMBER

 163717974001
 23.18
 1 OF 1

Federal ID # 59-2663954

DEPOT, Inc.

Office

 163717974001
 23.18
 1 OF 1

 INVOICE DATE
 TERMS
 PAYMENT DUE

 01-APR-21
 NET 20
 25-APR-21

BIII To: ATTN: ACCTS PAYABLE

2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 Ship To: 2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610

| ACCOUNT NUM | BER | ACCOUNT M | ANAGER | SHIP | TOID | 0 | RDER NUMBER | } | OR | DER DATE | SHIPPED DATE |
|--------------------------------|----------|---------------------------|--------|------|----------------|-------------------|--------------|----------|----|---------------|----------------|
| 04299807 | | Depot, C | Office | | RTONDA SDR | | 163717974001 | | 3 | 1-MAR-21 | 01-APR-21 |
| BILLING ID | PURCH | ASE ORDER | RELE | ASE | ORDERE | D BY | DESKTOP | 1 | | COST | ENTER |
| 46120736 | | | | | ASHLI WILKI | | | | | | |
| CATALOG ITEM # / MANUF CODE | C | RIPTION / USTOMER ITEN | | | Ū/M ΓΑΧ | QTY ORD | QTY SHIP | QT B/ | | UNIT PRICE | EXTENDED PRICE |
| 952785 1206292 | 95278 | ouch Ergonomic 15 | Spii | | EA Y | 1 | 1 | 0 | | 21.490 | 21.49 |
| | | | | | _ | UB-TOT | | | | | 21.49 |
| | | | | | - | IERED L ELIVER | DISCOUNT | | | | 0.00 |
| | | | | | | | Y ANEOUS | | | | 0.00 |
| | | | | | | ALES T | | | | | 1.69 |
| ALL AMOUNTS A CURRENCY | RE BASEI | OON USD | | | _ | OTAL | | | | | 23.18 |

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▲ DETACH HERE ▲

CUSTOMER NAME

BILLING ID INVOICE NUMBER INVOICE DATE INVOICE AMOUNT

AMOUNT ENCLOSED

2-WESTERN HILLS

WATER DISTRICT

46120736

163717974001

01-APR-21

23.18

FL0 461207367 1637179740012 00000002318 1 2

PLEASE SEND YOUR CHECK TO: OFFICE DEPOT PO BOX 29248 PHOENIX AZ 85038-9248 PLEASE RETURN THIS STUB WITH YOUR PAYMENT TO ENSURE PROMPT CREDIT TO YOUR ACCOUNT.

REPRINT OF ORIGINAL INVOICE

07-JAN-21

THANKS FOR YOUR ORDER

IF YOU HAVE ANY QUESTIONS OR PROBLEMS, JUST CALL US

31-JAN-21

FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT : (800) 721-6592

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |
|----------------|------------|-------------|
| 149084331001 | 24.14 | 1 OF 1 |
| INVOICE DATE | TERMS | PAYMENT DUE |

NET 20

Federal ID # 59-2663954

DEPOT, Inc.

Office

BIII To: ATTN: ACCTS PAYABLE

2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 Idealdadhallaalidadallaaalllaa

Ship To: 2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610

| ACCOUNT NUME | BER | ACCOUNT M | | | TO ID | OF | RDER NUMBER | } | | DER DATE | SHIPPED DATE | |
|-----------------------------|----------|--------------------------|----------|-----|----------------|--------------------|-------------|----------|---|---------------|-----------------------|--|
| 04299807 | | Depot, C | Office | | RTONDA SDR | 1 | 49084331001 | | 0 | 6-JAN-21 | 07-JAN-21 | |
| BILLING ID | PURCH | IASE ORDER | RELE | ASE | ORDERE | D BY | DESKTOP | | | COST | ENTER | |
| 46120736 | | | | | ASHLE WILKI | | | | | | | |
| CATALOG ITEM # / MANUF CODE | | RIPTION / USTOMER ITE | A # | | U/M FAX | QTY ORD | QTY SHIP | QT B/ | | UNIT PRICE | EXTENDED PRICE | |
| PM12821 | CALE | NDAR,WALL,M, | R21Y,8X1 | | EA Y | 2 | 2 | O | | 11.190 | 22.38 | |
| | | | | | TI | UB-TOT/ IERED D | ISCOUNT | | | | 22.38 0.00 0.00 | |
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| ALL AMOUNTS AF | RE BASEI | O ON USD | | | | OTAL | | | | | 24.14 | |

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DETACH HERE A

CUSTOMER NAME BILLING ID INVOICE NUMBER INVOICE DATE INVOICE AMOUNT AMOUNT ENCLOSED 2-WESTERN HILLS WATER DISTRICT 46120736 149084331001 07-JAN-21 24.14

> 461207367 1490843310014 00000002414 1 8 FL₀

PLEASE SEND YOUR CHECK TO:

OFFICE DEPOT PO BOX 29248 PHOENIX AZ 85038-9248 PLEASE RETURN THIS STUB WITH YOUR PAYMENT TO ENSURE PROMPT CREDIT TO YOUR ACCOUNT.

REPRINT OF ORIGINAL INVOICE

01-APR-21

THANKS FOR YOUR ORDER IF YOU HAVE ANY QUESTIONS OR PROBLEMS, JUST CALL US

25-APR-21

FOR CUSTOMER SERVICE ORDER: (888) 263-3423

FOR ACCOUNT : (800) 721-6592

INVOICE NUMBER AMOUNT DUE PAGE NUMBER 163694316001 25.88 1 OF 1 INVOICE DATE TERMS PAYMENT DUE

NET 20

Federal ID # 59-2663954

DEPOT, Inc.

Office

BIII To: ATTN: ACCTS PAYABLE

2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 Idealdadhallaalidadallaaalllaa

Ship To: 2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610

| ACCOUNT NUM | BER | ACCOUNT M | ANAGER | SHIP | TOID | O | RDER NUMBER | 1 | OR | DER DATE | SHIPPED DATE |
|-----------------------------|----------|--------------------------|--------|------|----------------|------------|--------------|-----------|----|---------------|-------------------|
| 04299807 | | Depot, C | Office | | ORTONDA SDR | | 163694316001 | | 31 | -MAR-21 | 01-APR-21 |
| BILLING ID | PURCH | IASE ORDER | RELE | ASE | ORDER | ED BY | DESKTOP | • | | COST C | ENTER |
| 46120736 | | | | | ASHL WILK | | | | | | |
| CATALOG ITEM # / MANUF CODE | | RIPTION / USTOMER ITE | VI # | | Ú/M TAX | QTY ORD | QTY SHIP | QT B/0 | _ | UNIT PRICE | EXTENDED PRICE |
| 152841 LLR42170 | 15284 | ORT,LUMBAR, | EHGO | | EA Y | 1 | 1 | 0 | | 23.990 | 23.99 |
| | | | | | _ | SUB-TOT | _ | | | | 23.99 |
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| | | | | | | | ANEOUS | | | | 0.0 |
| | | | | | | SALES TA | λX | | | | 1.8 |
| ALL AMOUNTS A CURRENCY | RE BASEI | D ON USD | | | Т | OTAL | | | | | 25.8 |

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▲ DETACH HERE ▲

CUSTOMER NAME BILLING ID INVOICE NUMBER INVOICE DATE INVOICE AMOUNT AMOUNT ENCLOSED 2-WESTERN HILLS WATER DISTRICT 46120736 163694316001 01-APR-21 25.88

> 461207367 1636943160010 00000002588 1 0 FL₀

PLEASE SEND YOUR CHECK TO:

OFFICE DEPOT PO BOX 29248 PHOENIX AZ 85038-9248 PLEASE RETURN THIS STUB WITH YOUR PAYMENT TO ENSURE PROMPT CREDIT TO YOUR ACCOUNT.



REPRINT OF ORIGINAL INVOICE

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FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT : (800) 721-6592

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |
|----------------|------------|-------------|
| 163638579001 | 77.95 | 1 OF 1 |
| INVOICE DATE | TERMS | PAYMENT DUE |
| 22-MAR-21 | NET 20 | 11-APR-21 |

Federal ID # 59-2663954

BIII To: ATTN: ACCTS PAYABLE

2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 Ship To: 2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610

| ACCOUNT NUM | BER | ACCOUNT M | ANAGER | | TO ID | 0 | RDER NUMBE | R | ORDER DATE | | SHIPPED DATE |
|--------------------------------|----------------|---------------------------|----------|-----|----------------|------------|--------------|----------|------------|---------------|----------------|
| 04299807 | | Depot, C | Office | | RTONDA SDR | | 163638579001 | | 19 | 9-MAR-21 | 22-MAR-21 |
| BILLING ID | PURCH | ASE ORDER | RELE | ASE | ORDERE | D BY | DESKTO | • | | COST | ENTER |
| 46120736 | | | | | ASHLE WILKI | | | | | | |
| CATALOG ITEM # / MANUF CODE | С | RIPTION / USTOMER ITEN | | 1 | U/M FAX | QTY ORD | QTY SHIP | QT B/ | 0 | UNIT PRICE | EXTENDED PRICE |
| 980-000800 | SPEA | KERS,Z200,LO | GI,BLACK | | EA Y | 1 | 1 | 0 |) | 24.990 | 24.99 |
| 984856 34899 | TISS, 98485 | PUFFS,LOTION | ,MULTI- | | EA Y | 1 | 1 | 0 |) | 6.490 | 6.49 |
| 411893 5131741 | | EL,PAPER,JUME | 30,12PK | | PK Y | 2 | 2 | 0 |) | 20.390 | 40.78 |
| | | | | | | | | | | | |
| | | | | | S | UB-TOT | AL | | | | 72.26 |
| | | | | | TI | IERED [| DISCOUNT | | | | 0.00 |
| | | | | | D | ELIVER | Υ | | | | 0.00 |
| | | | | | M | IISCELL | ANEOUS | | | | 0.00 |
| | | | | | S | ALES TA | AX | | | | 5.69 |
| ALL AMOUNTS A CURRENCY | RE BASE | O ON USD | | | T | OTAL | | | | | 77.95 |

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CUSTOMER NAME BILLING ID INVOICE NUMBER INVOICE DATE INVOICE AMOUNT

2-WESTERN HILLS

WATER DISTRICT 46120736 163638579001 22-MAR-21 77.95

FLO 461207367 1636385790019 00000007795 1 1

PLEASE SEND YOUR CHECK TO: OFFICE DEPOT PO BOX 29248 PHOENIX AZ 85038-9248 PLEASE RETURN THIS STUB WITH YOUR PAYMENT TO ENSURE PROMPT CREDIT TO YOUR ACCOUNT.

AMOUNT ENCLOSED

REPRINT OF ORIGINAL INVOICE

10000

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FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT : (800) 721-6592

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |
|----------------|------------|-------------|
| 149742878001 | 107.86 | 1 OF 1 |
| INVOICE DATE | TERMS | PAYMENT DUE |
| 12-JAN-21 | NET 20 | 07-FEB-21 |

Federal ID # 59-2663954

DEPOT, Inc.

Office

BIII To: ATTN: ACCTS PAYABLE

2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 Ship To: 2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610

DIABLO GRANDE CA 95363-8610

| ACCOUNT NUM | BER | ACCOUNT M | ANAGER | SHIP | TOID | OF | RDER NUMBEI | ₹ | ORI | DER DATE | SHIPPED DATE |
|--------------------------------|----------------|--------------------------|----------|------|---------------|------------|--------------|----------|-----|---------------|-------------------|
| 04299807 | | Depot, C | Office | | RTONDA SDR | | 149742878001 | | 11 | I-JAN-21 | 12-JAN-21 |
| BILLING ID | PURCH | ASE ORDER | RELE | ASE | ORDER | D BY | DESKTOR | · | | COST | ENTER |
| 46120736 | | | | | ASHL WILKI | | | | | | |
| CATALOG ITEM # / MANUF CODE | | RIPTION / USTOMER ITE | | | J/M FAX | QTY ORD | QTY SHIP | QT B/ | - | UNIT PRICE | EXTENDED PRICE |
| 9705192 6KC028 | KB UI 97051 | LTRASLIM COM | BO US EN | | EA Y | 1 | 1 | 0 | | 99.990 | 99.99 |
| | | | | | _ | UB-TOT | | | | | 99.99 |
| | | | | | | | DISCOUNT | | | | 0.00 |
| | | | | | | ELIVER' | Y ANEOUS | | | | 0.00 |
| | | | | | | ALES TA | | | | | 7.87 |
| ALL AMOUNTS AI | | | 1 | ru. | Т | OTAL | | | | | 107.86 |

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CUSTOMER NAME

BILLING ID INVOICE NUMBER INVOICE DATE INVOICE AMOUNT

AMOUNT ENCLOSED

2-WESTERN HILLS
WATER DISTRICT

46120736

149742878001

12-JAN-21

107.86

FLO 461207367 1497428780016 00000010786 1 0

PLEASE SEND YOUR CHECK TO: OFFICE DEPOT PO BOX 29248 PHOENIX AZ 85038-9248 PLEASE RETURN THIS STUB WITH YOUR PAYMENT TO ENSURE PROMPT CREDIT TO YOUR ACCOUNT.

REPRINT OF ORIGINAL INVOICE

22-MAR-21

THANKS FOR YOUR ORDER IF YOU HAVE ANY QUESTIONS OR PROBLEMS, JUST CALL US

: (800) 721-6592

11-APR-21

FOR CUSTOMER SERVICE ORDER: (888) 263-3423

INVOICE NUMBER AMOUNT DUE PAGE NUMBER
163588002001 96.72 1 OF 1
INVOICE DATE TERMS PAYMENT DUE

NET 20

FOR ACCOUNT

Federal ID # 59-2663954

DEPOT, Inc.

Office

BIII To: ATTN: ACCTS PAYABLE

2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 Ship To: 2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610

| ACCOUNT NUM | BER | ACCOUNT M | ANAGER | SHIP | TO ID | 0 | RDER NUMBER | | ORDER DATE | SHIPPED DATE |
|--------------------------------|---------------|--------------------------|---------|---------|-------------------|------------|--------------|------------|---------------|----------------|
| 04299807 | | Depot, C | office | | RTONDA SDR | | 163588002001 | | 19-MAR-21 | 22-MAR-21 |
| BILLING ID | PURCH | IASE ORDER | RELE | ASE | ORDER | D BY | DESKTOP | | COST | ENTER |
| 46120736 | | | | | ASHLEY WILKINS | | | | | |
| CATALOG ITEM # / MANUF CODE | С | RIPTION / USTOMER ITE | | | Û/M ΓΑΧ | QTY ORD | QTY SHIP | QTY B/O | UNIT PRICE | EXTENDED PRICE |
| GSM609BE | ROUN | ND STICK,MEDI | | BX Y | 3 | 3 | 0 | 4.890 | 14.67 | |
| 745444 10012587788995 | BAGS 74544 | ,TRASH,FRSH | | BX Y | 1 | 1 | 0 | 12.740 | 12.74 | |
| 264684 660-5SSUC | | POST-IT,SS,4X | | PK Y | 1 | 1 | 0 | 17.240 | 17.24 | |
| 386151 654-24SSAU | | S,POST-IT,SUF | ER-STIC | | PK Y | 2 | 2 | 0 | 19.810 | 39.62 |
| 372394 10044600314041 | CLEA 37239 | NER,PINE SOL, 94 | 60 OZ | | EA Y | 1 | 1 | 0 | 5.390 | 5.39 |
| | | | | | | | | | | |
| | | | | | S | UB-TOT | ΔΙ | | | 89.66 |
| | | | | | _ | | DISCOUNT | | | 0.00 |
| | | | | | D | ELIVER | Υ | | | 0.00 |
| | | | | | N | IISCELL | ANEOUS | | | 0.00 |
| | | | | | S | ALES T | AX | | | 7.06 |
| ALL AMOUNTS A CURRENCY | | | | | | OTAL | | | | 96.72 |

To return supplies, please repack in original box and insert our packing list, or copy of this invoice. Please note problem so we may issue credit or replacement, whichever you prefer. Please do not ship collect. Please do not return furniture or machines until you call us first for instructions. Shortage or damage must be reported within 5 days after delivery.

▲ DETACH HERE ▲

A DETACH HERE A

CUSTOMER NAME BILLING ID INVOICE NUMBER INVOICE DATE INVOICE AMOUNT

2-WESTERN HILLS
WATER DISTRICT 46120736 163588002001 22-MAR-21 96.72

FL0 461207367 1635880020013 00000009672 1 1

PLEASE OFFICE DEPOT SEND YOUR PO BOX 29248 CHECK TO: PHOENIX AZ 85038-9248 PLEASE RETURN THIS STUB WITH YOUR PAYMENT TO ENSURE PROMPT CREDIT TO YOUR ACCOUNT.

AMOUNT ENCLOSED

REPRINT OF ORIGINAL INVOICE

10000

THANKS FOR YOUR ORDER IF YOU HAVE ANY QUESTIONS OR PROBLEMS, JUST CALL US

FOR CUSTOMER SERVICE ORDER: (888) 263-3423

FOR ACCOUNT : (800) 721-6592

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |
|----------------|------------|-------------|
| 149741695001 | 108.88 | 1 OF 1 |
| INVOICE DATE | TERMS | PAYMENT DUE |
| 12-JAN-21 | NET 20 | 07-FEB-21 |

Federal ID # 59-2663954

DEPOT, Inc.

Office

BIII To: ATTN: ACCTS PAYABLE

2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 Ship To: 2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610

| ACCOUNT NUM | BER | ACCOUNT M | ANAGER | SHIP | TOID | 0 | RDER NUMBE | R | ORI | DER DATE | SHIPPED DATE |
|-------------------------------------|------------------------|---------------------------|-----------|------|----------------|----------------|--------------|----------|-----|---------------|----------------|
| 04299807 | | Depot, C | office | | ORTONDA SDR | | 149741695001 | | 11 | 1-JAN-21 | 12-JAN-21 |
| BILLING ID | PURCH | ASE ORDER | RELE | ASE | ORDER | ED BY | DESKTO | Р | | COST | ENTER |
| 46120736 | | | | | ASHL WILK | | | | | | |
| CATALOG ITEM # / MANUF CODE | | RIPTION / USTOMER ITEN | Л # | | U/M TAX | QTY ORD | QTY SHIP | QT B/ | | UNIT PRICE | EXTENDED PRICE |
| 2628718 | | ,Dis,7x8,Lem,80 |)/PK, | | CT | 1 | 1 | 0 |) | 38.990 | 38.99 |
| CB997161 911220 OD15210/1-220 | 26287 DUST 91122 | ER,OFFICE DE | POT,10oz | | Y EA Y | 1 | 1 | 0 |) | 8.490 | 8.49 |
| 451898 | MARK | KER,PERM,UFIN | IE,SHARP, | | DZ | 4 | 4 | 0 |) | 8.190 | 32.76 |
| 37001 694185 4497A1 | 45189 TOWE 69418 | EL,PAPER,2PLY | ,30RL/CA | | Y CA Y | 1 | 1 | 0 | 1 | 20.690 | 20.69 |
| | | | | | S | SUB-TOT | · Al | | | | 100.93 |
| | | | | | | | DISCOUNT | | | | 0.00 |
| | | | | | | ELIVER | | | | | 0.00 |
| | | | | | N | IISCELL | ANEOUS | | | | 0.00 |
| | | | | | S | ALES T | AX | | | | 7.95 |
| ALL AMOUNTS A | RE BASEI | D ON USD | | Т | OTAL | | | | | 108.88 | |

To return supplies, please repack in original box and insert our packing list, or copy of this invoice. Please note problem so we may issue credit or replacement, whichever you prefer. Please do not ship collect. Please do not return furniture or machines until you call us first for instructions. Shortage or damage must be reported within 5 days after delivery.

▲ DETACH HERE ▲

CUSTOMER NAME

BILLING ID INVOICE NUMBER INVOICE DATE INVOICE AMOUNT

AMOUNT ENCLOSED

2-WESTERN HILLS
WATER DISTRICT

46120736

149741695001

12-JAN-21

108.88

FLO 461207367 1497416950019 00000010888 1 0

PLEASE SEND YOUR CHECK TO: OFFICE DEPOT PO BOX 29248 PHOENIX AZ 85038-9248 PLEASE RETURN THIS STUB WITH YOUR PAYMENT TO ENSURE PROMPT CREDIT TO YOUR ACCOUNT.

REPRINT OF ORIGINAL INVOICE

07-JAN-21

THANKS FOR YOUR ORDER IF YOU HAVE ANY QUESTIONS OR PROBLEMS, JUST CALL US

31-JAN-21

FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT : (800) 721-6592

INVOICE NUMBER AMOUNT DUE PAGE NUMBER 149064601001 125.06 1 OF 1 TERMS PAYMENT DUE INVOICE DATE

NET 20

Federal ID # 59-2663954

DEPOT, Inc.

Office

BIII To: ATTN: ACCTS PAYABLE

2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 Idealdadhallaalidadallaaalllaa

Ship To: 2-WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR

DIABLO GRANDE CA 95363-8610

| ACCOUNT NUM | BER | ACCOUNT M | | | TO ID | OF | RDER NUMBER | 3 | ORE | DER DATE | SHIPPED DATE |
|--------------------------------|----------|--------------------------|-----------|---------|----------------|------------|--------------|----------|--------|---------------|----------------|
| 04299807 | | Depot, C | Office | | RTONDA SDR | | 149064601001 | | 06 | S-JAN-21 | 07-JAN-21 |
| BILLING ID | PURCH | ASE ORDER | RELE | ASE | ORDERE | D BY | DESKTOR | • | | COST | ENTER |
| 46120736 | | | | | ASHLE WILKI | | | | | | |
| CATALOG ITEM # / MANUF CODE | С | RIPTION / USTOMER ITE | | 1 | U/M FAX | QTY ORD | QTY SHIP | QT B/ | 0 | UNIT PRICE | EXTENDED PRICE |
| PM112821 | CALE | NDAR,WALL,M, | RY21,12X | | EA Y | 3 | 3 | 0 | | 16.790 | 50.37 |
| 8781613 | WALL | ,CAL,2/C,24X36 | S,V/H | | EA | 2 | 2 | 0 | | 15.990 | 31.98 |
| PM2122821 9577770 | 87816 | 613 (PAD,M,RY2,22) | | Y EA | 2 | 2 | 0 | | 16.790 | 33.58 | |
| SK7000021 | 95777 | | NZ,QIN,BL | | Y | 2 | 2 | U | | 16.790 | 33.56 |
| | | | | | | | | | | | |
| | | | | | S | UB-TOT | AL | | | | 115.93 |
| | | | | | TI | ERED D | DISCOUNT | | | | 0.00 |
| | | | | | D | ELIVER' | Υ | | | | 0.00 |
| | | | | | M | ISCELL | ANEOUS | | | | 0.00 |
| | | | | | S | ALES TA | AX | | | | 9.13 |
| ALL AMOUNTS A CURRENCY | RE BASEI | D ON USD | | | TOTAL | | | | | 125.06 | |

To return supplies, please repack in original box and insert our packing list, or copy of this invoice. Please note problem so we may issue credit or replacement, whichever you prefer. Please do not ship collect. Please do not return furniture or machines until you call us first for instructions. Shortage or damage must be reported within 5 days after delivery

DETACH HERE A

CUSTOMER NAME BILLING ID INVOICE NUMBER INVOICE DATE INVOICE AMOUNT AMOUNT ENCLOSED

2-WESTERN HILLS WATER DISTRICT 46120736 149064601001 07-JAN-21

> FL₀ 461207367 1490646010019 00000012506 1 5

125.06

PLEASE OFFICE DEPOT SEND YOUR PO BOX 29248 CHECK TO: PHOENIX AZ 85038-9248 PLEASE RETURN THIS STUB WITH YOUR PAYMENT TO ENSURE PROMPT CREDIT TO YOUR ACCOUNT.

EL DORADO HILLS CA 95762-9032

AB 02 033589 66804 B 187 A

WESTERN HILLS WATER DISTRICT TRACY TAYLOR 9521 MORTON DAVIS DR PATTERSON CA 95363-8610

իվ ընդոնի ինչև բերև ինչև բերև անում անականին անհանգին և հետանական անհանգին անհանգին անհանգին անհանգին անհանգի

Account Number: Invoice Number: blue of california

An Independent Member of the Blue Shleid Association

Page 1 of 8

Summary

| Total Amount Due: | \$ | 3,144.21 |
|--------------------------|-------------------|-----------|
| Net Credits/Debits | | 0.00 |
| Retroactive Adjustments: | | 0.00 |
| Current Charges: | | 3,144.21 |
| Balance: | | 0.00 |
| Payments - thank you: | | -3,144.21 |
| Previous Amount Due: | \$ | 3,144.21 |
| Due Date: | | 05/01/21 |
| Billing Period: | 05/01/21-05/31/21 | |
| Bill Date: | 04/13/21 | |
| | | |

Dear TRACY TAYLOR,

Blue Shield of California is a prepaid health plan. Payment is due by the Due Date referenced above.

Thank you for your continued membership with Blue Shield. We appreciate the apportunity to serve you and provide you with access to quality healthcare. Please contact us if you have any questions.

Please pay the Total Amount Due.

Your health plan is billing you for the cost of your health coverage. You must pay all amounts listed in this bill by the due date. If you do not pay this amount by the due date, your health coverage can be cancelled. You will receive a grace period before your plan can cancel your coverage for not paying the amount due. You can file a complaint with your plan and with the California Department of Managed Health Care if you think there is a mistake. Learn more about your health care rights and responsibilities in your plan Evidence of Coverage.

Sincerely,

continued on next page

Please return this portion with payment to the address listed below

blue of california

An independent Member of the Blue Shield Association

Group Name: WESTERN HILLS WATER DISTRICT

Account Number: W00128971000 Invoice Number: 211030025247

Please remit payment to:

BLUE SHIELD OF CALIFORNIA P.O. BOX 749415 LOS ANGELES CA 90074-9415 Payments made on this account will be credited first toward the Outstanding Balance amounts then to the current amount due.

Total Due - please pay this amount Due Date Amount Enclosed \$ 3,144.21 05/01/21

րակնիսիգիկիրիկիկինիննիսիկինոկինորին



915 Main Street Caldwell, ID 83605

Phone: 208.459.3611 Fax: 208.459.3680

www.valli.com

Bill To

Western Hills Water District 9501 Morton Davis Dr Diablo Grande, CA 95363

INVOICE

Invoice # 64777

Date 3/31/2021



Remit To

915 Main Street Caldwell, ID 83605

| | P.O. No. | | Terr | ns | Due Date | |
|-----|-----------------------------------|------------------------------|--------|-----------|----------|--------|
| | Net 30 | | 30 | 4/30/ | 2021 | |
| Qty | | Description | Rate | Job Date | Job# | Amount |
| 1 | Online Monthly | Maintenance | 75.00 | | | 75.00 |
| 1 | OTC Monthly M | | 25.00 | | | 25.00 |
| 533 | 1st Image District | Western Hills Water | 0.16 | 3/31/2021 | 132081 | 85.28 |
| 1 | USPS NCOA District | Western Hills Water | 2.00 | 3/31/2021 | 132081 | 2.00 |
| 68 | E-Statement District | Western Hills Water | 0.25 | 3/31/2021 | 132081 | 17.00 |
| 601 | Web Posting District | Western Hills Water | 0.01 | 3/31/2021 | 132081 | 6.01 |
| 533 | Postage | Western Hills Water District | 0.4108 | 3/31/2021 | 132081 | 218.96 |
| 57 | BMS Processed Hills Water Dist | | 0.00 | 3/31/2021 | 132081 | 0.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |

Subtotal \$429.25

Sales Tax (6.0%) \$0.00

IF YOU WOULD LIKE TO RECEIVE YOUR INVOICES VIA E-MAIL PLEASE CONTACT US AT (208) 459-3611 OR VISACCOUNTING@VALLI.COM

\$0.00 soles Tax (6.0%)

Total \$429.25

Payments/Credits -\$429.25

Balance Due \$0.00

A SERVICE CHARGE OF 1.75% PER MONTH RENDERED ON PAST DUE ACCOUNTS.



Information Systems, Inc. 915 Main Street

Caldwell, ID 83605

Phone: 208.459.3611 Fax: 208.459.3680

www.valli.com

Bill To

Western Hills Water District 9501 Morton Davis Dr Diablo Grande, CA 95363

INVOICE

Invoice # 65335

4/30/2021



Remit To

915 Main Street Caldwell, ID 83605

| | P.O. No. | | Tern | ns | Due Date | |
|-----|-----------------------------------|------------------------------|--------|-----------|----------|--------|
| | | | Net | 30 | 5/30/ | /2021 |
| Qty | | Description | Rate | Job Date | Job# | Amount |
| 532 | 1st Image District | Western Hills Water | 0.16 | 4/28/2021 | 132718 | 85.12 |
| 1 | USPS NCOA District | Western Hills Water | 2.00 | 4/28/2021 | 132718 | 2.00 |
| 70 | E-Statement District | Western Hills Water | 0.25 | 4/28/2021 | 132718 | 17.50 |
| 602 | Web Posting District | Western Hills Water | 0.01 | 4/28/2021 | 132718 | 6.02 |
| 532 | Postage | Western Hills Water District | 0.4109 | 4/28/2021 | 132718 | 218.60 |
| 57 | BMS Processed Hills Water Dist | | 0.00 | 4/28/2021 | 132718 | 0.00 |
| 1 | Online Monthly | Maintenance | 75.00 | | | 75.00 |
| 1 | OTC Monthly M | | 25.00 | | | 25.00 |
| | | | | | | |

IF YOU WOULD LIKE TO RECEIVE YOUR INVOICES VIA E-MAIL PLEASE CONTACT US AT (208) 459-3611 OR VISACCOUNTING@VALLI.COM

Subtotal \$429.24

Sales Tax (6.0%) \$0.00

Total \$429.24

Payments/Credits -\$429.24

Balance Due \$0.00

A SERVICE CHARGE OF 1.75% PER MONTH RENDERED ON PAST DUE ACCOUNTS.



915 Main Street Caldwell, ID 83605

Phone: 208.459.3611 Fax: 208.459.3680

www.valli.com

Bill To

Western Hills Water District 9501 Morton Davis Dr Diablo Grande, CA 95363

INVOICE

Invoice # 65876

Date 5/31/2021



Remit To

915 Main Street Caldwell, ID 83605

| | P.O. No. | | Tern | Terms Due Date | | Date |
|-----|-----------------------------------|------------------------------|--------|----------------|-----------|--------|
| | | | Net | 30 | 6/30/2021 | |
| Qty | | Description | Rate | Job Date | Job# | Amount |
| 528 | 1st Image District | Western Hills Water | 0.16 | 5/27/2021 | 133429 | 84.48 |
| 1 | USPS NCOA District | Western Hills Water | 2.00 | 5/27/2021 | 133429 | 2.00 |
| 74 | E-Statement District | Western Hills Water | 0.25 | 5/27/2021 | 133429 | 18.50 |
| 602 | Web Posting District | Western Hills Water | 0.01 | 5/27/2021 | 133429 | 6.02 |
| 528 | Postage | Western Hills Water District | 0.4109 | 5/27/2021 | 133429 | 216.96 |
| 57 | BMS Processed Hills Water Dist | | 0.00 | 5/27/2021 | 133429 | 0.00 |
| 1 | Online Monthly | Maintenance | 75.00 | | | 75.00 |
| 1 | OTC Monthly Ma | | 25.00 | | | 25.00 |
| | | | | | | |

IF YOU WOULD LIKE TO RECEIVE YOUR INVOICES VIA E-MAIL PLEASE CONTACT US AT (208) 459-3611 OR VISACCOUNTING@VALLI.COM

Subtotal \$427.96

Subtotal

Sales Tax (6.0%) \$0.00

Total \$427.96

Payments/Credits -\$427.96

Balance Due \$0.00

OUnited Rentals[®]

BRANCH 86D 1400 SOUTH AVENUE TURLOCK CA 95380 209-634-2046 209-664-5210 FAX

WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR

PATTERSON CA 95363-8610

Office: 209-895-9493 Cell: 209-620-0491

WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR PATTERSON CA 95363-8610

RENTAL RETURN **INVOICE**

193400482-001

Customer # : 3429387 Invoice Date

: 05/11/21 : 05/04/21 09:30 AM Rental Out Rental In : 05/07/21 11:19 AM UR Job Loc : 9501 MORTON DAVIS DR

UR Job # Customer Job ID:

P.O. #

: JERRY PHILLIPS Ordered By Reserved By : DWIGHT FULLER Salesperson : TODD AURIT

Invoice Amount: \$1,885.75

Terms: Due Upon Receipt

Payment options: Contact our credit office 212-333-6600 Ext. Ext 84 REMIT TO: UNITED RENTALS (NORTH AMERICA), INC.

P.O. BOX 051122

LOS ANGELES CA 90074-1122

| RENTAL | ITEMS: | | | | | | |
|--------|------------------|---|----------------------------|--------------|------------------------|-----------|--|
| Oty | <u>Equipment</u> | Description | Minimum | Day | Week | 4 Week | Amount |
| 1 | 10401730 | FORKLIFT VARIABLE REACH 7000# 38-44' Make: JCB Model: 507-42 Serial: 2433768 Meter out: 1680.10 | 483.00 Meter in: 1680.8 | 483.00 | 1,177.00 | 2,826.00 | 1,177.00 |
| SALES/ | MISCELLANEO | US ITEMS: | | | Rental | Subtotal: | 1,177.00 |
| Qt | y <u>Item</u> | | | <u>Price</u> | <u>Unit of</u> | Measure_ | Extended Amt. |
| | 1 CA PERSO | NAL PROP TAX REIMB CHARGE | [DRSURCA/MCI] | 8.827 | EACH | | 8.83 |
| | 1 ENVIRONM | ENTAL SERVICE CHARGE | [ENV/MCI] | 23.540 | EACH | | 23.54 |
| | 1 DELIVERY | CHARGE | | 194.630 | EACH | | 194.63 |
| | 1 PICKUP C | HARGE | | 194.630 | EACH | | 194.63 |
| | | | | | Sales/Misc | Subtotal: | 421.63 |
| COMMEN | TS/NOTES: | | | | Agreement Rental Pr | | 1,598.63 176.55 110.57 1,885.75 |

CONTACT: JERRY PHILLIPS CELL#: 209-620-0491

SIGNED RON DEMMERS VIA EM 5-7-21

ARE YOU OR YOUR EMPLOYEES IN NEED OF OPERATOR CERTIFICATION TRAINING? CONTACT UNITED ACADEMY TODAY 844-222-2345 OR WWW.UNITEDACADEMY.UR.COM TRAINING IS NOT AVAILABLE ON CERTAIN EQUIPMENT IN CANADA.

Effective January 1, 2021 and where permitted by law, United Rentals may impose a surcharge of 1.8% for credit card payments on charge accounts. This surcharge is not greater than our merchant discount rate for credit card transactions and is subject to sales tax in some jurisdictions.

NOTICE: This invoice is subject to the terms and conditions of the Rental and Service Agreement, which are available at https://www.unitedrentals.com/legal/rental-service-terms-US and which are incorporated herein by reference. A COPY OF THE RENTAL AND SERVICE AGREEMENT TERMS ARE AVAILABLE IN PAPER FORM UPON REQUEST.

Make checks payable to:

Stanislaus County Dept. of Environmental Resources

3800 Cornucopia Way, Suite C Modesto, CA 95358

INVOICE - SECOND NOTICE

Invoice Date

5/18/2021

Invoice ID IN0017741 Amount Due

\$ 90.90



FA0001884

Diablo Grande Water Treatment Plant 9501 Morton Davis Dr Patterson, CA 95363 *IN001774190.90*

Diablo Grande Water Treatment Plant

9679 Copper Mountain Patterson, CA 95363

PLEASE RETURN THE TOP PORTION OF THIS INVOICE NOTICE WITH PAYMENT

Invoice ID: IN0017741

| INVOICE ID . INVOIT/14 | £10 | | |
|------------------------|---------------------|---|---------|
| Date | Program/ Element | Description | Amount |
| 3/15/2021 | 4202 | BUSINESS PLAN FEE 5-10 CHEM | 180.00 |
| | | 1/1/2021-12/31/2021 | |
| 3/15/2021 | 4209 | ACUTELY - SOLIDS/LIQUIDS 0-1,999 CHEM | 185.00 |
| | | 1/1/2021-12/31/2021 | |
| 3/15/2021 | 5015 | CUPA OVERSIGHT STATE SURCHARGE | 49.00 |
| | | 1/1/2021-12/31/2021 | |
| 3/15/2021 | 5105 | CALARP PROGRAM LEVEL 1 | 450.00 |
| | | 1/1/2021-12/31/2021 | |
| 3/15/2021 | 9101 | CERS - CA ELECTRONIC REPORTING SYSTEM FEE | 45.00 |
| | o su a su | | |
| 4/16/2021 | 9994 | PENALTY (DEBIT) | 18.50 |
| 4/16/2021 | 9994 | PENALTY (DEBIT) | 4.90 |
| 4/10/2021 | 9994 | PENALIT (DEBIT) | 4.90 |
| 4/16/2021 | 9994 | PENALTY (DEBIT) | 18.00 |
| | | | 10.00 |
| 4/16/2021 | 9994 | PENALTY (DEBIT) | 4.50 |
| | | | |
| 4/16/2021 | 9994 | PENALTY (DEBIT) | 45.00 |
| | | | |
| 5/5/2021 | 9999 | PAYMENT (CREDIT) | -185.00 |
| | | REC'D BY MAIL | |
| | | | |
| 5/5/2021 | 9999 | PAYMENT (CREDIT) | -49.00 |

Payment arrangements can be made within 30 days of invoice date. Please call the Accounting Office prior to delinquent date to make payment arrangements at 209-525-6769 or 209-525-6794 (Habla Español).





WESTERN HILLS WATER DISTRICT

Account Summary

New Charges Due Date 6/25/21 Billing Date 6/01/21 **Account Number** 209-892-7651-010108-8 PIN 6999 **Previous Balance** 1,887.05 Payments Received Thru 5/06/21 -1,887.05

Thank you for your payment!

Balance Forward .00 **New Charges** 1,887.05 **Total Amount Due** \$1,887.05

Text customers from your business line? Of course!

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- Send/receive texts via web. desktop or mobile app
- Custom signature

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Order today by calling 1.866.950.1296 or visit frontier.com/businesstexting for more information.

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Manage Your Account

To Pay Your Bill

Online: Frontier.com



By mail

To Contact Us

Chat: Frontier.com

Online: Frontier.com/helpcenter

(1.800.921.8102

Tech support: Frontier.com/helpcenter

Email: ContactBusiness@ftr.com

11



P.O. Box 709, South Windsor, CT 06074-9998

----- manifest line -----

լովերովորիվորելել Արիալի Միուկ Մակիդիկի Արի

WESTERN HILLS WATER DISTRICT 9521 MORTON DAVIS DR PATTERSON, CA 95363-8610

PAYMENT STUB Total Amount Due

\$1,887.05

6/25/21

New Charges Due Date

209-892-7651-010108-8

Account Number Please do not send correspondence with your payment. Make checks payable to Frontier.

Amount Enclosed

To change your billing address, call 1-800-921-8102

FRONTIER P.O. Box 740407 **CINCINNATI OH 45274-0407**

թակութիւթիվուրկերիկինորի ակոսկինորինումի

Your Monthly Invoice

Account Summary

| New Charges Due Date | 7/06/21 |
|--------------------------------|-----------------------|
| Billing Date | 6/10/21 |
| Account Number | 209-895-9493-031008-8 |
| PIN | 7255 |
| Previous Balance | 284.24 |
| Payments Received Thru 6/10/21 | .00 |
| Balance Forward | 284.24 |
| New Charges | 276.29 |
| Total Amount Due | \$560.53 |

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- Custom signature

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Manage Your Account

To Pay Your Bill

Online: Frontier.com



By mail

To Contact Us

Chat: Frontier.com

Online: Frontier.com/helpcenter

(1.800.921.8102

Tech support: Frontier.com/helpcenter

Email: ContactBusiness@ftr.com

11



P.O. Box 709, South Windsor, CT 06074-9998

----- manifest line -----

լովերովորիվորելել Արիալի Միուկ Մակիդիկի Արի

WESTERN HILLS WATER DISTRICT **ACCOUNTS PAYABLE** 9521 MORTON DAVIS DR PATTERSON, CA 95363-8610

PAYMENT STUB

Total Amount Due

\$560.53 7/06/21

New Charges Due Date

209-895-9493-031008-8

Account Number Please do not send correspondence with your payment. Make checks payable to Frontier.

Amount Enclosed

To change your billing address, call 1-800-921-8102

FRONTIER P.O. Box 740407 **CINCINNATI OH 45274-0407**

թակութիւթիվուրկերիկինորի ակոսկինորինումի



PO BOX 489 NEWARK, NJ 07101-0489 Manage Your Account Account Number Date Due

WWW.vzw.com 742350503-00001 06/22/21

Change your address at vzw.com/changeaddress Invoice Number 9880871154

Quick Bill Summary

May 01 - May 30

WESTERN HILLS WATER DISTRICT 9520 MORTON DAVIS DR PATTERSON, CA 95363-8610

| Previous Balance (see back for details) | \$251.53 |
|---|-----------|
| Payment – Thank You | -\$251.53 |
| Balance Forward | \$.00 |
| Monthly Charges | \$214.24 |
| Usage and Purchase Charges | |
| Voice | \$1.99 |
| Messaging | \$.00 |
| Data | \$.00 |
| Equipment Charges | \$7.49 |
| Surcharges | |
| and Other Charges & Credits | \$28.73 |
| Taxes, Governmental Surcharges & Fees | \$3.29 |
| Total Current Charges | \$255.74 |

Verizon Wireless News

209 Area Code Notice

Notice of addition of new area code. See last page of bill for more details.

Total Charges Due by June 22, 2021 \$255.74

| Pay from phone | Pay on the Web | Questions: |
|----------------|---------------------------|--|
| #PMT (#768) | My Verizon at www.vzw.com | 1.800.922.0204 or *611 from your phone |



WESTERN HILLS WATER DISTRICT 9520 MORTON DAVIS DR PATTERSON, CA 95363-8610
 Bill Date
 May 30, 2021

 Account Number
 742350503-00001

 Invoice Number
 9880871154

Total Amount Due

Deducted from bank account on 06/15/21 DO NOT MAIL PAYMENT

\$255.74

PO BOX 660108 DALLAS, TX 75266-0108



Invoice Number Account Number Date Due Page

9880871154 742350503-00001 06/22/21 2 of 27

 Get Minutes Used
 Get Data Used
 Get Balance

 #MIN + SEND
 #DATA + SEND
 #BAL + SEND

Payments

Payments, continued

Previous Balance \$251,53

Payment - Thank You

Payment Received 05/17/21

Total Payments -\$251.53

-251.53

\$.00

Balance Forward

Total Amount Due will be deducted from your bank account on 06/15/21

Writt n not tions includ d with or o your payment will not b revi wed o honored. Please end c rresp nden e to:

Verizon Wireless Attn: Correspondence Team PO Box 15069 Albany, NY 12212

Automatic Payment Enrollment for Account: 742350503-00001 WESTERN HILLS WATER DISTRICT

By signing below, you authorize Verizon Wireless to electronically debit your bank account each month for the total balance due on your account. The check you send will be used to setup Automatic Payment. You will be notified each month of the date and amount of the debit 10 days in advance of the payment. You agree to receive all Auto Pay related communications electronically. I understand and accept these terms. This agreement does not alter the terms of your existing Customer Agreement. I agree that Verizon Wireless is not liable for erroneous bill statements or incorrect debits to my account. To withdraw your authorization you must call Verizon Wireless. Check with your bank for any charges.

1. Check this box.

2. Sign name in box below, as shown on the bill and date.

3. Return this slip with your payment. Do not send a voided check.



Date Due Page

9880871154

742350503-00001 06/22/21 4 of 27

Summary for Ashley Wilkins: 209-225-3534

Your Plan

Start Unlimited

Unlimited monthly minutes

UNL Text Messaging

Unlimited M2M Text

Unlimited Text Message

Basic Email and Web

Unlimited monthly gigabyte

UNL Picture/Video MSG

Unlimited monthly Picture & Video

Have more questions about your charges? Get details at www.vzw.com. Sign into My Verizon.

Monthly Charges

| Start Unlimited | 05/31 - 06/30 | 30.00 |
|--|--------------------|---------|
| | | \$30.00 |
| Includes \$10 Auto Pay and Paper–free discount for you | r Start Unlimited. | |
| Surcharges | | |
| Fed Universal Service Charge | | .42 |
| Regulatory Charge | | .21 |
| Administrative Charge | | 1.95 |
| | | \$2.58 |
| Taxes, Governmental Surcharges and Fees | | |
| CA State 911 Surcharge | | .30 |
| CA Teleconnect Fund Surchg | | .01 |
| CA State High Cost Fund (A) | | .01 |
| Lifeline Surcharge - CA | | .06 |
| CA Advanced Srvcs Fund (CASF) | | .01 |
| CA State PUC Fee | | .01 |
| CA Relay Srvc/Comm Device Fund | | .01 |
| | | \$.41 |
| Total Current Charges for 209–225–3534 | | \$32.99 |



Date Due Page

742350503-00001 06/22/21 5 of 27

Summary for Ashley Wilkins: 209-402-7992

Your Plan

Unlimited Plan

\$.25 per minute

Unlimited Data

Unlimited monthly gigabyte

Beginning on 05/21/21:

Connected Device Access 50%

UNL Text Messaging

Unlimited monthly Text Message Unlimited monthly M2M Text

Monthly Charges

9880871154

| Previous Plan | | |
|--|---------------|--------|
| Unlimited Plan Refund | 05/15 - 05/30 | -10.67 |
| \$20.00 per month / 16 days refunded | | |
| Connected Device Access 50% – Reversal | 05/15 - 05/30 | 5.33 |
| Unlimited Plan | 05/15 - 05/20 | 4.00 |
| \$20.00 per month / 6 days on plan | | |
| New Plan | | |
| Unlimited Plan | 05/21 - 05/30 | 6.67 |
| \$20.00 per month / 10 days on new plan | | |
| 50% Access Fee Discount From 209.620.0491 | 05/21 – 05/30 | -3.34 |
| Month in Advance | | |
| Unlimited Plan | 05/31 - 06/30 | 20.00 |
| 50% Access Fee Discount From 209.620.0491 | 05/31 - 06/30 | -10.00 |
| These are the normal monthly charges billed in advance | œ. | |

Usage and Purchase Charges

| Messaging | | Allowance | Used | Billable | Cost |
|--|-----------|-----------|--------|----------|--------------|
| Text | messages | unlimited | 4 | | |
| Total Messaging | | | | | \$.00 |
| Data | | Allowance | Used | Billable | Cost |
| Gigabyte Usage | gigabytes | unlimited | 11.833 | | |
| Total Data | | | | | \$.00 |
| | | | | | |
| Total Usage and Purchase | Charges | | | | \$.00 |
| Total Usage and Purchase Surcharges | Charges | | | | \$.00 |
| - | Charges | | | | \$.00 |
| Surcharges | Charges | | | | • |

Total Current Charges for 209–402–7992

\$12.07

\$11.99



Date Due Page

9880871154

742350503-00001 06/22/21 6 of 27

Summary for Ashley Wilkins: 209-620-0491

Your Plan

Plan from 5/1 - 5/20 Do More Unlimited Unlimited monthly minutes

Plan from 5/1 - 5/21 **Email and Web Unlimited** Unlimited monthly gigabyte

UNL Picture/Video MSG Unlimited monthly Picture & Video

| Monthly Charges | | |
|--|---------------|----------|
| Do More Unlimited Refund | 05/14 - 05/30 | -22.67 |
| \$40.00 per month / 17 days refunded | | |
| Wireless Phone Protection - Asurion Refund | 05/14 – 05/30 | -3.88 |
| \$6.85 per month / 17 days refunded | | |
| Minimum Term Service Contract Refund | 05/14 – 05/30 | -11.33 |
| \$20.00 per month / 17 days refunded | | |
| Applies to subsidized smartphone lines | | |
| | | -\$37.88 |

Usage and Purchase Charges

Total Current Charges for 209-620-0491

| Voice | | Allowance | Used | Billable | Cost |
|---|--------------|-----------|-------|----------|--------------------------------|
| Calling Plan (05/01 – 05/20) | minutes | unlimited | 953 | | |
| Total Voice | | | | | \$.00 |
| Messaging | | Allowance | Used | Billable | Cost |
| Text (05/01 - 05/20) | messages | unlimited | 145 | | |
| Unlimited M2M Text (05/01 – 05/20) | messages | unlimited | 35 | | |
| Picture & Video — Sent (05/01 — 05/20) | messages | unlimited | 21 | | |
| Picture & Video - Rcv'd (05/01 - 05/20) | messages | unlimited | 31 | | |
| Total Messaging | | | | | \$.00 |
| Data | | Allowance | Used | Billable | Cost |
| Gigabyte Usage (05/01 – 05/20) | gigabytes | | 5.000 | | |
| Total Data | | <u> </u> | | | \$.00 |
| Total Usage and Purchase Cha | arges | | | | \$.00 |
| • | | | | | • |
| | | | | | |
| Surcharges | | | | | |
| Surcharges Fed Universal Service Charge | | | | | 54 |
| - | | | | | 54 -\$.54 |
| Fed Universal Service Charge | ges and Fees | | | | |
| - | ges and Fees | 5 | | | |
| Fed Universal Service Charge Taxes, Governmental Surchar CA Teleconnect Fund Surchg | ges and Fees | \$ | | | -\$.54 |
| Fed Universal Service Charge Taxes, Governmental Surchar CA Teleconnect Fund Surchg CA State High Cost Fund (A) | ges and Fees | 5 | | | -\$.54 03 |
| Fed Universal Service Charge Taxes, Governmental Surchar CA Teleconnect Fund Surchg CA State High Cost Fund (A) Lifeline Surcharge — CA | - | s | | | -\$.54 03 03 |
| Taxes, Governmental Surchar CA Teleconnect Fund Surchg CA State High Cost Fund (A) Lifeline Surcharge — CA CA Advanced Srvcs Fund (CASF | - | s | | | -\$.54 03 03 17 |
| Fed Universal Service Charge Taxes, Governmental Surchar |) | s | | | -\$.54 03 03 17 04 |

-\$38.73



Invoice Number Account Number Date Due Page

742350503-00001 06/22/21 11 of 27

Summary for Ashley Wilkins: 209-620-3125

Your Plan

Start Unlimited

Unlimited monthly minutes

Email and Web Unlimited

Unlimited monthly gigabyte

UNL Picture/Video MSG

Unlimited monthly Picture & Video

UNL Text Messaging

Unlimited monthly M2M Text Unlimited monthly Text Message

Monthly Charges

9880871154

| Total Mobile Protection – Asurion | 05/31 – 06/30 | 12.00 |
|-----------------------------------|---------------|-------|
| Start Unlimited | 05/31 – 06/30 | 30.00 |

\$42.00

Includes \$10 Auto Pay and Paper-free discount for your Start Unlimited.

Usage and Purchase Charges

| | ı ı | | 1 1 | |
|---|---|--|---|--|
| | Allowance | Used | Billable | Cost |
| minutes | unlimited | 856 | | |
| calls | | 1 | 1 | 1.99 |
| | | 1 | | \$1.99 |
| | Allowance | Used | Billable | Cost |
| messages | unlimited | 8 | | |
| messages | unlimited | 28 | | |
| messages | unlimited | 7 | | |
| messages | unlimited | 2 | | |
| | | | | \$.00 |
| | Allowance | Used | Billable | Cost |
| gigabytes | unlimited | 49.755 | | |
| | | | | \$.00 |
| harace | | | | \$1.99 |
| | | | | * |
| | | | | |
| | | | | .63 |
| | | | | .21 |
| | | | | 1.95 |
| | | | | \$2.79 |
| arges and Fee: | S | | | |
| | | | | .30 |
| CA State 911 Surcharge CA Teleconnect Fund Surchg | | | | .02 |
| CA State High Cost Fund (A) | | | | .02 |
| Lifeline Surcharge – CA | | | | .12 |
| CA Advanced Srvcs Fund (CASF) | | | | .02 |
| CA State PUC Fee | | | | .02 |
| Fund | | | | .02 |
| | | | | \$.52 |
| | | | | |
| 09-620-3125 | | | | \$47.30 |
| | messages messages messages messages gigabytes Charges Arges and Fees SF) | minutes unlimited calls Allowance messages unlimited messages unlimited messages unlimited unlimited unlimited unlimited unlimited unlimited starges Allowance unlimited | minutes unlimited 856 calls 1 Allowance Used messages unlimited 8 messages unlimited 7 messages unlimited 2 Mallowance Used unlimited 4 Messages unlimited 4 messages unlimited 4 messages unlimited 4 messages unlimited 5 messages unlimited 49.755 Charges Sharges SF) Fund | minutes unlimited 856 —— calls —— 1 1 Allowance Used Billable messages unlimited 28 —— messages unlimited 7 —— messages unlimited 2 —— Allowance Used Billable gigabytes unlimited 49.755 —— Charges SF) Fund |



9880871154 742350503-00001 06/22/21 17 of 27

Date Due Page

Summary for Ashley Wilkins: 209-620-4565

Your Plan

Start Unlimited

Unlimited monthly minutes

Email and Web Unlimited

Unlimited monthly gigabyte

UNL Picture/Video MSG

Unlimited monthly Picture & Video

UNL Text Messaging

Unlimited monthly M2M Text Unlimited monthly Text Message **Monthly Charges**

| Total Equipment Coverage - Asurion | 05/31 - 06/30 | 7.00 |
|------------------------------------|---------------|-------|
| Start Unlimited | 05/31 – 06/30 | 30.00 |

\$37.00

Includes \$10 Auto Pay and Paper-free discount for your Start Unlimited.

Usage and Purchase Charges

| 0 | | ı ı | | 1 1 | |
|---|----------------|-----------|------|----------|------------|
| Voice | | Allowance | Used | Billable | Cost |
| Calling Plan | minutes | unlimited | 309 | | |
| Total Voice | | | | | \$.00 |
| Messaging | | Allowance | Used | Billable | Cost |
| Text | messages | unlimited | 13 | | |
| Unlimited M2M Text | messages | unlimited | 4 | | |
| Picture & Video - Rcv'd | messages | unlimited | 3 | | |
| Total Messaging | | | | | \$.0 |
| Data | | Allowance | Used | Billable | Cost |
| Gigabyte Usage | gigabytes | unlimited | .370 | | |
| Total Data | | | | | \$.00 |
| Total Usage and Purchase (| harace | | | | \$.00 |
| Surcharges Fed Universal Service Charge | | | | | .42 |
| Regulatory Charge | | | | | .21 |
| Administrative Charge | | | | | 1.95 |
| - | | | | | \$2.58 |
| Taxes, Governmental Surch | arges and Fees | S | | | |
| CA State 911 Surcharge | | | | | .30 |
| CA Teleconnect Fund Surchg | | | | | .01 |
| CA State High Cost Fund (A) | | | | | .01 |
| Lifeline Surcharge – CA | | | | | .06 |
| CA Advanced Srvcs Fund (CA | SF) | | | | .01 |
| CA State PUC Fee | | | | | .01 |
| CA Relay Srvc/Comm Device | Fund | | | | .01 |
| | | | | | \$.41 |
| T. 10 101 5 5 | | | | | *** |
| Total Current Charges for 2 | U9-62U-4565 | | | | \$39.99 |



Date Due Page

9880871154

742350503-00001 06/22/21 21 of 27

Summary for Ashley Wilkins: 209-620-6268

Your Plan

Start Unlimited

Unlimited monthly minutes

Email and Web Unlimited

Unlimited monthly gigabyte

UNL Picture/Video MSG

Unlimited monthly Picture & Video

UNL Text Messaging

Unlimited monthly M2M Text Unlimited monthly Text Message

| Мο | nthly | Charges |
|----|-------|---------|
| | | |

| | | \$42.00 |
|--|---------------|---------|
| Total Mobile Protection – Asurion | 05/31 – 06/30 | 12.00 |
| Start Unlimited | 05/31 - 06/30 | 30.00 |

Includes \$10 Auto Pay and Paper-free discount for your Start Unlimited.

Equipment Charges

Device Payment Agreement 1315252721 - Payment 11 of 24 7.49 Paid 75.13 Past Due .00 Balance (after this month's current payment) 97.37

\$7.49

Usage and Purchase Charges

| Voice | | Allowance | Used | Billable | Cost |
|-------------------------------|---------------|-----------|-------|----------|--------|
| Calling Plan | minutes | unlimited | 211 | | - |
| Total Voice | | | | | \$.00 |
| Messaging | | Allowance | Used | Billable | Cost |
| Text | messages | unlimited | 35 | | - |
| Unlimited M2M Text | messages | unlimited | 10 | | - |
| Picture & Video - Rcv'd | messages | unlimited | 2 | | |
| Total Messaging | | | | | \$.00 |
| Data | | Allowance | Used | Billable | Cost |
| Gigabyte Usage | gigabytes | unlimited | 6.993 | | - |
| Total Data | | | | | \$.00 |
| Total Usage and Purchase C | harges | | | | \$.00 |
| • | • | | | | |
| Surcharges | | | | | |
| Fed Universal Service Charge | | | | | .42 |
| Regulatory Charge | | | | | .21 |
| Administrative Charge | | | | | 1.95 |
| | | | | | \$2.58 |
| Taxes, Governmental Surch | arges and Fee | S | | | |
| CA State 911 Surcharge | | | | | .30 |
| CA Teleconnect Fund Surchg | | | | | .01 |
| CA State High Cost Fund (A) | | | | | |
| Lifeline Surcharge – CA | | | | | .06 |
| CA Advanced Srvcs Fund (CASF) | | | | | .01 |
| CA State PUC Fee | | | | | .01 |
| CA Relay Srvc/Comm Device F | und | | | | .01 |
| | | | | | \$.41 |

Total Current Charges for 209-620-6268

\$52.48



Date Due Page

9880871154 742350503-00001 06/22/21 25 of 27

Summary for Ashley Wilkins: 209-620-6944

Your Plan

Plan from 5/21 - 5/30

Do More Unlimited

Unlimited monthly minutes

UNL Text Messaging

Unlimited M2M Text

Unlimited Text Message

Plan from 5/21 - 5/30 **Email and Web Unlimited**

Unlimited monthly gigabyte

UNL Picture/Video MSG

Unlimited monthly Picture & Video

Monthly Charges

| New Plan | | |
|---|---------------|-------|
| Do More Unlimited | 05/21 - 05/30 | 13.33 |
| \$40.00 per month / 10 days on new plan | | |
| Wireless Phone Protection - Asurion | 05/21 - 05/30 | 2.28 |
| \$6.85 per month / 10 days on new service | | |
| Minimum Term Service Contract | 05/21 - 05/30 | 6.67 |
| \$20.00 per month / 10 days on new plan | | |
| Applies to subsidized smartphone lines | | |
| Month in Advance | | |
| Do More Unlimited | 05/31 - 06/30 | 40.00 |
| Wireless Phone Protection - Asurion | 05/31 - 06/30 | 6.85 |
| Minimum Term Service Contract | 05/31 - 06/30 | 20.00 |
| Applies to subsidized smartphone lines | | |
| These are the normal monthly charges billed in advance. | | |
| · · · | | |

\$89.13

Includes \$10 Auto Pay and Paper-free discount for your Do More Unlimited.

Usage and Purchase Charges

| Voice | | Allowance | Used | Billable | Cost |
|-----------------------------------|------------|-----------|------|----------|---------|
| Calling Plan (05/21 – 05/30) | minutes | unlimited | 12 | | |
| Total Voice | | | | | \$.00 |
| Messaging | | Allowance | Used | Billable | Cost |
| Text (05/21 - 05/30) | messages | unlimited | 2 | | |
| Total Messaging | | _ | | | \$.00 |
| Data | | Allowance | Used | Billable | Cost |
| Gigabyte Usage (05/21 - 05/30) | gigabytes | | .170 | | |
| Total Data | | | | | \$.00 |
| Total Usage and Purchase Cha | rges | | | | \$.00 |
| Surcharges | | | | | |
| Fed Universal Service Charge | | | | | 1.50 |
| Regulatory Charge | | | | | .21 |
| Administrative Charge | | | | | 1.95 |
| Other Charges and Credits | | | | | |
| Mobile Telephone Number Chan | ge | | | | 15.00 |
| | | | | | \$18.66 |
| Taxes, Governmental Surcharg | es and Fee | S | | | |
| CA State 911 Surcharge | | | | | .30 |
| CA Teleconnect Fund Surchg | | | | | .15 |
| CA State High Cost Fund (A) | | | | | .13 |
| Lifeline Surcharge - CA | | | | | .89 |

| ✓ uAttend. | Di | ashboard | Settings | Departments | Users | Timecards | Reports | Status | Scheduling |
|---|------------|----------|------------|-------------|-----------|-----------|----------------|--------------|------------|
| | | | | Overviev | v Bill-To | Invoices | & Payment | Online Store | Archives |
| INVOICE 1584806 | | | | | | | | | |
| INVOICE DETAILS | | | | | | | | | |
| ITEM | FROM | | то | | | AMOUNT | | | |
| From 1 to 9 active employees | 06/16/2021 | (| 07/15/2021 | | | \$22.00 | | | |
| \$5.00/month for export other than CSV or ProcessingPoint | 06/16/2021 | | 07/15/2021 | | | \$5.00 | | | |
| | | | | | | SUBT | OTAL | \$27.00 | |
| | | | | | | SALES | 5 TAX (7.88 %) | \$2.13 | |
| | | | | | | TOTA | L | \$29.13 | |

WESTERN HILLS WATER DISTRICT

Account Summary

New Charges Due Date 6/25/21 Billing Date 6/01/21 **Account Number** 209-892-1416-101111-8 PIN 2975 **Previous Balance** 839.78 Payments Received Thru 5/06/21 -839.78

Thank you for your payment!

Balance Forward .00 **New Charges** 877.62 **Total Amount Due** \$877.62

Text customers from your business line? Of course!

- Immediate, convenient, timely
- Send/receive texts via web. desktop or mobile app
- Custom signature

Premium unlimited texting starts at

Order today by calling 1.866.950.1296 or visit frontier.com/businesstexting for more information.

Limited time offer. Frontier Texting service requires a Frontier voice plan and an internet connection, which are not included. A one-time \$20 activation fee applies. Advertised price reflects a discount for subscribers with a qualifying package of Frontier business phone and Internet service. Taxes, fees and other restrictions apply. Frontier reserves the right to withdraw this offer at any time.

Manage Your Account

To Pay Your Bill

Online: Frontier.com



By mail

To Contact Us

Chat: Frontier.com

Online: Frontier.com/helpcenter

(1.800.921.8102

Tech support: Frontier.com/helpcenter

Email: ContactBusiness@ftr.com

11



P.O. Box 709, South Windsor, CT 06074-9998

----- manifest line -----

լովերովորիվորելել Արիալի Միուկ Մակիդիկի Արի

WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR PATTERSON, CA 95363-8610

PAYMENT STUB

Total Amount Due

\$877.62

6/25/21

New Charges Due Date

209-892-1416-101111-8

Account Number Please do not send correspondence with your payment. Make checks payable to Frontier.

Amount Enclosed

To change your billing address, call 1-800-921-8102

FRONTIER P.O. Box 740407 **CINCINNATI OH 45274-0407**

թակութիւթիվուրկերիկինորի ակոսկինորինումի



GREER MOTOR PARTS INC. NAPA AUTO PARTS 305 South 2nd St. Patterson,Ca 209-892-3501, CA 95363

**Have a Safe & Healthy Memorial Day **

BILL TO Western Hills Water District 9501 Morton Davis Dr.

Diablo Grande, CA 95363

STATEMENT

| ACCTA | SM# | PAGE |
|-------|-----|------|
| 6730 | 47 | 1 |

| DATE | TYPE | BEFERENCE | AMOUNT | P.O./CHECK/J.E. | |
|------------|-------|-----------|--------|-----------------|---|
| 02/22/2021 | INV | 317634 | 79.28 | | |
| 03/01/2021 | INV | 317797 | 140.22 | | • |
| 03/04/2021 | INV | 317891 | 214.73 | | |
| 03/08/2021 | INV · | 317976 | 58.68 | | |
| 04/23/2021 | INV | 319177 | 53.89 | water trk | |
| 05/20/2021 | INV | 319890 | 59.09 | | |
| 04/23/2021 | SVC | 42321 | 7.39 | | |
| 05/21/2021 | SVC | 052121 | 8.31 | 1.5% of 554.19 | |

| c | URRENT | PAST DUE 30 | PASEDDE 60 | FAST DUE 90 |
|-------|------------|-------------|-------------|-------------|
| | 67.40 | 61.28 | 492.91 | 0.00 |
| DATE | 05/21/2021 | Tota | al Owed | 621.59 |
| TERMS | NET 10TH | T o i a | il Dailing. | 0.00 |
| STORE | 900001292 | Total | ≀i Due> | 621.59 |

GREER MOTOR PARTS INC. 305 South 2nd. Street PATTERSON, CA 95363

| ACCT# | BILLTO | | TOTAL NOW DUE # |
|---------|---------|----------------------|--------------------|
| 6730 | Western | Hills Water District | 621.59 |
| CLOSING | G DATE | 05/21/2021 | AMOUNT ENGLOSED \$ |

PLEASE PAY FROM
THIS INVOICE !!
I N V O I C E N O: 011459
S A L E S I N V O I C E

Route 036 MO01 - ELIJAH - WATER Terms: NET 10 DAYS

Bill To

Account: W00116

WESTERN HILLS WATER DISTR

ATTN: ACCOUNTS PAYABLE 9521 MORTON DAVIS DR

PATTERSON CA 95363

PATTERSON CA 93303

Contact: CHARLES

Phone: (209)-895-9493 C3 NextDelv: 05/21/21

Shipped To

PO#:

Account: W00116

WESTERN HILLS WATER DISTR

PATTERSON CA 95363

9521 MORTON DAVIS DR

QTY DESCRIPTION

ITEM # UNIT PRICE P TOTAL \$

11 BOTTLED DEPOSIT

005004 .00

11 BOTTLED CREDIT

005005 .00

1 DELIVERY CHARGE T 021000 2.00 2.00

11 PURIFIED BOTTLED WATER 5 GAL

051170 8.51 93.61

Product Total \$ 95.61 Tax Amount \$.16 T O T A L D U E \$ 95.77

THANK YOU

X_____

Received by

Remit to:

First Choice Coffee Services 961 N. Emerald Ave, suite G Modesto, CA 95351 Ph(209)524-0104 Fax(209)524-0106

Please remit stub below with payment

Account #: W00116 Invoice #: 011459 Amount \$ 95.77

AGING CURRENT +30 +60 +90 0.00 183.03 0.00 0.00



REMIT TO: BSK Associates PO Box 51931 Los Angeles, CA 90051-6231 P 559.497.2880 F 559.497.2864

awilkins@whwdist.com Western Hills Water District 9521 Morton Davis Dr Patterson, CA 95363

Statement

June 22, 2021

Project No: WESTE1200

Current **Past Due**

8,430.00 28,335.00

Balance Due 36,765.00

Outstanding Invoices

| Outstanding Invoices | | | | | | |
|---|-----------------|-------------------|--------------------|----------------|--|--|
| Invoice Number | Invoice Date | Invoice Amount | Amount Received | Balance Due | | |
| Project Number: WESTE1200 Laboratory Services | | | | | | |
| AE03546 | 02/16/2021 | \$900.00 | | \$900.00 | | |
| AE03550 | 02/16/2021 | \$15.00 | | \$15.00 | | |
| AE03551 | 02/16/2021 | \$120.00 | | \$120.00 | | |
| AE03552 | 02/16/2021 | \$330.00 | | \$330.00 | | |
| AE03553 | 02/16/2021 | \$90.00 | | \$90.00 | | |
| AE03628 | 02/16/2021 | \$40.00 | | \$40.00 | | |
| AE04019 | 02/22/2021 | \$60.00 | | \$60.00 | | |
| AE04102 | 02/23/2021 | \$900.00 | | \$900.00 | | |
| AE04120 | 02/23/2021 | \$330.00 | | \$330.00 | | |
| AE04122 | 02/23/2021 | \$15.00 | | \$15.00 | | |
| AE04225 | 02/23/2021 | \$40.00 | | \$40.00 | | |
| AE04483 | 02/26/2021 | \$15.00 | | \$15.00 | | |
| AE04485 | 02/26/2021 | \$90.00 | | \$90.00 | | |
| AE04574 | 02/26/2021 | \$40.00 | | \$40.00 | | |
| AE04629 | 03/01/2021 | \$900.00 | | \$900.00 | | |
| AE04632 | 03/01/2021 | \$330.00 | | \$330.00 | | |
| AE04634 | 03/01/2021 | \$40.00 | | \$40.00 | | |
| AE04822 | 03/03/2021 | \$40.00 | | \$40.00 | | |
| AE04823 | 03/03/2021 | \$60.00 | | \$60.00 | | |
| AE04824 | 03/03/2021 | \$900.00 | | \$900.00 | | |
| AE04825 | 03/03/2021 | \$330.00 | | \$330.00 | | |
| AE04826 | 03/03/2021 | \$15.00 | | \$15.00 | | |
| AE05307 | 03/10/2021 | \$40.00 | | \$40.00 | | |
| AE05397 | 03/11/2021 | \$15.00 | | \$15.00 | | |
| AE05528 | 03/15/2021 | \$90.00 | | \$90.00 | | |
| AE05530 | 03/15/2021 | \$330.00 | | \$330.00 | | |
| AE05577 | 03/15/2021 | \$120.00 | | \$120.00 | | |
| AE05738 | 03/16/2021 | \$900.00 | | \$900.00 | | |
| AE05752 | 03/17/2021 | \$40.00 | | \$40.00 | | |
| AE05921 | 03/19/2021 | \$60.00 | | \$60.00 | | |
| AE05982 | 03/19/2021 | \$15.00 | | \$15.00 | | |
| AE05983 | 03/19/2021 | \$330.00 | | \$330.00 | | |
| AE05988 | 03/19/2021 | \$40.00 | | \$40.00 | | |
| AE05996 | 03/19/2021 | \$900.00 | | \$900.00 | | |
| | | | | | | |

All charges are due and payable upon receipt and are considered delinquent 30 days from date of invoice. Please make checks payable to BSK Associates. For your convenience BSK also accepts ACH and /EFT as payments.



Statement

June 22, 2021

| 03/24/2021 | \$40.00 | \$40.00 |
|------------|---|--|
| 03/24/2021 | | \$40.00 |
| 03/26/2021 | · | \$915.00 |
| 03/26/2021 | | \$15.00 |
| 03/26/2021 | | \$330.00 |
| 03/30/2021 | | \$90.00 |
| 03/30/2021 | | \$60.00 |
| 03/30/2021 | | \$40.00 |
| | | \$15.00 |
| 03/30/2021 | | \$330.00 |
| | | \$915.00 |
| 04/06/2021 | | \$40.00 |
| | | \$40.00 |
| | | \$15.00 |
| | | \$900.00 |
| | | \$330.00 |
| | | \$90.00 |
| | | \$4,020.00 |
| | · | \$60.00 |
| 04/12/2021 | \$40.00 | \$40.00 |
| 04/14/2021 | \$40.00 | \$40.00 |
| | | \$4,020.00 |
| | | \$900.00 |
| | | \$15.00 |
| | | \$330.00 |
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| | | \$90.00 |
| | | \$15.00 |
| | | \$330.00 |
| | | \$330.00 |
| | | \$40.00 |
| | · | \$60.00 |
| | | \$915.00 |
| | | \$915.00 |
| | | \$15.00 |
| | | \$330.00 |
| | | \$40.00 |
| | · | \$40.00 |
| | | \$15.00 |
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| | | \$915.00 |
| | | \$60.00 |
| | | \$40.00 |
| | | \$15.00 |
| | | \$330.00 |
| 05/18/2021 | \$915.00 | \$915.00 |
| | 03/24/2021 03/26/2021 03/26/2021 03/26/2021 03/30/2021 03/30/2021 03/30/2021 03/30/2021 04/01/2021 04/06/2021 04/06/2021 04/07/2021 04/08/2021 04/08/2021 04/08/2021 04/09/2021 | 03/24/2021 \$40.00 03/26/2021 \$15.00 03/26/2021 \$15.00 03/26/2021 \$330.00 03/30/2021 \$90.00 03/30/2021 \$60.00 03/30/2021 \$40.00 03/30/2021 \$15.00 03/30/2021 \$15.00 03/30/2021 \$15.00 03/30/2021 \$915.00 04/01/2021 \$915.00 04/06/2021 \$40.00 04/06/2021 \$40.00 04/06/2021 \$15.00 04/07/2021 \$900.00 04/07/2021 \$900.00 04/08/2021 \$40.00 04/08/2021 \$40.00 04/08/2021 \$40.00 04/08/2021 \$40.00 04/08/2021 \$90.00 04/08/2021 \$40.00 04/12/2021 \$40.00 04/12/2021 \$40.00 04/14/2021 \$40.00 04/14/2021 \$40.00 04/19/2021 \$40.00 04/20/2021 \$15.00 04/20/2021 \$15.00 04/20/2021 \$120.00 04/20/2021 \$120.00 04/20/2021 \$40.00 04/20/2021 \$40.00 04/20/2021 \$15.00 04/20/2021 \$15.00 04/20/2021 \$40.00 04/26/2021 \$15.00 04/26/2021 \$15.00 04/26/2021 \$15.00 04/26/2021 \$15.00 04/26/2021 \$15.00 04/28/2021 \$15.00 04/28/2021 \$15.00 05/04/2021 \$15.00 05/04/2021 \$15.00 05/04/2021 \$15.00 05/04/2021 \$15.00 05/04/2021 \$15.00 05/04/2021 \$15.00 05/05/2021 \$15.00 |

All charges are due and payable upon receipt and are considered delinquent 30 days from date of invoice. Please make checks payable to BSK Associates. For your convenience BSK also accepts ACH and /EFT as payments.

WESTERN HILLS WATER DISTRICT MINUTES OF THE MEETINGOF THE BOARD OF DIRECTORS

June 9, 2021

1. Call to Order

The regular meeting of the Board of Directors of the Western Hills Water District was called to order by M. Manning at 4:31 p.m. Meeting was held via Zoom pursuant to the Governor's Stay at Home Executive Order N-33-20.

2. Roll Call

Present Directors were: President M. Manning, Director Z. Manning, Director J. Davis, Director L. Kuipers and Director C. Blessing, Director J. Davis; also present was Treasurer M. Kovich and General Counsel David Hobbs, and Water Operations Manager, Ron Demmers. Approximately 40 members of the public participated in the meeting.

3. Public comments on Closed Session Items/Motion to adjourn to Closed Session.

Motion to adjourn to closed session convened at 4:02 p.m. Reconvened open session at 6:02 p.m.

4. Reportable Actions Taken During Closed Session:

No reportable action taken.

5. Motion Approving Consent Calendar:

a. Motion to Approve the May 2021 Checks and Warrants and the minutes for regular board meeting May 12, 2021 and special meeting May 26, 2021. Upon motion duly made by Director M. Manning and seconded by Director C. Blessing, the directors unanimously approved the motion.

6. Action Items:

- a. Approval of Resolution No. 2021-09, Resolution of the WHWD re Approval of Expenditure of Approximately \$50,000 of Diablo Grande Community Facilities District No. 1 Mello-Roos bond Refinance Proceeds for the Payment of Immediate WHWD Expenses. Upon motion duly made by Director M. Manning and seconded by Director Z. Manning, the directors unanimously approved the resolution.
- b. Approval of Resolution No. 2021-10, Resolution of the WHWD re Approval of Expenditure of Approximately \$61,000 of Diablo Grande Community Facilities District No. 1 Mello-Roos bond Refinance Proceeds for Pump Stations Station #2, Pump #1, VFD replacement; and Service of Pump Station #2. Upon motion duly made by Director M. Manning and seconded by Director C. Blessing, the directors unanimously approved the resolution.
- c. The public hearing was opened. Directors M. Manning, C. Blessing, and Water Operations Manager Ron Demmers gave a presentation about the 2021 California water issues and discussed mandatory water conservation Measures for Western Hills Water District. Ordinance No. 2021-1, Ordinance of the WHWD Declaring Water Shortage and Implementation of Water Conservation Measures was introduced as an urgency ordinance upon motion duly made by Director M. Manning and seconded by Director C. Blessing. Directors M. Manning, C. Blessing, L. Kuipers, Z. Manning approved the resolution, Director J. Davis voted no.

7. Reports of Board Members

a. Director L. Kuipers reported that Ron Demmers was promoted to the newly created position of WHWD Water Operations Manager. She also reported a new employee was hired to replace an employee who recently resigned.

8. Public Comments on Items not on the Agenda

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Comments and questions by community were answered by various directors.

9. Motion to Adjourn

Upon motion duly made by Director M. Manning and seconded by Director C. Blessing, all Directors unanimously adjourned the meeting at 8:08 p.m.

Matter Too Late for the Agenda: Action items may be added to the agenda upon determination by a majority vote of the Board that an emergency exists, as defined by state law, or by a 2/3 vote of the Board that (1) there is a need to take immediate action; and (2) that the need for action came to the District's attention after the agenda was posted.

| Respectfully submitted: |
|----------------------------|
| Secretary of the Board |
| Approved: |
| Matthew Manning, President |

Resolution No. 2021 – 12

RESOLUTION OF THE BOARD OF DIRECTORS OF THE WESTERN HILLS WATER DISTRICT

(Conversion to Resident Voting District Re Water Code §35052)

WHEREAS, on May 24, 2021, a petition to change the Western Hills Water District ("WHWD") from a landowner voting district to a resident voting district was submitted to the Stanislaus County Registrar of Voters; and

WHEREAS, on June 18, 2021, WHWD received that certain Stanislaus County Registrar of Voters' Certificate of Initiative Petition ("Certification"), a true and correct copy of which is attached hereto as Exhibit "A"; and

WHEREAS, the California Water District Law (Water Code §35052) requires that, "following the delivery by the county elections official of the petition and the certificate to the secretary" the WHWD Board shall adopt a resolution which specifies that "all future elections in the district shall be conducted as a resident voting district, rather than a landowner voting district."

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors as follows:

- 1. On June 18, 2021, the Stanislaus County Registrar of Voters delivered the Certification which validated the Petition in accordance with Water Code §35051.
- 2. Based upon the foregoing, Water Code §35052 requires that the WHWD must adopt this resolution.

4. WHWD staff is authorized to work with and coordinate with Stanislaus

- 3. As such, all future elections in the district shall be conducted as a resident voting district, rather than a landowner voting district.
- County and the various county offices to carry out the provisions of this resolution and in conducting future district elections.

 Moved by Director ______, second by Director ______, that the foregoing resolution be adopted.

 Upon roll call the following vote was had:

 Ayes:
 Noes:
 Abstain:
 Absent:

| I, Christa Manning, Secretary | y of the Board of Directors of the Western Hills |
|--|---|
| Water District, do hereby certify that | t the foregoing is a full, true and correct copy of a |
| resolution duly adopted at a duly not | iced regular meeting of the said Board of Directors |
| held the 14th day of July, 2021. | |
| | |
| | |
| | |
| | Christa Manning, District Secretary |
| | |

EXHIBIT "A"

(Stanislaus County Registrar of Voters' Certificate of Initiative Petition)

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OFFICE OF COUNTY CLERK-RECORDER

DONNA LINDER County Clerk-Recorder, Registrar of Voters & Commissioner of Civil Marriage

REGISTRAR OF VOTERS ELECTIONS DIVISION:

1021 "I" Street, Suite 101, Modesto, CA 95354 Telephone: 209 525 5200

Facsimile: 209

June 18, 2021

District Secretary Western Hills Water District 9521 Morton Davis Drive Patterson, CA 95363

Dear District Secretary,

The Stanislaus County Registrar of Voters has completed signature verification of the Western Hills Water District petition, and the certificate is attached

According to California Water Code Section 35051, the petition shall be found sufficient if the total number of valid voter signatures constitutes 25 percent or more of the registered voters within the district. The district currently has 893 active voters, and the petition has 308 valid signatures, which exceeds the 25 percent threshold and has been deemed sufficient.

A hard copy of this letter and the certificate will be mailed to you. Pursuant to Water Code Section 35051, the petition belongs to the district after certification. The petition is available for pickup by a water district employee with identification or another individual if he or she has a letter of authorization from the district. Our office is located at 1021 "I" Street, Suite 101, Modesto, open weekdays 8 a.m. to 4 p.m.

Sincerely,

Donna Linder

Stanislaus County Clerk Recorder and Registrar of Voters

Attachment



REGISTRAR OF VOTERS' CERTIFICATE OF INITIATIVE PETITION

I, DONNA LINDER, COUNTY CLERK-RECORDER & REGISTRAR OF VOTERS of the County of Stanislaus, State of California, do hereby certify:

That the initiative petition referred to as the <u>WESTERN HILLS WATER DISTRICT PETITION</u>
<u>TO CHANGE TO RESIDENT VOTING DISTRICT</u> was delivered to this office on <u>5/24/21</u> and that said petition consists of <u>69</u> sections;

That each section contains signatures purporting to be signatures of qualified electors of the County;

That attached to this petition at the time it was received was an affidavit purporting to be the affidavit of the person who solicited the signatures, and containing the dates between which the purported electors signed this petition;

That the affiant stated his or her own qualification, that he or she had solicited the signatures upon that section, that all of the signatures were made in his or her presence, and that to the best of his or her knowledge and belief each signature to that section was the genuine signature of the person whose name it purports to be;

That after the proponent filed this petition I verified the required number of signatures by examining the records of registration in this County, current and in effect at the respective purportive dates of such signing, to determine what number of qualified electors signed the petition, and from that examination I have determined the following facts regarding this petition:

- Number of unverified signatures filed by proponent: 349
- 2. Number of signatures **VERIFIED**: 349
 - A. Number of signatures found **SUFFICIENT**: 308
 - B. Number of signatures found NOT SUFFICIENT: 41
 - 1. Not sufficient due to duplicate signatures: 4

Donna Linder



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on

June 18, 2021.

BY:

County Clerk-Recorder & Registrar of Voters