Western Hills Water District Account QuickReport

As of July 31, 2021

| Bill Pmt - Check | 07/07/2021 | HughesNet | INT WIFI@WTP JULY 2021 ACC#SME79264 | 20000 · Accounts Payable | -104.31 |
|------------------|------------------|----------------------------------|---|--------------------------------|------------|
| Bill Pmt - Check | 07/08/2021 | San Joaquin Valley Air Pollution | | 20000 · Accounts Payable | -4,507.50 |
| Bill Pmt -Check | 07/09/2021 | Cintas | 922-04139 | 20000 · Accounts Payable | -816.62 |
| Bill Pmt -Check | 07/09/2021 | Chrysler Capital | TRUCK PAYMENT #47 ACT#7792947 | 20000 · Accounts Payable | -999.93 |
| Bill Pmt -Check | 07/09/2021 | Chrysler Capital | TRUCK PAYMENT #47 ACT#3959396 | 20000 · Accounts Payable | -873.04 |
| Bill Pmt -Check | 07/09/2021 | Chrysler Capital | TRUCK PAYMENT #47 ACT#7805194 | 20000 · Accounts Payable | -793.25 |
| Bill Pmt - Check | 07/15/2021 | Epic/Edgewood | D&O INS DOWN RENEWAL | 20000 · Accounts Payable | -18,310.89 |
| Bill Pmt -Check | 07/15/2021 | CAT Financial | GENERATOR LOAN PAYMENT ACT#001-0442902 | 2- 20000 · Accounts Payable | -37,594.35 |
| Bill Pmt - Check | 07/20/2021 23773 | Atlas Copco | MAINT ON COMPRESSORS INV#1121055123 | 20000 · Accounts Payable | -1,061.50 |
| Bill Pmt - Check | 07/20/2021 23774 | BSK Labs | CLIENT CODE WESTE1200 | 20000 · Accounts Payable | -8,625.00 |
| Bill Pmt - Check | 07/20/2021 23775 | BERTOLOTTI DISPOSAL | | 20000 · Accounts Payable | -239.60 |
| Bill Pmt - Check | 07/20/2021 23776 | Calcon Systems | REPAIRS PUMP#1 ST#2 VFD#1 AT PS#1 INV#490 | 034 20000 · Accounts Payable | -8,125.00 |
| Bill Pmt - Check | 07/20/2021 23777 | First Choice | DRINKING WATER AT WTP INV#016562 & 01952 | 4 20000 · Accounts Payable | -251.11 |
| Bill Pmt - Check | 07/20/2021 23778 | Pacific Mobile Structures | INVOICE#00163399&00169194 JUNE& JULY RENT | C 20000 · Accounts Payable | -2,125.14 |
| Bill Pmt - Check | 07/20/2021 23779 | Greenline Products Inc | | 20000 · Accounts Payable | -5,746.59 |
| Bill Pmt - Check | 07/20/2021 23780 | True Value Hardware | ACCT#2192 | 20000 · Accounts Payable | -1,374.07 |
| Bill Pmt - Check | 07/21/2021 23781 | BNY Mellon | Extraordinary Services Fee-Bonds INV#252-238253 | 0 20000 · Accounts Payable | -750.00 |
| Bill Pmt - Check | 07/21/2021 | Office Depot | ACCOUNT#4299807 OFFICE SUPPLIES | 20000 · Accounts Payable | -233.59 |
| Bill Pmt - Check | 07/21/2021 | uAttend | TIMECLOCK SERV FOR SPT PAYID#1326681 | 20000 · Accounts Payable | -29.13 |
| Bill Pmt - Check | 07/21/2021 | Verizon Wireless | CELL PHONE SERVICE FOR JULY 2021 ACT#050 | 03-20000 · Accounts Payable | -233.59 |
| Bill Pmt - Check | 07/21/2021 | TID 079276-01 TRAILER | SALES TRAILER-INDEPENDANT SERVICE-REC | Ol 20000 · Accounts Payable | -121.88 |
| Bill Pmt - Check | 07/21/2021 | TID 079290-01 PS#1 | ELEC JULY 2021 PS#1 ACT#145028-079290-0001 | 20000 · Accounts Payable | -4,307.66 |
| Bill Pmt - Check | 07/21/2021 | TID 079736-01 PS#2 | ELEC APR 2021 PS#2 ACT#145028-079736-0001 | 20000 · Accounts Payable | -2,656.21 |
| Bill Pmt - Check | 07/21/2021 | TID 079897-01 PS#4 | ELEC JULY 2021 PS#4 ACT#145028-079897-0001 | 20000 · Accounts Payable | -2,557.92 |
| Bill Pmt - Check | 07/21/2021 | TID 079942-001 Well | ELEC FOR WATER WELL PUMP JULY 2021 ACT | #2 20000 · Accounts Payable | -33.73 |
| Bill Pmt - Check | 07/21/2021 | TID 079952-01 PS#3 | ELEC JULY 2021 PS#3 ACCT#145028-079952-0001 | 1 20000 · Accounts Payable | -5,776.64 |
| Bill Pmt - Check | 07/21/2021 | TID 083327-01 LAB | -ELEC JULY 2021 LAB ACT#145028-083327-0001 | 20000 · Accounts Payable | -4,088.70 |
| Bill Pmt - Check | 07/21/2021 | TID 083327-02 WTP | ELEC WTP ACT#145028-083327-0002 | 20000 · Accounts Payable | -233.68 |
| Bill Pmt - Check | 07/21/2021 | TID 094672-01 TANK/LIGHTS | ELEC JULY 2021 TANK/LIGHTS ACT#145028-094 | 67 20000 · Accounts Payable | -1,605.98 |
| Bill Pmt - Check | 07/21/2021 | TID 095781-02 FLOW METER | ELEC JULY 2021 ACT#145028-095781-0002 | 20000 · Accounts Payable | -22.46 |
| Bill Pmt - Check | 07/22/2021 23782 | DC | PIPE 1/2 & 3/4 INVOICE#0331636-IN | 20000 · Accounts Payable | -187.00 |
| Bill Pmt - Check | 07/27/2021 23792 | USA Blue Book | | 20000 · Accounts Payable | -3,372.06 |
| Check | 07/01/2021 23758 | | Deposit Refund: 95 | 23000 · Residential Deposits | -300.00 |
| Check | 07/30/2021 23793 | HODGES ELECTRIC | DEPOSIT REFUND ACT#2544 9369 VINTNER CIF | R 23000 · Residential Deposits | -300.00 |

1:26 PM 08/09/21 Accrual Basis

| Check | 07/30/2021 23794 | $\times\!\!\times\!\!\times\!\!\times\!\!\times$ |
|-----------------|------------------|--|
| Check | 07/30/2021 23795 | |
| Check | 07/30/2021 23796 | |
| Check | 07/30/2021 23797 | |
| Check | 07/30/2021 23798 | |
| Check | 07/30/2021 23799 | |
| Liability Check | 07/06/2021 23759 | Aflac |
| Liability Check | 07/06/2021 23760 | Aflac |
| Liability Check | 07/06/2021 23761 | California State Disbursement |
| Liability Check | 07/09/2021 | QuickBooks Payroll Service |
| Liability Check | 07/14/2021 | QuickBooks Payroll Service |
| Liability Check | 07/21/2021 | QuickBooks Payroll Service |
| Liability Check | 07/22/2021 | QuickBooks Payroll Service |
| Liability Check | 07/26/2021 | QuickBooks Payroll Service |
| Liability Check | 07/26/2021 | QuickBooks Payroll Service |
| Liability Check | 07/26/2021 | QuickBooks Payroll Service |
| Liability Check | 07/26/2021 | QuickBooks Payroll Service |
| Liability Check | 07/26/2021 | QuickBooks Payroll Service |
| Paycheck | 07/09/2021 23764 | Ashley Wilkins |
| Paycheck | 07/09/2021 23765 | Darren Johnson |
| Paycheck | 07/09/2021 23767 | Jaime Arevelo |
| Paycheck | 07/09/2021 23769 | Liset Arevelo |
| Paycheck | 07/09/2021 23770 | Paul Cabrera |
| Paycheck | 07/09/2021 23766 | Hector G Chavez |
| Paycheck | 07/09/2021 23768 | Jerry Phillips |
| Paycheck | 07/09/2021 23771 | Ronald Demmers |
| Paycheck | 07/14/2021 23804 | Paul Cabrera |
| Paycheck | 07/21/2021 23783 | Ashley Wilkins |
| Paycheck | 07/21/2021 23784 | Darren Johnson |
| Paycheck | 07/21/2021 23785 | Hector G Chavez |
| Paycheck | 07/21/2021 23786 | Jerry Phillips |
| Paycheck | 07/21/2021 23787 | Liset Arevelo |
| Paycheck | 07/21/2021 23788 | Ronald Demmers |
| Paycheck | 07/22/2021 23789 | Jaime Arevelo |
| Paycheck | 07/23/2021 23790 | Hector G Chavez |
| | | |

Western Hills Water District Account QuickReport As of July 31, 2021

| As of July 3 | 1, 2021 | | |
|--|-----------------------|--------------------------------|------------|
| DEPOSIT REFUND |) | 23000 · Residential Deposits | -300.00 |
| DEPOSIT REFUND ON ACCT#24 | | \23000 · Residential Deposits | -300.00 |
| DEPOSIT REFUND | ON ACCT#25 | 3000 · Residential Deposits | -300.00 |
| DEPOSIT REFUND | ON ACCT#15 | 3000 · Residential Deposits | -250.00 |
| DEPOSIT REFUND | ON ACCT#23 | E 23000 · Residential Deposits | -300.00 |
| DEPOSIT REFUND | ON ACCT#23 | \23000 · Residential Deposits | -300.00 |
| | | 24031 · Aflac Ins | -178.26 |
| | | 24031 · Aflac Ins | -165.60 |
| 06 | | 24011 · Garnishments | -181.84 |
| Сі |)7/06/2021 | -SPLIT- | -18,716.35 |
| Сі |)7/13/2021 | -SPLIT- | -1,749.78 |
| Cı |)7/20/2021 | -SPLIT- | -13,822.81 |
| Created by Payroll S | Service on 07/21/2021 | -SPLIT- | -2,227.38 |
| Adjusted for voided p | paycheck(s) | -SPLIT- | -101.50 |
| Fee for 1 employee(| s) paid | 10001 · Wells Fargo 2297129146 | 1.50 |
| No fee for 0 direct de | eposit(s) | 10001 · Wells Fargo 2297129146 | 0.00 |
| Payroll not sent 2 da | ys in advance | 10001 · Wells Fargo 2297129146 | 100.00 |
| Created by Payroll S | Service on 07/23/2021 | -SPLIT- | -579.27 |
| Direct Deposit | | -SPLIT- | 0.00 |
| Direct Deposit | | -SPLIT- | 0.00 |
| Direct Deposit | | -SPLIT- | 0.00 |
| Direct Deposit | | -SPLIT- | 0.00 |
| Direct Deposit | | -SPLIT- | 0.00 |
| Direct Deposit | | -SPLIT- | 0.00 |
| Direct Deposit | | -SPLIT- | 0.00 |
| Direct Deposit | | -SPLIT- | 0.00 |
| Direct Deposit | | -SPLIT- | 0.00 |
| Direct Deposit | | -SPLIT- | 0.00 |
| Direct Deposit | | -SPLIT- | 0.00 |
| Direct Deposit | | -SPLIT- | 0.00 |
| Direct Deposit | | -SPLIT- | 0.00 |
| Direct Deposit | | -SPLIT- | 0.00 |
| Direct Deposit | | -SPLIT- | 0.00 |
| Direct Deposit | | -SPLIT- | 0.00 |
| VOID: Direct Deposit Payroll Service funds recovered | | overed -SPLIT- | 0.00 |
| | | | |

1:26 PM 08/09/21 Accrual Basis

Western Hills Water District Account QuickReport

As of July 31, 2021 Chavez Direct Deposit -SPLIT-

Paycheck 07/23/2021 23791 Hector G Chavez

0.00

We are pleased to confirm your payment with San Joaquin Valley Unified Air Pollution Control District. Below is the summary of your payment transaction. Your payment has been received and will be posted to your account on the next business day. Thank you for your continued relationship with San Joaquin Valley Unified Air Pollution Control District.

| Confirmation number: | 565550315 |
|------------------------------|-------------------------|
| Payment date: | Jul 8, 2021, 2:12:52 PM |
| Payment amount (ex: 100.00): | \$900.00 |
| Service fee: | \$1.50 |
| Total amount charged: | \$901.50 |
| Payment status: | ACCEPTED |

Contact Information

| First name: | Ashley |
|-----------------------|----------------------|
| Last name: | Wilkins |
| | |
| ZIP Code: | 95363 |
| Daytime Phone Number: | (209) 895-9493 |
| Email: | awilkins@whwdist.com |

Account Information

| Payment type | Partial Invoice Payment |
|--|-------------------------|
| Facility id/business name/notice of violation number: | N7469 |
| Project number/invoice number/case number: | N145458 |
| Payment method: | E-Check |

| Account type: | Checking Account |
|----------------------|------------------------------|
| Account holder name: | WESTERN HILLS WATER DISTRICT |
| Account number: | ******9146 |
| Routing number: | *****2882 |
| Bank name: | WELLS FARGO |

We are pleased to confirm your payment with San Joaquin Valley Unified Air Pollution Control District. Below is the summary of your payment transaction. Your payment has been received and will be posted to your account on the next business day. Thank you for your continued relationship with San Joaquin Valley Unified Air Pollution Control District.

| Confirmation number: | 565549205 |
|------------------------------|-------------------------|
| Payment date: | Jul 8, 2021, 2:15:26 PM |
| Payment amount (ex: 100.00): | \$900.00 |
| Service fee: | \$1.50 |
| Total amount charged: | \$901.50 |
| | |

ACCEPTED

Payment status:

Contact Information

| First name: | Ashley |
|-----------------------|----------------------|
| Last name: | Wilkins |
| | |
| ZIP Code: | 95363 |
| Daytime Phone Number: | (209) 895-9493 |
| Email: | awilkins@whwdist.com |

Account Information

| Payment type | Partial Invoice Payment |
|--|-------------------------|
| Facility id/business name/notice of violation number: | N7470 |
| Project number/invoice number/case number: | N145459 |
| Payment method: | E-Check |

| Account type: | Checking Account |
|----------------------|------------------------------|
| Account holder name: | WESTERN HILLS WATER DISTRICT |
| Account number: | ******9146 |
| Routing number: | *****2882 |
| Bank name: | WELLS FARGO |

We are pleased to confirm your payment with San Joaquin Valley Unified Air Pollution Control District. Below is the summary of your payment transaction. Your payment has been received and will be posted to your account on the next business day. Thank you for your continued relationship with San Joaquin Valley Unified Air Pollution Control District.

| Confirmation number: Payment date: Payment amount (ex: 100.00): Service fee: Total amount charged: | 565568331 Jul 8, 2021, 2:18:51 PM \$900.00 \$1.50 \$901.50 |
|--|--|
| Payment status: | ACCEPTED |
| Contact Information First name: Last name: | Ashley Wilkins |
| ZIP Code: Daytime Phone Number: Email: | 95363 (209) 895-9493 <u>awilkins@whwdist.com</u> |
| Account Information | |

| Payment type | Partial Invoice Payment |
|--|-------------------------|
| Facility id/business name/notice of violation number: | N7471 |
| Project number/invoice number/case number: | N145460 |
| Payment method: | E-Check |

| Account type: | Checking Account |
|----------------------|------------------------------|
| Account holder name: | WESTERN HILLS WATER DISTRICT |
| Account number: | ******9146 |
| Routing number: | *****2882 |
| Bank name: | WELLS FARGO |

We are pleased to confirm your payment with San Joaquin Valley Unified Air Pollution Control District. Below is the summary of your payment transaction. Your payment has been received and will be posted to your account on the next business day. Thank you for your continued relationship with San Joaquin Valley Unified Air Pollution Control District.

| Confirmation number: Payment date: Payment amount (ex: 100.00): Service fee: Total amount charged: | 565567721 Jul 8, 2021, 2:21:12 PM \$900.00 \$1.50 \$901.50 |
|--|--|
| Payment status: | ACCEPTED |
| Contact Information | |
| First name: | Ashley |
| Last name: | Wilkins |
| | |
| ZIP Code: | 95363 |
| Daytime Phone Number: | (209) 895-9493 |
| Email: | awilkins@whwdist.com |
| | |
| Account Information | |
| Payment type | Partial Invoice Payment |
| Facility id/business name/notice of violation number: | N7472 |
| Project number/invoice number/case number: | N145461 |
| Payment method: | E-Check |
| | |
| Payment Method Information | |
| Account type: | Checking Account |

| Account type: | Checking Account |
|----------------------|------------------------------|
| Account holder name: | WESTERN HILLS WATER DISTRICT |
| Account number: | ******9146 |
| Routing number: | *****2882 |
| Bank name: | WELLS FARGO |

We are pleased to confirm your payment with San Joaquin Valley Unified Air Pollution Control District. Below is the summary of your payment transaction. Your payment has been received and will be posted to your account on the next business day. Thank you for your continued relationship with San Joaquin Valley Unified Air Pollution Control District.

| Confirmation number: | 565570899 |
|------------------------------|-------------------------|
| Payment date: | Jul 8, 2021, 2:22:34 PM |
| Payment amount (ex: 100.00): | \$900.00 |
| Service fee: | \$1.50 |
| Total amount charged: | \$901.50 |
| | |

Payment status: ACCEPTED

Contact Information

| First name: | Ashley |
|-----------------------|----------------|
| Last name: | Wilkins |
| | |
| ZIP Code: | 95363 |
| Daytime Phone Number: | (209) 895-9493 |

| awilkins | a | whwdist.com |
|----------|---|-------------|
| | | |

Account Information

Email:

| Payment type | Partial Invoice Payment |
|--|-------------------------|
| Facility id/business name/notice of violation number: | N7473 |
| Project number/invoice number/case number: | N145462 |
| Payment method: | E-Check |

| Account type: | Checking Account |
|----------------------|------------------------------|
| Account holder name: | WESTERN HILLS WATER DISTRICT |
| Account number: | ******9146 |
| Routing number: | *****2882 |
| Bank name: | WELLS FARGO |



VIEW & PAY YOUR BILLS ONLINE: CUSTOMER SVC/BILLING 833-711-5963

WWW.CINTAS.COM/MYACCOUNT

CINTAS FAX # PAYMENT INQUIRY

209-922-0510 209-922-0441

INVOICE

| SHIP TO: | WESTERN HILLS WATER DISTR | INVOICE # | 4087655580 |
|----------|---------------------------|------------------|-----------------------|
| | 9679 COPPER MOUNTAIN RD | INVOICE DATE | 06/18/2021 |
| | PATTERSON, CA 95363 | SERVICE TICKET # | 4087655580 |
| | | | |
| | | SOLD TO # | 15918808 |
| | | PAYER # | 15918808 |
| BILL TO: | WESTERN HILLS WATER DISTR | PAYMENT TERMS | NET 10 EOM |
| | 9679 COPPER MOUNTAIN RD | SORT # | 09220004139 |
| | PATTERSON, CA 95363 | CINTAS ROUTE | 11 / DAY 5 / STOP 005 |
| | , | | |

| EMP#/LOCK# | MATERIAL | DESCRIPTION | FREQ | EXCH | QTY | UNIT PRICE | LINE TOTAL | ТАХ |
|------------|------------------|--|------|------|-----|------------|------------|-----|
| | X1810 | 3X5 DURALITE MAT | 01 | F | 1 | 4.000 | 4.00 | Ν |
| 0001 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS-2XLLS | 01 | F | 6 | 0.790 | 4.74 | Ν |
| 0001 | X59935 | UF SHR/NAVY/CMFT/RFT STR/SS-RG2XL | 01 | F | 5 | 0.790 | 3.95 | Ν |
| 0001 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-04230 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0001 | HECTOR CHAVEZ | SUBTOTAL - 17.38 | | | | | | |
| 0002 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS - SZ PREM-0XLLS | 01 | F | 11 | 1.180 | 12.98 | Ν |
| 0002 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-03630 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0002 | JAIME JAIME SUE | BTOTAL - 21.67 | | | | | | |
| 0003 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS - SZ PREM-3XLLS | 01 | F | 11 | 1.180 | 12.98 | Ν |
| 0003 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP - SZ PREM-04631 | 01 | F | 11 | 1.180 | 12.98 | Ν |
| 0003 | DJ DJ SUBTOTAL | 25.96 | | | | | | |
| 0005 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS-0XLLS | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0005 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-03630 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0005 | LUPE Lupe SUBT | OTAL - 17.38 | | | | | | |
| 0007 | X59935 | UF SHR/NAVY/CMFT/RFT STR/SS-RG0XL | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0007 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-03632 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0007 | RON RON SUBTO |)TAL - 17.38 | | | | | | |
| 9998 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS-2XLLS | _ 01 | F | 7 | 39.580 | 277.06 | Ν |
| 9998 | JERRY phillps SU | IBTOTAL - 277.06 | | | | | | |
| | | UNIFORM ADVANTAGE | | | | | 8.80 | N |
| | | PREP ADVANTAGE | | | | | 8.80 | Ν |
| | | EMBLEM ADVANTAGE | | | | | 4.40 | Ν |
| | | SUBTOTAL | | | | | 402.83 | |
| | | SERVICE CHARGE | | | | | 5.00 | Ν |
| | | SUBTOTAL | | | | | 407.83 | |
| | | ТАХ | | | | | 0.00 | |
| | | TOTAL USD | | | | | 407.83 | |



INVOICE # INVOICE DATE SERVICE TICKET # 4087655580 06/18/2021 4087655580

INVOICE

| EMP#/LOCK# | MATERIAL | DESCRIPTION | FREQ | EXCH | QTY | UNIT PRICE | LINE TOTAL | ΤΑΧ |
|------------|----------|----------------------------|------|------|-----|------------|------------|-----|
| | | | | | | | | |
| | | SPECIAL PROGRAMS BREAKDOWN | | | | | | |
| | | UNIFORM ADVANTAGE | | | 110 | 0.080 | 8.80 | Ν |
| | | PREP ADVANTAGE | | | 110 | 0.080 | 8.80 | Ν |
| | | EMBLEM ADVANTAGE | | | 55 | 0.080 | 4.40 | Ν |

Cintas has disposable gloves, hand sanitizer and cleaning chemicals available now! Ask your service rep for details.





VIEW & PAY YOUR BILLS ONLINE: CUSTOMER SVC/BILLING 833-711-5963

WWW.CINTAS.COM/MYACCOUNT

CINTAS FAX # PAYMENT INQUIRY

209-922-0510 209-922-0441

INVOICE

| SHIP TO: | WESTERN HILLS WATER DISTR | INVOICE # | 4088299453 |
|----------|---------------------------|------------------|-----------------------|
| | 9679 COPPER MOUNTAIN RD | INVOICE DATE | 06/25/2021 |
| | PATTERSON, CA 95363 | SERVICE TICKET # | 4088299453 |
| | | | |
| | | SOLD TO # | 15918808 |
| | | PAYER # | 15918808 |
| BILL TO: | WESTERN HILLS WATER DISTR | PAYMENT TERMS | NET 10 EOM |
| | 9679 COPPER MOUNTAIN RD | SORT # | 09220004139 |
| | PATTERSON, CA 95363 | CINTAS ROUTE | 11 / DAY 5 / STOP 005 |
| | , | | |

| EMP#/LOCK# | MATERIAL | DESCRIPTION | FREQ | EXCH | QTY | UNIT PRICE | LINE TOTAL | ТАХ |
|------------|----------------|--|------|------|-----|------------|------------|-----|
| | X1810 | 3X5 DURALITE MAT | 01 | F | 1 | 4.000 | 4.00 | N |
| 0001 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS-2XLLS | 01 | F | 6 | 0.790 | 4.74 | N |
| 0001 | X59935 | UF SHR/NAVY/CMFT/RFT STR/SS-RG2XL | 01 | F | 5 | 0.790 | 3.95 | Ν |
| 0001 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-04230 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0001 | HECTOR CHAVEZ | Z SUBTOTAL - 17.38 | | | | | | |
| 0002 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS - SZ PREM-0XLLS | 01 | F | 11 | 1.180 | 12.98 | Ν |
| 0002 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-03630 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0002 | JAIME JAIME SU | BTOTAL - 21.67 | | | | | | |
| 0003 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS - SZ PREM-3XLLS | 01 | F | 11 | 1.180 | 12.98 | Ν |
| 0003 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP - SZ PREM-04631 | 01 | F | 11 | 1.180 | 12.98 | Ν |
| 0003 | DJ DJ SUBTOTA | L - 25.96 | | | | | | |
| 0005 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS-0XLLS | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0005 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-03630 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0005 | LUPE Lupe SUB | ГОТАL - 17.38 | | | | | | |
| 0007 | X59935 | UF SHR/NAVY/CMFT/RFT STR/SS-RG0XL | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0007 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-03632 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0007 | RON RON SUBTO | OTAL - 17.38 | | | | | | |
| | | UNIFORM ADVANTAGE | | | | | 8.80 | Ν |
| | | PREP ADVANTAGE | | | | | 8.80 | Ν |
| | | EMBLEM ADVANTAGE | | | | | 4.40 | Ν |
| | | SUBTOTAL | | | | | 125.77 | |
| | | SERVICE CHARGE | | | | | 5.00 | Ν |
| | | SUBTOTAL | | | | | 130.77 | |
| | | ТАХ | | | | | 0.00 | |
| | | TOTAL USD | | | | | 130.77 | |

SPECIAL PROGRAMS BREAKDOWN



INVOICE # INVOICE DATE SERVICE TICKET # 4088299453 06/25/2021 4088299453

INVOICE

| EMP#/LOCK# | MATERIAL | DESCRIPTION | FREQ | EXCH | QTY | UNIT PRICE | LINE TOTAL | ΤΑΧ |
|------------|----------|-------------------|------|------|-----|------------|------------|-----|
| | | UNIFORM ADVANTAGE | | | 110 | 0.080 | 8.80 | N |
| | | PREP ADVANTAGE | | | 110 | 0.080 | 8.80 | Ν |
| | | EMBLEM ADVANTAGE | | | 55 | 0.080 | 4.40 | Ν |
| | | | | | | | | |

Cintas has disposable gloves, hand sanitizer and cleaning chemicals available now! Ask your service rep for details.





VIEW & PAY YOUR BILLS ONLINE: CUSTOMER SVC/BILLING 833-711-5963

WWW.CINTAS.COM/MYACCOUNT

CINTAS FAX # PAYMENT INQUIRY

209-922-0510 209-922-0441

INVOICE

| SHIP TO: | WESTERN HILLS WATER DISTR | INVOICE # | 4086995075 |
|----------|---------------------------|------------------|-----------------------|
| | 9679 COPPER MOUNTAIN RD | INVOICE DATE | 06/11/2021 |
| | PATTERSON, CA 95363 | SERVICE TICKET # | 4086995075 |
| | | | |
| | | SOLD TO # | 15918808 |
| | | PAYER # | 15918808 |
| BILL TO: | WESTERN HILLS WATER DISTR | PAYMENT TERMS | NET 10 EOM |
| | 9679 COPPER MOUNTAIN RD | SORT # | 09220004139 |
| | PATTERSON, CA 95363 | CINTAS ROUTE | 11 / DAY 5 / STOP 003 |
| | | | |

| EMP#/LOCK# | MATERIAL | DESCRIPTION | FREQ | EXCH | QTY | UNIT PRICE | LINE TOTAL | TAX |
|------------|-----------------|--|-----------|-------|-----|------------|------------|-----|
| | X1810 | 3X5 DURALITE MAT | 01 | F | 1 | 4.000 | 4.00 | N |
| 0001 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS-2XLLS | 01 | F | 6 | 0.790 | 4.74 | Ν |
| 0001 | X59935 | UF SHR/NAVY/CMFT/RFT STR/SS-RG2XL | 01 | F | 5 | 0.790 | 3.95 | Ν |
| 0001 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-04230 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0001 | HECTOR CHAVE | Z SUBTOTAL - 17.38 | | | | | | |
| 0002 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS - SZ PREM-0XLLS | 01 | F | 11 | 1.180 | 12.98 | Ν |
| 0002 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-03630 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0002 | JAIME JAIME SU | BTOTAL - 21.67 | | | | | | |
| 0003 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS - SZ PREM-3XLLS | 01 | F | 11 | 1.180 | 12.98 | Ν |
| 0003 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP - SZ PREM-04631 | 01 | F | 11 | 1.180 | 12.98 | Ν |
| 0003 | DJ DJ SUBTOTA | L - 25.96 | | | | | | |
| 0005 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS-0XLLS | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0005 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-03630 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0005 | LUPE Lupe SUB | TOTAL - 17.38 | | | | | | |
| 0007 | X59935 | UF SHR/NAVY/CMFT/RFT STR/SS-RG0XL | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0007 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-03632 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0007 | RON RON SUBT | OTAL - 17.38 | | | | | | |
| 9998 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS-2XLLS | 01 | F | 8 | 0.790 | 6.32 | Ν |
| | EMPLOYEE 9998 | OWES 008 SHIRTS OR PAY \$ 316.64 REPLACEMENT CHARC | GE IN 1 W | EEK/S | (D) | | | |
| 9998 | JERRY phillps S | UBTOTAL - 6.32 | | | | | | |
| | | UNIFORM ADVANTAGE | | | | | 9.44 | Ν |
| | | PREP ADVANTAGE | | | | | 9.44 | Ν |
| | | EMBLEM ADVANTAGE | | | | | 5.04 | Ν |
| | | SUBTOTAL | | | | | 134.01 | |
| | | SERVICE CHARGE | | | | | 5.00 | Ν |
| | | SUBTOTAL | | | | | 139.01 | |
| | | ТАХ | | | | | 0.00 | |
| | | TOTAL USD | | | | | 139.01 | |



INVOICE # INVOICE DATE **SERVICE TICKET #** 4086995075 06/11/2021 4086995075

INVOICE

| EMP#/LOCK# | MATERIAL | DESCRIPTION | FREQ | EXCH | QTY | UNIT PRICE | LINE TOTAL | ТАХ |
|------------|----------|----------------------------|------|------|-----|------------|------------|-----|
| | | | | | | | | |
| | | SPECIAL PROGRAMS BREAKDOWN | | | | | | |
| | | UNIFORM ADVANTAGE | | | 118 | 0.080 | 9.44 | Ν |
| | | PREP ADVANTAGE | | | 118 | 0.080 | 9.44 | Ν |
| | | EMBLEM ADVANTAGE | | | 63 | 0.080 | 5.04 | Ν |

Cintas has disposable gloves, hand sanitizer and cleaning chemicals available now! Ask your service rep for details.





VIEW & PAY YOUR BILLS ONLINE: CUSTOMER SVC/BILLING 833-711-5963

WWW.CINTAS.COM/MYACCOUNT

CINTAS FAX # PAYMENT INQUIRY

209-922-0510 209-922-0441

INVOICE

| SHIP TO: | WESTERN HILLS WATER DISTR | INVOICE # | 4086322559 |
|----------|---------------------------|------------------|-----------------------|
| | 9679 COPPER MOUNTAIN RD | INVOICE DATE | 06/04/2021 |
| | PATTERSON, CA 95363 | SERVICE TICKET # | 4086322559 |
| | | | |
| | | SOLD TO # | 15918808 |
| | | PAYER # | 15918808 |
| BILL TO: | WESTERN HILLS WATER DISTR | PAYMENT TERMS | NET 10 EOM |
| | 9679 COPPER MOUNTAIN RD | SORT # | 09220004139 |
| | PATTERSON, CA 95363 | CINTAS ROUTE | 11 / DAY 5 / STOP 003 |
| | | | |

| EMP#/LOCK# | MATERIAL | DESCRIPTION | FREQ | EXCH | QTY | UNIT PRICE | LINE TOTAL | ТАХ |
|------------|-----------------|--|-----------|--------|-----|------------|------------|-----|
| | X1810 | 3X5 DURALITE MAT | 01 | F | 1 | 4.000 | 4.00 | N |
| 0001 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS-2XLLS | 01 | F | 6 | 0.790 | 4.74 | Ν |
| 0001 | X59935 | UF SHR/NAVY/CMFT/RFT STR/SS-RG2XL | 01 | F | 5 | 0.790 | 3.95 | Ν |
| 0001 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-04230 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0001 | HECTOR CHAVE | Z SUBTOTAL - 17.38 | | | | | | |
| 0002 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS - SZ PREM-0XLLS | 01 | F | 11 | 1.180 | 12.98 | Ν |
| 0002 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-03630 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0002 | JAIME JAIME SU | BTOTAL - 21.67 | | | | | | |
| 0003 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS - SZ PREM-3XLLS | 01 | F | 11 | 1.180 | 12.98 | Ν |
| 0003 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP - SZ PREM-04631 | 01 | F | 11 | 1.180 | 12.98 | Ν |
| 0003 | DJ DJ SUBTOTA | L - 25.96 | | | | | | |
| 0005 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS-0XLLS | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0005 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-03630 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0005 | LUPE Lupe SUB | TOTAL - 17.38 | | | | | | |
| 0007 | X59935 | UF SHR/NAVY/CMFT/RFT STR/SS-RG0XL | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0007 | X59945 | WRK PNT/NAVY/TWL/RFLT STRP-03632 | 01 | F | 11 | 0.790 | 8.69 | Ν |
| 0007 | RON RON SUBT | OTAL - 17.38 | | | | | | |
| 9998 | X59935 | UF SHR/NAVY/CMFT/RFT STR/LS-2XLLS | 01 | F | 8 | 0.790 | 6.32 | Ν |
| | EMPLOYEE 9998 | OWES 008 SHIRTS OR PAY \$ 316.64 REPLACEMENT CHARC | GE IN 2 W | /EEK/S | (D) | | | |
| 9998 | JERRY phillps S | UBTOTAL - 6.32 | | | | | | |
| | | UNIFORM ADVANTAGE | | | | | 9.44 | Ν |
| | | PREP ADVANTAGE | | | | | 9.44 | Ν |
| | | EMBLEM ADVANTAGE | | | | | 5.04 | Ν |
| | | SUBTOTAL | | | | | 134.01 | |
| | | SERVICE CHARGE | | | | | 5.00 | Ν |
| | | SUBTOTAL | | | | | 139.01 | |
| | | ТАХ | | | | | 0.00 | |
| | | TOTAL USD | | | | | 139.01 | |



INVOICE # INVOICE DATE SERVICE TICKET # 4086322559 06/04/2021 4086322559

INVOICE

| EMP#/LOCK# | MATERIAL | DESCRIPTION | FREQ | EXCH | QTY | UNIT PRICE | LINE TOTAL | ТАХ |
|------------|----------|----------------------------|------|------|-----|------------|------------|-----|
| | | | | | | | | |
| | | SPECIAL PROGRAMS BREAKDOWN | | | | | | |
| | | UNIFORM ADVANTAGE | | | 118 | 0.080 | 9.44 | Ν |
| | | PREP ADVANTAGE | | | 118 | 0.080 | 9.44 | Ν |
| | | EMBLEM ADVANTAGE | | | 63 | 0.080 | 5.04 | Ν |
| | | | | | | | | |

Cintas has disposable gloves, hand sanitizer and cleaning chemicals available now! Ask your service rep for details.





WESTERN HILLS WATER DISTRICT

9501 MORTON DAVIS DR

PATTERSON, CA 95363

ACCOUNT INFORMATION

| Statement Date | 7/8/2021 |
|--|-----------|
| Account Number | 7792947 |
| Account Status as of Statement Date | Current |
| Last Payment Made | 6/28/2021 |
| Monthly Payment | \$999.93 |
| Past Due | \$0.00 |
| Unpaid Fees and Charges | \$0.00 |
| TOTAL AMOUNT DUE | \$999.93 |

by 7/28/2021

Principal Balance Estimated Payoff* by **7/8/2021** \$14,038.19 \$14,075.73

*Balance includes principal, accrued interest, and unpaid fees and charges as of the statement date

See reverse for alternative payment options.

ACCOUNT ALERTS & IMPORTANT INFORMATION No valid work phone number, please update online.

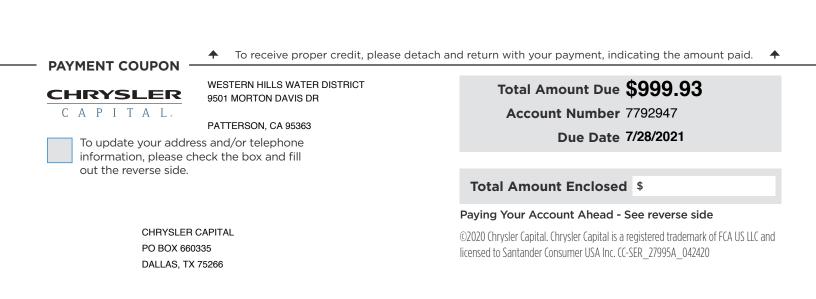
Account is currently setup on recurring payments.

ACCOUNT ACTIVITY SINCE LAST STATEMENT -

| | I. | 1 | I. | í. | 1 | L | FREE | PAYMENT OPTIONS |
|-------------|--|------------|------------|------------|-----------|------------|----------|--|
| Date | Description | Total | Principal | Interest | Late Fees | Other Fees | () | Pay using Auto Pay when you sign up by |
| 06/28/21 | Payment Made | (\$999.93) | (\$876.30) | (\$123.63) | \$0.00 | \$0.00 | 5) | visiting MyAccount.ChryslerCapital.com or call us at 855.563.5635 to request the Auto Pay authorization form by mail |
| | | | | | | | <u> </u> | Pay online using a checking/savings account at MyAccount.ChryslerCapital.com |
| | | | | | | | (f) | Pay by phone using a checking/savings account on our automated system at 855.563.5635 |
| | | | | | | | | Pay by mail: Chrysler Capital P.O. Box 660335 Dallas, TX 75266-0335 |
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SPECIAL OFFERS & MESSAGES -





Western Hills Water District

9501 MORTON DAVIS DR

PATTERSON, CA 95363

ACCOUNT INFORMATION

| Statement Date | 7/19/2021 |
|--|---|
| Account Number | 3959396 |
| Account Status as of Statement Date | Current |
| Last Payment Made | 7/8/2021 |
| Monthly Payment | \$873.04 |
| Past Due | \$0.00 |
| Unpaid Fees and Charges | \$0.00 |
| TOTAL AMOUNT DUE | \$873.04 |
| | Account Number Account Status as of Statement Date Last Payment Made Monthly Payment Past Due Unpaid Fees and Charges |

by 8/8/2021

Principal Balance Estimated Payoff* by **7/19/2021** \$2,549.27 \$2,555.97

*Balance includes principal, accrued interest, and unpaid fees and charges as of the statement date

See reverse for alternative payment options.

ACCOUNT ALERTS & IMPORTANT INFORMATION No valid work phone number, please update online.

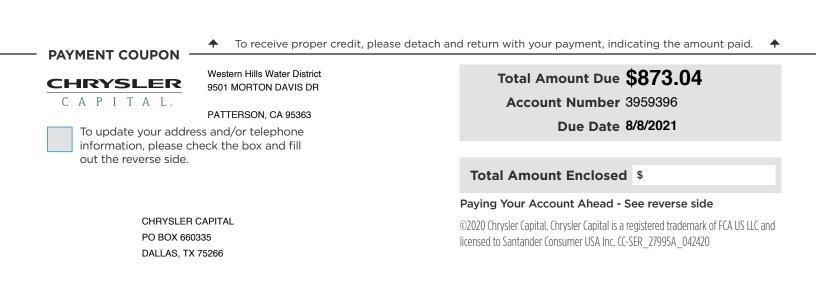
Account is currently setup on recurring payments.

ACCOUNT ACTIVITY SINCE LAST STATEMENT

| Date 07/08/21 | Description Payment Made | Total (\$873.04) | Principal (\$848.69) | Interest (\$24.35) | Late Fees \$0.00 | Other Fees \$0.00 | FREE () | PAYMENT OPTIONS Pay using Auto Pay when you sign up by visiting MyAccount.ChryslerCapital.com or call us at 855.563.5635 to request the Auto Pay authorization form by mail |
|------------------|---------------------------------------|---------------------|-----------------------------|-----------------------|---------------------|----------------------|------------|---|
| | | | | | | | | Pay online using a checking/savings account at MyAccount.ChryslerCapital.com |
| | | | | | | | C. | Pay by phone using a checking/savings account on our automated system at 855.563.5635 |
| | | | | | | | | Pay by mail: Chrysler Capital P.O. Box 660335 Dallas, TX 75266-0335 |
| ©2020 Chrys | ler Capital. Chrysler Capital is a re | gistered tradem | nark of FCA US L | LC and licensed | to Santander G | onsumer USA Inc. | | e include your account number on your check or noney order and allow 5-7 days for delivery. |

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SPECIAL OFFERS & MESSAGES -





WESTERN HILL WATER DISTRICT

9501 MORTON DAVIS DR

STANISLAUS, CA 95363

ACCOUNT INFORMATION

| Statement Date | 7/8/2021 |
|--|-----------|
| Account Number | 7805194 |
| Account Status as of Statement Date | Current |
| Last Payment Made | 6/28/2021 |
| Monthly Payment | \$793.25 |
| Past Due | \$0.00 |
| Unpaid Fees and Charges | \$0.00 |
| TOTAL AMOUNT DUE | \$793.25 |

by **7/28/2021**

Principal Balance Estimated Payoff* by **7/8/2021** \$9,925.75 \$9,954.09

*Balance includes principal, accrued interest, and unpaid fees and charges as of the statement date

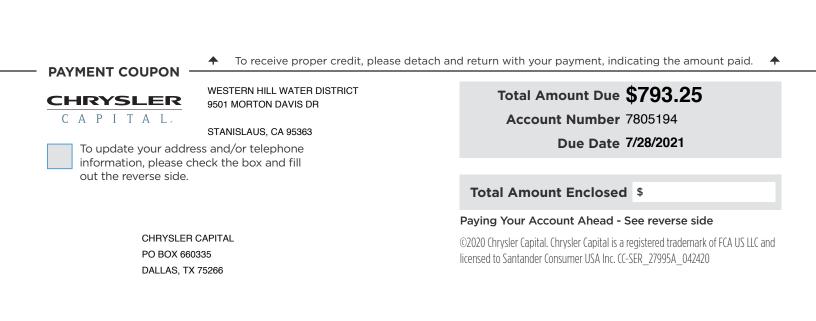
ACCOUNT ALERTS & IMPORTANT INFORMATION No valid work phone number, please update online.

Account is currently setup on recurring payments.

ACCOUNT ACTIVITY SINCE LAST STATEMENT

| Date 06/28/21 | Description Payment Made | Total (\$793.25) | Principal (\$699.22) | Interest (\$94.03) | Late Fees \$0.00 | Other Fees \$0.00 | FREE () | PAYMENT OPTIONS Pay using Auto Pay when you sign up by visiting MyAccount.ChryslerCapital.com or call us at 855.563.5635 to request the Auto Pay |
|------------------|---|-------------------------|-------------------------|-----------------------|---------------------|----------------------|------------|---|
| | | | | | | | | authorization form by mail |
| | | | | | | | | Pay online using a checking/savings account at MyAccount.ChryslerCapital.com |
| | | | | | | | C. | Pay by phone using a checking/savings account on our automated system at 855.563.5635 |
| | | | | | | | | Pay by mail: Chrysler Capital P.O. Box 660335 Dallas, TX 75266-0335 |
| | ler Capital. Chrysler Capital is a re 1s? Go to MyAccount.C | | | | | onsumer USA Inc. | n | e include your account number on your check or noney order and allow 5-7 days for delivery. ee reverse for alternative payment options. |

SPECIAL OFFERS & MESSAGES -



Please pay \$18,310.89

Down payment:\$6,684.75

1st Installment: \$3,875.38 (May)

2nd Installment: \$3,875.38 (June)

3rd Installment: \$3,875.38 (July)

Carol Judy

account manager



From: Carol Judy

| | | | USA-R-0920 | | PRINTED ON | June 30, 2021 |
|---|---|--|--|---|--|---|
| | CUSTOME | | | | | PAGE 1 OF 1 |
| Financial | DISTRICT | HILLS WATER BER: 31154926 UMBER: 2034195 | | | TE: July 15, JE: \$37,594. | |
| e address to which you mail your j ay have changed as of August 1. P a "Remit To" address at the bottom atement prior to making your next pore information visit <u>catfinancial.co</u> | Please review of your payment. For | Visit our v | web site for online acco | unt services at www | catfinancial.com. | |
| CONTRACT NO. MO | DDEL/SERIAL | DESCRIPTION | DUE DATE | PRINCIPAL | INTEREST | AMOUNT |
| 01-0442902-100 C32- | ASSET1001099 | GENERATOR SETS | 1 | | 1 | |
| AN ast Payment Received Date | | Payment ONTRACT 001-0442902 | July 15, 2021 2-100 | \$35335.42 | \$2258.93 | \$37,594.35 \$37,594.35 |
| | | | | | | |
| ΜΑΚΕ Α ΡΑΥΝ | IENT & MANA | | | | CONTACT U | S |
| | IENT & MANA | | DUNT | - | | S |
| ONLINE mycatfinancial.com | IENT & MANA | CHECK/WIRE Your contract(s) are on the D | Direct Pay | C CUSTO | MER SERVICE | S 0408 1-615-341-8000 |
| ONLINE mycatfinancial.com • Make a payment • View statements and pay • Obtain a payoff quote | Ø | CHECK/WIRE | Direct Pay ervice Plan. The miyour bank account miscellaneous fees or | CUSTC U.S. Do | MER SERVICE | 0408 1-615-341-8000 |
| ONLINE mycatfinancial.com • Make a payment • View statements and pay | history | CHECK/WIRE Your contract(s) are on the E (Pre-authorized Payment) Se payment will be withdrawn fro on the due date. If you have r past due payments, please co make these payments. | Direct Pay ervice Plan. The miyour bank account miscellaneous fees or | CUSTO U.S. Do | MER SERVICE omestic 1-888-200- tomerservice@cat | 0408 1-615-341-8000 .com |
| ONLINE mycatfinancial.com • Make a payment • View statements and pay • Obtain a payoff quote • View tax information | n history S | CHECK/WIRE Your contract(s) are on the E (Pre-authorized Payment) Se payment will be withdrawn fro on the due date. If you have r past due payments, please c | Direct Pay ervice Plan. The myour bank account miscellaneous fees or contact our office to 9) rvices | CUSTO U.S. Do gpfcus Caterpil CPF Cu 2120 W P.O. Bo Nastvill | MER SERVICE omestic 1-888-200- | 0408 1-615-341-8000 .com . Corp |
| ONLINE mycatfinancial.com • Make a payment • View statements and pay • Obtain a payoff quote • View tax information • View esigned documents Other 1-800-651-056 | nhistory s 57 | CHECK/WIRE Your contract(s) are on the E (Pre-authorized Payment) Se payment will be withdrawn fro on the due date. If you have r past due payments, please or make these payments. OVERNIGHT MAIL JPMorgan Chase (TX1-0025 Attr: Caterpillar Financial Ser Lockbox 730681 14800 Frye Road, 2nd Floor | Direct Pay ervice Plan. The myour bank account miscellaneous fees or contact our office to 9) rvices | CUSTC U.S. Do U.S. Do gpfcus CPF Cu 2120 W P.O. Bo Nashvill PLEASE DO | MER SERVICE mestic 1-888-200- tomerservice@cat lar Financial Services stomer Relations est End Ave x 340001 e, TN 37203 | 0408 1-615-341-8000 .com : Corp) THIS ADDRESS |
| ONLINE make a payment • Wake a payment • View statements and pay • Obtain a payoff quote • View tax information • View tax information | r history s 57 E T C T C C C C C C C C C C C C C C C C | CHECK/WIRE Your contract(s) are on the E (Pre-authorized Payment) Se payment will be withdrawn fro on the due date. If you have r past due payments, please or make these payments. OVERNIGHT MAIL JPMorgan Chase (TX1-0025 Attr. Caterpillar Financial Ser Lockbox 730681 14800 Frye Road, 2nd Floor Fort Worth, TX 76155 | Direct Pay ervice Plan. The om your bank account miscellaneous fees or sontact our office to a) rvices | CUSTO U.S. DO U.S. DO OFFCU 2120 W P.O. BO Nashvill PLEASE DO ancial | MER SERVICE mestic 1-888-200-f tomerservice@cat lar Financial Services stomer Relations est End Ave x 340001 e, TN 37203 tot SEND PAYMENTS TO linkedin.com/company/Ca | 0408 1-615-341-8000 .com : Corp) THIS ADDRESS |
| ONLINE make a payment • Wake a payment • View statements and pay • Obtain a payoff quote • View tax information • View tax information | r history s 57 E T C T C C C C C C C C C C C C C C C C | CHECK/WIRE Your contract(s) are on the E (Pre-earthorized Payment) Se payment will be withdrawn fro on the due date. If you have r past due payments, please or make these payments. OVERNIGHT MAIL JPMorgan Chase (TX1-0022 Attn: Caterpilar Financial Ser Lobobx 730681 14800 Frye Road, 2nd Floor Fort Worth, TX 76155 | Direct Pay ervice Plan. The om your bank account miscellaneous fees or sontact our office to a) rvices | CUSTO U.S. DO U.S. DO OFFCU 2120 W P.O. BO Nashvill PLEASE DO ancial | MER SERVICE mestic 1-888-200-f tomerservice@cat lar Financial Services stomer Relations est End Ave x 340001 e, TN 37203 tot SEND PAYMENTS TO linkedin.com/company/Ca | 0408 1-615-341-8000 .com : Corp) THIS ADDRESS |
| ONLINE make a payment • Wake a payment • View statements and pay • Obtain a payoff quote • View tax information • View tax information | n history s 57 PLEASE | CHECK/WIRE Your contract(s) are on the D (Pre-earthorized Payment) Se payment will be withdrawn fro on the due date. If you have r past due payments, please of make these payments. OVERNIGHT MAIL JVORGAN Chase (TX1-0025 Attn: Caterpillar Financial Se Lockbox 730681 14800 Frye Road, 2nd Floor Fort Worth, TX 76155 | Direct Pay ervice Plan. The om your bank account miscellaneous fees or sontact our office to a) rvices | CUSTO U.S. DO U.S. DO gpfcus Caterpil CPF Cu 2120 W P.O. Bo Nashvill PLEASE DO ancial | MER SERVICE mestic 1-888-200-f tomerservice@cat lar Financial Services stomer Relations est End Ave x 340001 e, TN 37203 tot SEND PAYMENTS TO linkedin.com/company/Ca | 0408 1-615-341-8000 .com : Corp 0 THIS ADDRESS terpillar-Financial |
| ONLINE make a payment • Wake a payment • View statements and pay • Obtain a payoff quote • View tax information • View tax information | n history s 57 PLEASE INVOICE NUM | CHECK/WIRE Your contract(s) are on the D (Pre-earthorized Payment) Se payment will be withdrawn fro on the due date. If you have r past due payments, please of make these payments. OVERNIGHT MAIL JVORGAN Chase (TX1-0025 Attn: Caterpillar Financial Se Lockbox 730681 14800 Frye Road, 2nd Floor Fort Worth, TX 76155 | Direct Pay ervice Plan. The om your bank account miscellaneous fees or sontact our office to a) rvices | CUSTO U.S. DO gpfcus CPF Cu 2120 W P.O. Bo Nashvill PLEASE DO OUR PAYMENT | MER SERVICE omestic 1-888-200-i tomerservice@cat lar Financial Services stomer Relations est End Ave x 340001 e, TN 37203 <u>xoT</u> SEND PAYMENTS TO linkedin.com/company/Ca | 20408 1-615-341-8000 .com . Corp 9 THIS ADDRESS terpillar-Financial |

SEND PAYMENT ONLY TO:

Your contract(s) are on the Direct Pay (Pre-authorized Payment) Service Plan. The payment will be withdrawn from your bank account on the due date. If you have miscellaneous fees or past due payments, please contact our office to make these payments.

PECB3Y00103356 1006711 -588894109 - S3

լինդովրելելումունիկընդմբինսիներին

WESTERN HILLS WATER DISTRICT 9521 MORTON DAVIS DRIVE PATTERSON CA 95363-8610

0031154926 9999 210715 10003759435

| a | tla | 01 | n | nn |
|----|-----|------|----|----|
| 10 | un | 10 C | op | N |

Original Contract Invoice

| Customer No. | Invoice No. | Invoice Date | Purchase Order No. | 1/2 |
|--------------|-------------|--------------|--------------------|-----|
| 102568 | 1121055123 | 06/02/2021 | JERRY PHILLIPS GM | |

Atlas Copco Compressors LLC 300 Technology Center Way Ste. 550, Rock Hill, SC 29730

WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR PATTERSON, CA 95363-8610

Visit Address

WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DRIVE Patterson, CA 95363-8610

Customer's Address WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR PATTERSON, CA 95363-8610

Payer : WESTERN HILLS WATER DISTRICT, 9501 MORTON DAVIS DR, PATTERSON, CA 95363-8610

| Contrac | t No. : 70005 | 57397 Conta Tel N | act Reference act : W730 CentralVa lo. : 800-872-3870 ail : western.region@ atlascopco.com | Dus. | | |
|----------|---------------------|----------------------------|--|--------------------|-------|--------------------------|
| Pos. S | Serial Number | Description | | Billing Period | | Total Net Price |
| 10 (| CAI618588 | GX 5-150T AFF 208/ | | 02/05/2021 - 08/04 | /2021 | 454.44 |
| 20 0 | CAI618589 | GX 5-150T AFF 208/ | | 02/05/2021 - 08/04 | /2021 | 607.06 |
| | | | Subtot | al | | 1,061.50 USD |
| MEGTERNI | | ICT • 9501 MORTON DAVIS DR | #B • PATTERSON | (identical) | | 23773 |
| | Atlas Copco Type | Reference | Original Amt. 1,061.50 | | | ount Payment 1,061.50 |

Wells Fargo 2297129 MAINT ON COMPRESSORS INV#1121055123

CS95NX0010000

Y20SF007933

Ashley Wilkins

From:TAINI.SCOTT@ATLASCOPCO.COMSent:Tuesday, July 20, 2021 5:57 AMTo:Ashley WilkinsSubject:102568 Account status/Dunning status

Hello!

This is a reminder that the following invoice(s) are currently beyond the due date. Please let us know when we can expect payment. If you have questions, or there are issues with an invoice please let us know. We look forward to your prompt reply.

| Invoice No. (PO No.) | Invoice Date | Currency | Amount | Due Date | Days Overdue | Dunn. level |
|-----------------------------------|-----------------|----------|----------|------------|-----------------|----------------|
| 1121055123 (JERRY PHILLIPS GM) | 06/02/2021 | USD | 1,061.50 | 07/02/2021 | 18 | 2 |

Remit To: Atlas Copco Compressors LLC DEPT CH 19511 Palatine, IL 60055-9511

ACH Payments: Nordea Bank Finland PLC 1211 Avenue of the Americas, 23rd Floor New York, NY 10036 ABA # 026010786 Account # 7145273001 SWIFT # NDEAUS3N

Best Regards, Atlas Copco Compressors LLC

300 Technology Center Way Ste. 550, Rock Hill, SC 29730

Accounting clerk : Taini Scott Tel No. : (803) 817-5680 Fax No. : (803) 817-7467 E-mail: TAINI.SCOTT@ATLASCOPCO.COM



REMIT TO: BSK Associates PO Box 51931 Los Angeles, CA 90051-6231 P 559.497.2880 F 559.497.2864

Statement

June 22, 2021

| Current 8,430.00 | 31 - 60 Days 6,025.00 | 61 - 90 Days 13,830.00 | 91 - 120 Days 6,985.00 | 121 - 150 Days 1,495.00 | Over 150 Days |
|---------------------------------------|-----------------------------|------------------------------|------------------------------|-------------------------------|----------------------------|
| gratement 10tais | | | \$36,765.00 | | \$36,765.00 |
| Total for WESTE1: Statement Totals | 200 | | \$36,765.00 | | \$36,765.00 \$36,765.00 |
| | AE13247 | 06/21/2021 | \$90.00 | | \$90.00 |
| | AE13221 | 06/21/2021 | \$15.00 | | \$15.00 |
| | AE13218 | 06/21/2021 | \$915.00 | | \$915.00 |
| | AE13214 | 06/21/2021 | \$330.00 | | \$330.00 |
| | AE13113 | 06/18/2021 | \$120.00 | | \$120.00 |
| | AE12874 | 06/16/2021 | \$40.00 | | \$40.00 |
| | AE12872 | 06/16/2021 | \$40.00 | | \$40.00 |
| | AE12738 | 06/15/2021 | \$330.00 | | \$330.00 |
| | AE12646 | 06/14/2021 | \$915.00 | | \$915.00 |
| | AE12343 | 06/09/2021 | \$1,475.00 | | \$1,475.00 |
| | AE12295 | 06/09/2021 | \$40.00 | | \$40.00 |
| | AE12280 | 06/09/2021 | \$60.00 | | \$60.00 |
| | AE12201 | 06/08/2021 | \$15.00 | | \$15.00 |
| | AE12200 | 06/08/2021 | \$60.00 | | \$60.00 |
| | AE11992 | 06/04/2021 | \$895.00 | | \$895.00 |
| | AE11900 | 06/03/2021 | \$915.00 | | \$915.00 |
| | AE11899 | 06/03/2021 | \$90.00 | | \$90.00 |
| | AE11898 | 06/03/2021 | \$330.00 | | \$330.00 |
| | AE11897 | 06/03/2021 | \$15.00 | | \$15.00 |
| | AE11896 | 06/03/2021 | \$40.00 | | \$40.00 |
| | AE11895 | 06/03/2021 | \$40.00 | | \$40.00 |
| | AE11761 | 06/01/2021 | \$330.00 | | \$330.00 |
| | AE11513 | 05/27/2021 | \$795.00 | | \$795.00 |
| | AE11484 | 05/27/2021 | \$15.00 | | \$15.00 |
| | AE11454 | 05/27/2021 | \$40.00 | | \$40.00 |
| | AE11384 | 05/26/2021 | \$60.00 | | \$60.00 |
| | AE11153 | 05/24/2021 | \$330.00 | | \$330.00 |
| | AE11152 | 05/24/2021 | \$90.00 | | \$90.00 |
| | AE11016 | 05/21/2021 | \$15.00 | | \$15.00 |
| | AE10931 | 05/20/2021 | \$120.00 | | \$120.00 |
| | AE10798 | 05/19/2021 | \$20.00 | | \$20.00 |
| | AE10797 | 05/19/2021 | \$40.00 | | \$40.00 |
| | | | | | |

All charges are due and payable upon receipt and are considered delinquent 30 days from date of invoice. Please make checks payable to BSK Associates. For your convenience BSK also accepts ACH and /EFT as payments.

ΙΝΥΟΙCΕ

Invoice #: 960117 Invoice Date: 06/30/2021 Due Date: 07/20/2021

Bill To:

WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR DIABLO GRANDE CA 95363 Service Address:

WESTERN HILLS WATER DISTRICT 9679 COPPER MOUNTAIN RD DIABLO GRANDE CA 95363

Customer #: 11-54096 1

Please detach here and return your payment. INVOICE TOTAL: \$119.80 Amount Enclosed: Thank You!

BERTOLOTTI DISPOSAL, INC.

| Date | Description | Quantity | Rate | Amount |
|------------|----------------------------------|----------|------|--------|
| 06/30/2021 | 3 CY WEEKLY BIN SERVICE # P/U: 1 | 1.00 | | 118.03 |
| 06/30/2021 | FINANCE CHARGE | | | 1.77 |

Sign up for autopay on our website. Thank you for your business! Please make payments on a timely matter to ensure no interruption of services. Visit our website at www.bertolottidisposal.com Please visit www.bertolottidisposal.com to see current account info, make pmnts view bills or make changes to your acct.

Total Invoice 119.80 31-60 Days Please pay BALANCE DUE 61-90 Days 91+ Days Current 0.00 0.00 119.80 119.80 239.60 11-54096 1 Invoice #: 960117 Customer #: For Period: ****JUNE SERVICE 2021**** 9679 COPPER MOUNTAIN RD Service Address:



Invoice

 Date
 Invoice #

 5/30/2021
 49034

| Bill | То |
|------|------------------------------|
| | Western Hills Water District |
| | 9501 Morton Davis Drive |
| | Patterson, CA 95363 |

Terms Due Date Job # Project 30-Net 30 6/29/2021 10778 10778-Ongoing Description Amount Service Calls: 52 Hours Labor - \$145.00 7,540.00 780 Miles - \$.75 585.00 Reference S.R. #'s 122307, 122310, 122665, 122760, 122469 and 122470

WESTERN HILLS WATER DISTRICT • 9501 MORTON DAVIS DR #B • PATTERSON

| Calco | on Systems | | | 7/20/2021 | |
|-------------------|------------------------|---------------------------|-------------------------|--------------------------|---------------------------------|
| Date 7/20/2021 | Type Reference Bill | Original Amt. 8,125.00 | Balance Due 8,125.00 | Discount Check Amount | Payment 8,125.00 8,125.00 |

Wells Fargo 2297129 REPAIRS PUMP#1 ST#2 VFD#1 AT PS#1 INV#

23776

CS95NX0010000 Y20SF007933

| SERVICE REPO | DR. | |
|--------------|-----|--|
|--------------|-----|--|



No. 122307

| CALCON SYSTEMS INC. |
|-----------------------------|
| 12919 Alcosta Blvd. Suite 9 |
| San Ramon, CA 94583 |
| Phone: (925)277-0665 |
| www.calcon.com |
| |

To: Western Hills Water District 9501 Morton Davis Drive Patterson, CA 95363

| Date: 05/07/ : | 2021 Jo | ob ID: 10 | 778 |
|------------------------|----------------|--------------|---------------|
| ^{Project:} Or | ngoing | | |
| Location: Pa | atterson, C/ | Ą | |
| | | | |
| Hours: 4 | Over Time 0 | : N | liles: 130 |
| PO Number: | 0 | | |
| And the set Of | | | |

Present at Site: Branden Powell

The following was noted:

Branden Powell, (4.0) hours labor/travel.

Onsite meeting with customer to discuss issues with Pump Station VFDs

Parts.

| Description | Quantity | Price | Total |
|-------------|----------|-------|-------|
| | | | |
| | | | |
| | | | |
| | | | |

SERVICE REPORT



CALCON SYSTEMS INC. 12919 Alcosta Blvd. Suite 9 San Ramon, CA 94583 Phone: (925)277-0665 www.calcon.com

To: Western Hills Water District 9501 Morton Davis Drive Patterson, CA 95363

| | | 1.4 | U . | |
|------------------|------------|--------------|------------|------------|
| Date: 05/11/2 | 2021 | Job ID: 1 | 077 | '8 |
| Project: On | going | | | |
| Location: Pa | tterson, (| CA | | |
| | | | | |
| Hours: 10 | Over Tir | ne: 0 | Mile | es: 130 |
| PO Number: | 0 | | | |
| Present at Sit | e: | | | |
| Branden Pow | vell | | | |

The following was noted:

Branden Powell, (10.0) hours labor/travel.

Assisted customer with Pump Station 2 VFD1 disgnostics

Found that VFD is dead and needs to be replaced. Overcurrent fault with no motor connected.

Worked on chem pump diagnose, found that recirc pump motor had tripped. Motor needs to be replaced.

Worked with Mladen on new installation of tank pH meter and CL2 meter.

Parts

Description Quantity Price Total

No. 122310

| CALCON | SERVICE REPO | ORI | | No. 122469 |
|--|-------------------------------|--------------------|-----------------|---------------|
| SYSTEMS | | Date: 05/11/ 20 | 21 Job | ID: 10778 |
| CALCON SYSTEMS INC. | | Project: Ongo | oing | |
| 12919 Alcosta Blvd. Suite 9 San Ramon, CA 94583 Phone: (925)277-0665 www.calcon.com | | Location: Pate | erson | |
| To: Western Lills Water District | | Hours: 10 | Over Time: 0 | Miles: 130 |
| To: Western Hills Water District 9501 Morton Davis Drive | | PO Number: 0 | | |
| Patterson, CA 95363 | | Present at Site: | | |
| | | Mladen Djurdjio | C | |
| The following was noted: | 3 | | | |
| Mladen Djurdjic, (10.0) hours labor/travel. | | | | |
| Worked on installing new chlorine and pH | l sensors on one of the water | tanks at main p | olant. | |

Parts

Quantity Description Total Price

NUOF DEDOD

... 400400

SERVICE REPORT



CALCON SYSTEMS INC. 12919 Alcosta Blvd. Suite 9 San Ramon, CA 94583 Phone: (925)277-0665 www.calcon.com

To: Western Hills Water District 9501 Morton Davis Drive Patterson, CA 95363

| | | 10. 122003 |
|-------------------|-----------------|---------------|
| Date: 05/28/ 2 | 021 Job ID |): 10778 |
| Project: Ong | going | |
| Location: Pat | terson, CA | |
| | | |
| Hours: 10 | Over Time: 0 | Miles: 130 |
| PO Number: | 0 | |
| Present at Site | 9: | |
| Branden Pow | ell | |

The following was noted:

Branden Powell, (10.0) hours labor/travel.

Diagnose issue with Filter Tank #1 Level Transmitter

Found that the transmitter was bad and needs replacment. Tried replacing with a customer spare and it did not work as well. Went back to shop to look for a temporary transmitter and performed a calibration to it for the customers application

Wired Recirculation Pump Motor and Pressure Switch. Tested with customer.

Worked with Chris O. on pulling the PLC program and SCADA program.

| Description | Quantity | Price | Total |
|-------------|----------|-------|-------|
| cscription | Quantity | FILE | 100 |

No. 122665

SERVICE REPORT



CALCON SYSTEMS INC. 12919 Alcosta Blvd. Suite 9 San Ramon, CA 94583 Phone: (925)277-0665 www.calcon.com

To: Western Hills Water District 9501 Morton Davis Drive Patterson, CA 95363

| Date: 05/28/ | 2021 | Job ID: | 10778 | |
|-----------------|-------------|----------|---------------|--|
| Project: Oi | ngoing | | | |
| Location: Pa | atterson, (| CA | | |
| | | | | |
| Hours: 8 | Over Tir | ne: 0 | Miles: 130 | |
| PO Number: | 0 | | | |
| Present at S | ite: | | | |
| Chris Ortega | a | | | |

The following was noted:

Chris Ortega, (8.0) hours labor/travel.

Worked on gathering information from customer main plant PLC and SCADA system.

Assisted Branden with diagnostics on filter #1 level transmitter.

Parts

| Description | Quantity | Price | Total |
|-------------|----------|-------|-------|
| | | | |
| | | | |
| | | | |
| | | | |

No. 122760

| | | tiffice kalfee Seis Geslafig Colfees Sfloe Baser Seis | | Cale 2 | First Choic | | TTO: eeServices |
|------|--------------------------|---|-----------|------------------------------|---------------------------|---------|------------------------------------|
| ß | rs/CHOIC | E | C.A.S. | CALL. | Mode | sto, CA | Ave, suite G A 95351 24-0104 |
| | UNT#: W00116 | | | | INVOICE | | 019524 |
| BILL | | | SHIP TO: | | DATE | | 07/20/2021 |
| | ERN HILLS WA | | WESTERI | N HILLS WATER DIS TR | TIME ROUTE | | 12:10 P M 036 |
| 9521 | MORTON DAVIS | SDR | | RTON DAVIS DR ON CA 95363 | TERMS | | NET 10 DAYS |
| | | | | | 1000-000-000-000-000 5 | | |
| QTY | ITEM | DESCRIPT | ION | |] | PRICE | \$ AMOUN |
| | 0000005004 | | | | | 0.00 | \$0.00 |
| | 0000005005 | | | | | 0.00 | \$0.00 |
| | 0000021000 0000051170 | | | | | 2.00 | \$2.00 |
| 40 | | | ES SUBTOT | | | 8.51 | \$110.63 \$112.63 |
| | DATE | | TICKET | AMOUNT | BALANCE | | |
| | 06/21/2 | 2021 (| 016562 | \$138.32 | \$138.32 | | |
| | | | | | \$138.32 | | |
| | | | | | | | |

WESTERN HILLS WATER DISTRICT • 9501 MORTON DAVIS DR #B • PATTERSON

| First 0 | Choice | | | | 7/20/2021 | |
|-------------------|--------|-----------|-------------------------|-----------------------|--------------|-------------------|
| Date 7/20/2021 | | Reference | Original Amt. 251.11 | Balance Due 251.11 | Discount | Payment 251.11 |
| TILOILOLI | Dim | | | | Check Amount | 251.11 |

Wells Fargo 2297129 DRINKING WATER AT WTP INV#016562 & 019

23777

Invoice #: INV-00163399

Date: 6/1/21

PO #:

Ordered by: Tracy Taylor Site Location: 9501 MORTON DAVIS DR, PATTERSON, CA 95363-8610

> Western Hills Water District 9501 MORTON DAVIS DR PATTERSON, CA 95363-8610

Billing Questions? 855-701-5968 billing@pacificmobile.com

Internal Use: EMAIL

ttaylor@whwdist.com

PACIFIC

MOBILE STRUCTURES

Branch No.: 8

| Due Date: <u>6/1/21</u> | Customer Nun | nber: <u>505</u> | 5095 Ord | er #: <u>RO0164</u> | 01 Unit # | : <u>2565</u> |
|---------------------------|--------------|------------------|----------|---------------------|-----------|---------------|
| Description | | QTY | Price | Amount | Tax | Total |
| Term:6/1/2021 - 6/30/2021 | | | | | | |
| Rental - Coffee Bar | | 1 | \$65.00 | \$65.00 | \$5.12 | \$70.12 |
| 24x40 Office w/RR Rental | | 1 | \$920.00 | \$920.00 | \$72.45 | \$992.45 |
| | | | | Subtotal | | \$985.00 |
| | | | | Sales Tax | 7.88% | \$77.57 |
| | | | | Total due | - | \$1,062.57 |

WESTERN HILLS WATER DISTRICT • 9501 MORTON DAVIS DR #B • PATTERSON

| Pacific Mobile Structures | | | | |
|---------------------------------------|---------------------------|-------------------------|-----------------------|---------------------|
| Date Type Reference 7/20/2021 Bill | Original Amt. 2,125.14 | Balance Due 2,125.14 | 7/20/2021 Discount | Payment 2,125.14 |
| | | | Check Amount | 2 125 14 |

Wells Fargo 2297129 INVOICE#00163399&00169194 JUNE& JULY R

23778

Greenline Products, Inc.

P.O. Box 77 Coram, NY 11727 Ph: 877-544-0714

Invoice

| Date | Invoice # | | | |
|-----------|-----------|--|--|--|
| 6/16/2021 | G4299 | | | |

Bill To

Western Hills Water District 9501 Morton Davis Drive Patterson, CA 95363 Attn: Accounts Payable

| Jerry Phillips antity Unit | Net 30 | DP | | | | | |
|--|------------------|-------------|---|---------------------------------|----------------|----------|--|
| a the second | | ~ | 7/16/2021 | Bestway | Pla | ant 52 | |
| | | Description | | | Price Each | Amount | |
| Containers | s Orange Drain C | leaner | NAMERONAL AND | VERVETER/ARD # 51/26 In EXAMPLE | 849.00 | 1,698.00 | |
| | Shipping & Han | ndling | | | 217.53 | 217.53 | |
| | | | | | ··· •·· •·· •· | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | ucts, Inc. | | | Thank you for your business! | | | |

Ship To

PO: Sewer

Western Hills Water District

9501 Morton Davis Drive

Patterson, CA 95363

Attn: Jerry Phillips

*****BALANCE NOT DUE UNTIL RECEIPT OF YOUR ORDER***** ***** NO RETURNS WITHOUT PRIOR CONSENT*****

Balance Due

\$1,915.53

Greenline Products, Inc.

P.O. Box 77 Coram, NY 11727 Ph: 877-544-0714

Invoice

A Land Contraction



Bill To Vestern Hills V

Western Hills Water District 9501 Morton Davis Drive Patterson, CA 95363 Attn: Accounts Payable

| Account # | P.O. Number Jerry Phillips | | Terms Net 30 | Rep DP | Due Date 6/16/2021 | Via | F.O.B. Plant 52 | |
|-------------------------|-------------------------------|-------------------|----------------------|------------------------------|--------------------|---------|--------------------|--------|
| 2098959493 | | | | | | Bestway | | |
| Item Code | Quantity | Unit | | Desci | iption | | Price Each Amou | |
| CHEMM 5379 2 Containers | | rs Orange Drain O | Orange Drain Cleaner | | | 849.00 | 1,698.00 | |
| S&H | | | Shipping & Ha | ndling | | | 217.53 | 217.53 |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | Thank you for your business! | | | | |

INTER STREET

Ship To

PO: Sewer

Western Hills Water District

9501 Morton Davis Drive

Patterson, CA 95363 Attn: Jerry Phillips

| Remit to: Greenline Products, Inc. P.O. Box 77 | Total | \$1,915.53 |
|---|--------------------|------------|
| Coram, NY 11727 *****BALANCE NOT DUE UNTIL RECEIPT OF YOUR ORDER***** ***** NO RETURNS WITHOUT PRIOR CONSENT***** | Balance Due | \$1,915.53 |

| PAGE : | | KBENCH TRUE VALUE 19640 CENTER STRE CASTRO VALLEY, C. 94546 (510) 538-5455 | ET A | *** STATEMENT CLOSING DATE: DUE DATE : ACCT: 2192 | 6/25/21 | CLOSING DATE : DUE DATE: | |
|--------|-----------|--|--------------------|--|---------|---|------------------|
| | | UILLS WATER DISTRIC CON DAVIS DR. CA 95363 | СТ | | | WORKBENCH WESTERN H: ACCOUNT : | ILLS WATE |
| 6/21/2 | 21 936206 | DARREN | BALANCE BALANCE | 1349.17 24.90 1374.07 | | ! PREV BAL 936206 | 1349.17 24.90 |

Account is ded Sus Pended until full is nay menteived.

WESTERN HILLS WATER DISTRICT • 9501 MORTON DAVIS DR #B • PATTERSON

Workbench True Value Hardware7/20/2021DateType ReferenceOriginal Amt.Balance DueDiscount7/20/2021Bill1,374.071,374.07Check Amount

23780

Payment

1,374.07

1,374.07

1,374.07

Wells Fargo 2297129 ACCT#2192

SF5001-1

REORDER FROM YOUR LOCAL SAFEGUARD DISTRIBUTOR, IF UNKNOWN, CALL 800-523-2422 CS95NX0010000 Y205F007933

| PAGE: 1 | WORKBENCH TRUE 19640 CENTER CASTRO VALLI 94546 (510) 538 | STREET EY, CA | *** STATEMENT CLOSING DATE: DUE DATE : ACCT: 2192 | 5/25/21 | CLOSING DATE : DUE DATE: | 5/25/21 6/25/21 |
|------------------|--|---|--|---------|--------------------------------------|--------------------|
| 9521 | ERN HILLS WATER D MORTON DAVIS DR. ERSON CA 9 | | | | WORKBENCH WESTERN HI ACCOUNT : | LLS WATE |
| 5/ 3/21 93 | | PREV BALANCE =WATER PLANT NEW BALANCE | 1256.44 92.73 1349.17 | | PREV BAL 935460 | 1256.44 92.73 |
| | | | | | | |
| | | | | | | |
| CURRENT 92.73 | | 434.03 | 61-90 DAYS OV 66.08 | | NEW BAL: | 1349.17 |

. . .

5

| 196 CA | NCH TRUE VALUE HDWE 40 CENTER STREET STRO VALLEY, CA 94546 (510) 538-5455 | *** STATEMENT *** CLOSING DATE: 3/25/21 DUE DATE : 4/25/21 ACCT: 2192 | DATE : 3/25/ |
|--|--|--|---|
| 9521 MORTON | S WATER DISTRICT DAVIS DR. CA 95363 | | WORKBENCH TRUE V WESTERN HILLS WA ACCOUNT : 2192 |
| 3/ 1/21 934432 3/ 8/21 934562 3/ 8/21 955971 3/ 8/21 955975 3/17/21 934721 3/19/21 934758 | PREV BALANCE RON PO=WATER PLANT JERRY PO=WATER TREAT DARREN PO=WATER PLAN RON PO=WATER PLANT JERRY PO=MARSHA DAVI JERRY PO=OFFICE NEW BALANCE | 91.41 MENT 59.30 IT 40.95 115.38 IS WEL 53.78 73.21 | PREV BAL 66. 934432 91. 934562 59. 955971 40. 955975 115. 934721 53. 934758 73. |
| | | | |
| 434.03 | DAYS 31-60 DAYS 66.08 0.00 ERMS: NET EOM | 61-90 DAYS OVER 90 DA 0.00 0. | |

:

.

| 1964 CAS | CH TRUE VALUE HDWE D CENTER STREET FRO VALLEY, CA 94546 510) 538-5455 | *** STATEMENT * CLOSING DATE: DUE DATE : ACCT: 2192 | | CLOSING DATE : DUE DATE : | _,, |
|--|--|--|--|--|---|
| WESTERN HILLS 9521 MORTON D& PATTERSON | WATER DISTRICT WIS DR. CA 95363 | | | WORKBENCH WESTERN HJ ACCOUNT : | LLS WATE |
| 1/28/21 933930 1/28/21 955613 2/ 1/21 933975 2/ 9/21 934116 2/ 9/21 955732 2/ 9/21 955733 2/14/21 A53995 2/14/21 A53996 2/14/21 A53997 2/14/21 A53998 2/16/21 934255 | PREV BALANCE RON PO=WATERPLANT RON PO=WATER PLANT RON PO=TREATMENT PLANT JERRY PO=WATER PALNT JERRY PO=LIFT SATATION JERRY PO=LIFT SATATIONS JERRY PAYMENT - THANK YOU PAYMENT - THANK YOU PAYMENT - THANK YOU JERRY PO=WATERPLANT NEW BALANCE | | 120.76 385.19 743.61 519.75 252.45 | PREV BAL 933930 955613 933975 934116 934138 955732 955733 A53995 A53996 A53997 A53998 934255 | 1515.81 28.03 104.51 113.12 39.01 120.76 120.76 -120.76 -385.19 -743.61 -519.75 -252.45 45.84 |
| | YS 31-60 DAYS 61 0.00 0.00 IS: NET EOM | -90 DAYS OVER 0.00 | 90 DAYS 0.00 | NEW BAL: | 66.08 |

, ¹

Twee Value . WORKBENCH TRUE VALUE HARDWARE '1040 West Las Palmas Patterson, CA 95363 (209) 895-4010

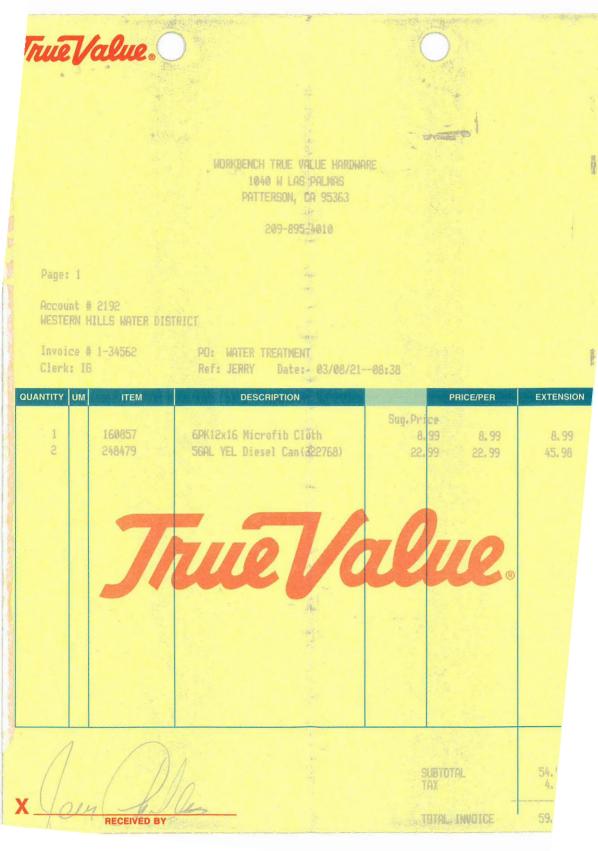
Page: 1

Account # 2192 WESTERN HILLS WATER DISTRICT

Invoice # 1-34432 Clerk: IG PD: WATER PLANT Ref: RON Date:

RON Date: 03/01/21-07:34

| | QUANTITY UM | ITEM | DESCRIPTION | | PRICE/PER | EXTENSION |
|---|--|--|---|---|--|--|
| | 2111111 | 238565 106286 551715 522704 173214 | 3' GripN6rab Ext Reach-ETTORE 20PK 7 Bushel Contr Dag 3m-SUNEE 38oz Dawn LIQ Dish Soap 3PK NoScratch MP Sponge 3BCT 13GL Hefty Ult Grip(173210) | Sug. Pric 22.9 14, 9 8, 4 4, 2 10, 9 | 9 22,99 9 14,99 9 8,49 9 4,29 | 45. 98 14. 99 8. 49 4. 29 10. 99 |
| | ana ang bang bang bang bang bang bang ba | | | | | |
| < | x Lor | Permining Received BY | <u>m</u> | sui Tai | BTOTAL K FAL INVOICE | |





NORKBENCH TRUE VALUE HARDWARE 1040 W LAS PALMAS PATTERSON, GA 95363

209-895-4010

Page: 1

Account # 2192 WESTERN HILLS WATER DISTRICT

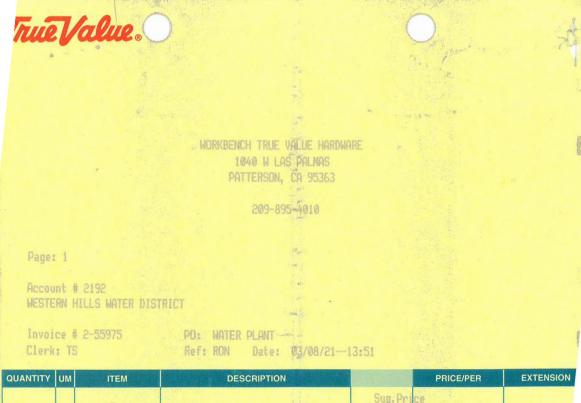
Invoice # 2-55971 Clerk: CW

PD: WATER PLANT Ref: DARREN Date

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| | 3 1 | | 4002-710-2108 0000-930-2340 | AUTOCUT 25-2 STIHL .095/280' | TRIM CINE | Sug. Pri 29. 16. | 99 29.99 | 89, 97 16, 99 |
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WORKBENCH TRUE VALUE HARDWARE 1040 W LAS PALMAS PATTERSON, CA 95363

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Page: 1

Account # 2192 WESTERN HILLS WATER DISTRICT

Clerk: JN

Invoice # 1-34721 PD: MARSHA DAVIS WELL Ref: JERRY Date:- 03/17/21-13:10 i sin

| | QUANTITY UM | ITEM | DESCRIPTION | | PRICE/PER | EXTENSION |
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| AL REAL TO A AND A AND A | 1 1 1 1 1 | 137898 137815 585515 202705 300 | DURA 8PK AA Alk Battery GUNK 17oz AERD ENG DEGREASER BAL MP Degreaser-FOX 16oz Hornet/Wasp Killer 6 N 1 FACE MASK | Sug. Price 9,99 5,89 14, 99 3,99 14,99 | 9.99 5.89 14.99 3.99 14.99 | 9, 99 5, 89 14, 99 3, 99 14, 99 |
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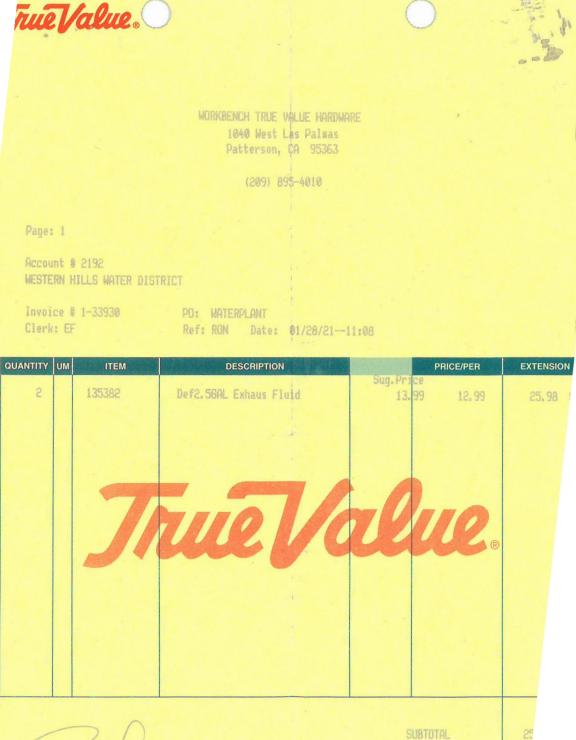
Page: 1

Account # 2192 WESTERN HILLS WATER DISTRICT

Invoice # 1-34758 PO: DFFICE Clerk# DP Ref: JERRY Dates-

/ Date:- 03/19/21-13:02

| QUANTITY UM | ITEM | DESCRIPTION | | PRICE/PER | EXTENSION |
|-------------|----------------------------|---|--|---------------------------|---------------------------|
| 1 | 143948 201676 200475 | 80CT 13GAL Kitch Bag ME WHT 6Out Surge Strip 2USB/10 Out Surg Outlet(1480 | 5ug. Price 9.89 18,99 68) 38.99 | 9, 89 18, 99 38, 99 | 9, 89 18, 99 38, 99 |
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| Page: 1 Account # 2192 WESTERN HILLS WATER D) | STRICT | | |
| Invoice # 2-55613 Clerk: EF | PO: WATER PLANT Ref: RON Date: 01/28/21-10: | 43 | |
| UANTITY UM ITEM | DESCRIPTION | PRIC Sug. Pr. ce | E/PER EXTENS |
| A 399276 1 105658 5 287896 2 119581 | Dazzle Webster Duster 6'-12' ALU EXT Pole(400645) (1=25)4-3/8x11 1006 SAND Screer FRDG TAPE 2"60YD | 18. 99 1. 59 | 10.99 43.9 18.99 18.9 1.59 7.9 12.99 25.9 |
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| | I.A Workbench true value Hardware 1040 M Lastpalmas Patterson, ca 95363 209-895-4010 | | |
| Page: 1 Account # 2192 WESTERN HILLS WATER DIST Invoice # 1-33975 Clerk: IG | | :54 | |
| QUANTITY UM ITEM 4 433774 337827 1 127844 234922 1 540385 306513 4 216 256278 | DESCRIPTION ^3/4"x10' SCH40 PVC Pipe(58913c) 16oz VOC RED HOT Cea 16oz VOC Purple Primer 3/4x520 TEFLON Tape 4oz Jar YEL Thrd Seal 2oz Leak Detector | PRICE/PER Sug. Pro 2e 2, 99 2, 99 14, 99 14, 99 11, 49 11, 49 2, 79 2, 79 6, 99 6, 99 4, 59 4, 69 1, 49 1, 49 45 39 4, 69 1, 49 6, 90 6, 99 6, 99 6, 99 7, 14 6, 99 7, 14 6, 99 7, 14 7, 1 | EXTENSION 11. 96 14. 99 11. 49 2. 79 6. 99 4. 63 5. 96 45. 99 |
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| Page: 1 Account # 2192 | WORKBENCH TRUE VALUE 1040 W LAS PAL PATTERSON, CA 9 209-895-401 | HARDWARE MAS 5363 | | |
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| WESTERN HILLS WATER DIST Invoice # 1-34116 Clerk: DP QUANTITY UM ITEM 3 300 4 300 | PO: WATER PALNT | 2709/2110:09 Sug. Price 1. 89 0. 43 | PRICE/PER 1.89 0.43 | EXTENSION 5.67 1.72 |
| 1 300 1 300 1 157603 1 157607 3 3524 | FASTENERS FASTENERS 10PK RED Shop Towel 12PK 14x17 Terry Towel FR 3V Li | 0.43 1.59 0.43 3.89 9.99 | 6.43 1.59 0.43 3.89 9.99 4.29 | 1.72 1.59 0.43 3.89 9.99 12.87 |
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Norkbench true value hardware 1040 N LAS PALMAS PATTERSON, CA 95363

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Page: 1

Account # 2192 WESTERN HILLS WATER DISTRICT

Invoice # 1-34255 PD: WATERPLANT Clerk: EF Ref: JERRY Date: 02/16/21--16:28

QUANTITY UM DESCRIPTION PRICE/PER EXTENSION 337785 4oz VOC RED HOT Cement-CHRISTY 5 EVER 1.5V Watch Bat 139050 3, 99 542837 1" EZ Span Coupling 196774 1-1/2 WHT Coupling Sx6 1.19 2.38 1" MALE ADAPTR MTXS 0.89 127841 4oz VOC Purple Priser 4.89 4.89 54295 71/2 EZ 9 1 196238 1" PVC CPLNE 0.69 TOTAL INVOICE RECEIVED BY

 MORKBENCH TRUE VALUE HARDWARE 1040 West Las Palwas Patterson, CA 95363

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 Page: 1

 Account # 2192 WESTERN HILLS WATER DISTRICT

 Invoice # 1-35206 Clerk: 16
 PD: Ref: DARREN

 Date: 06/21/21--09:12

QUANTITY UM DESCRIPTION PRICE/PER EXTENSION Cé TV 45CT 13GAL DrawstringKitchBag 8.59 0.59 8.59 135382 Def2.5GAL Exhaus Fluid 14, 49 14.49 14.49 110 112. SUBTOTAL TOTAL INVOICE RECEIVED BY

NORKBENCH TRUE VALUE HARDWARE 1040 W LAS PALMAS PATTERSON, CA 95363

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209-895-4010

Page: 1

Account # 2192 WESTERN HILLS WATER DISTRICT

Invoice # 1-35460 Clerk: CW

True Value.

PO: WATER PLANT Ref: RON Date: 05/03/21--11:49

| QUANTITY | UM | ITEM | DESCRIPTION | | PRICE/PER | EXTENSION |
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| N N | | 106286 835348 | 20PK 7 Bushel Contr Ba Cycolac Grain Scoop | Sug. Prio g 3m-SUNEE 15.9 26.9 | 9 15,99 | 31.98 53.98 |
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| PAGE: 1 W | ORKBENCH TRUE VALUE HDWE 19640 CENTER STREET CASTRO VALLEY, CA 94546 (510) 538-5455 | *** STATEMENT *** CLOSING DATE: 4/25/21 DUE DATE : 5/25/21 ACCT: 2192 | CLOSING DATE : 4/25/21 DUE DATE: 5/25/21 |
|--|---|--|---|
| | HILLS WATER DISTRICT RTON DAVIS DR. ON CA 95363 | | WORKBENCH TRUE VAL WESTERN HILLS WATE ACCOUNT : 2192 |
| 3/30/21 95614 4/ 8/21 93505 4/ 9/21 93507 4/20/21 93525 | 8 RON PO=WATER PLANT 3 JERRY | 76.52 38.03 128.34 | PREV BAL 500.11 956148 76.52 935058 38.03 935073 128.34 935254 513.44 |
| CURRENT 756.33 | 1-30 DAYS 31-60 DAYS 434.03 66.08 TERMS: NET EOM | 61-90 DAYS OVER 90 DAYS 0.00 0.00 | NEW BAL: 1256.44 |

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NORKBENCH TRUE VALUE HARDWARE 1040 N LAS PALMAS PATTERSON, CA 95363

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Account # 2192 WESTERN HILLS WATER DISTRICT

Invoice # 2-56148 Clerk: SP

PD: WATER PLANT Ref: RON Date: 03/30/21-09:18

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| | 2 | | 135382 | Def2.5GAL Exhaus Fluid | Sug. Pri 14. | ce 49 12.99 | 25, 98 |
| | 1 | | 105941 | 30oz Iron Out | | 99 6. 99 | 6.99 |
| | 1 | | 577627 | 12oz Dishwasher Magic | 5. | 99 5.99 | 5.99 |
| 1 | 1 | | 748475 | (248896) SHOPVAC 21/2711/4 ADPTF | 7. | 99 7.99 | 7.99 |
| | 1 | | 253905 | 14" 22 Comp Organizer (228665) | 8. | 99 8.99 | 8.99 |
| | 1 | | 209708 | Stanley Parts StorageBox (20967) | | 14.99 | 14.99 |
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Account # 2192 WESTERN HILLS WATER DISTRICT

Invoice # 1-35058 Clerk: CW

PO: WATER PLANT Ref: RON Date: 04/08/21-12:28

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WORKBENCH TRUE VALUE HARDWARE 1040 W LAS-PALMAS PATTERSON, CA 95363

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Account # 2192 WESTERN HILLS WATER DISTRICT

Invoice # 1-35073 Clerk: PD PO:

Ref: JERRY Date: 04/09/21-10:55

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| ないのである | 2 1 | | 0000-930-3401 7010-871-0273 | TRINNER X LINE .105 X 223' Moto Mix Case 4x1/46al | Sug. Pri 40. 36. | 99 40.99 | 81, 98 36, 99 |
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WORKBENCH TRUE VALUE HARDWARE 1040 West Las Palmas Patterson, CA 95363 .

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Account # 2192 WESTERN HILLS WATER DISTRICT

Invoice # 1-35254 PO: MAINTANCE . Clerk: DP Ref: JERRY Date: 04/20/21--12:02

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| 「「「「「 | 1 1 | 7010-871-0273 4002-710-2108 | Moto Mix Case 4x1/4Gal AUTOCUT 25-2 | 36. 9 29. 9 | .36.99 | 36, 99 29, 99 |
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THANKS FOR YOUR ORDER IF YOU HAVE ANY QUESTIONS OR PROBLEMS, JUST CALL US

FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT : (800) 721-6592

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER | | |
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| INVOICE DATE | TERMS | PAYMENT DUE | | |
| 08-JUN-21 | NET 20 | 04-JUL-21 | | |

Federal ID # 59-2663954

Bill To: ATTN: ACCTS PAYABLE 2-WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 Ship To: 2-WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610

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FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT : (800) 721-6592

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| 25-JUN-21 | NET 20 | 18-JUL-21 | | |

Federal ID # 59-2663954

Bill To: ATTN: ACCTS PAYABLE 2-WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 Ship To: 2-WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610

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THANKS FOR YOUR ORDER IF YOU HAVE ANY QUESTIONS OR PROBLEMS, JUST CALL US

FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT : (800) 721-6592

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Federal ID # 59-2663954

Bill To: ATTN: ACCTS PAYABLE 2-WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 Ship To: 2-WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610

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| CUSTOMER NAME | | BILLING ID | INVOI | CE NUMBE | R IN | VOICE DA | ATE INVC | DICE AMO | UNT A | MOUNT ENCLOSED |
| 2-WESTERN HILLS WATER DISTRICT | | 46120736 | 17 | 897379000 [.] | 1 | 17-JUN-2 | 21 | 20.22 | | |
| | | | FLO | 4 | 61207 | 367 1 | 789737 | 90001 | 6 00000 | 05055 J 3 |
| PLEASE SEND YOUR | | E DEPOT X 29248 | | | | | | | | /ITH YOUR PAYMEN [*] YOUR ACCOUNT. |
| CHECK TO: | | NIX AZ 85038- | | | | | | | | |



THANKS FOR YOUR ORDER IF YOU HAVE ANY QUESTIONS OR PROBLEMS, JUST CALL US

FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT : (800) 721-6592

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |
|----------------|------------|-------------|
| 178587807001 | 30.82 | 1 OF 1 |
| INVOICE DATE | TERMS | PAYMENT DUE |
| 21-JUN-21 | NET 20 | 11-JUL-21 |

Federal ID # 59-2663954

Bill To: ATTN: ACCTS PAYABLE 2-WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 Ship To: 2-WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610

| | BER | ACCOUNT M | ANAGER | - | TO ID | OR | DER NUMBER | | ORDER DATE | SHIPPED DATE |
|-----------------|---------------|----------------|----------|-----|----------------|---------------------|-----------------------|-----|------------|--------------------|
| 04299807 | | Depot, C | Office | | ORTONDA SDR | 1 | 78587807001 | | 18-JUN-21 | 21-JUN-21 |
| BILLING ID | PURCH | ASE ORDER | RELE | ASE | ORDERE | DBY | DESKTOP | | COST | ENTER |
| 46120736 | | | | | ASHLE WILKI | | | | | |
| ATALOG ITEM # / | DESC | RIPTION / | | | Ú/M | QTY | QTY | QTY | UNIT | EXTENDED |
| MANUF CODE | | USTOMER ITEI | | | ТАХ | ORD | SHIP | B/O | | PRICI |
| | FORK | ,PLSTC,MED W | /T,WE | | CT | 1 | 1 | 0 | 15.650 | 15.65 |
| PFM21 08569 | CUPS 50856 | S,PLASTIC,16OZ | 2,100CT, | | Y PK Y | 1 | 1 | 0 | 12.920 | 12.92 |
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| CUSTOMER NAME | BILLING ID | INVOICE NUMBER | INVOICE DATE | INVOICE AMOUNT | AMOUNT ENCLOSED |
| 2-WESTERN HILLS WATER DISTRICT | 46120736 | 178587807001 | 21-JUN-21 | 30.82 | |

FLO 461207367 1785878070015 00000003082 1 4

PLEASE SEND YOUR CHECK TO: OFFICE DEPOT PO BOX 29248 PHOENIX AZ 85038-9248 PLEASE RETURN THIS STUB WITH YOUR PAYMENT TO ENSURE PROMPT CREDIT TO YOUR ACCOUNT.



THANKS FOR YOUR ORDER IF YOU HAVE ANY QUESTIONS OR PROBLEMS, JUST CALL US

FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT : (800) 721-6592

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |
|----------------|------------|-------------|
| 178973789001 | 67.13 | 1 OF 1 |
| INVOICE DATE | TERMS | PAYMENT DUE |
| 16-JUN-21 | NET 20 | 11-JUL-21 |

Federal ID # 59-2663954

Bill To: ATTN: ACCTS PAYABLE 2-WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 hladdadhalladdaladallaaddlaa

Ship To: 2-WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610

| ACCOUNT NUMB | ER | ACCOUNT M | | SHIP | | | DER NUMBER | | RDER DATE | SHIPPED DATE |
|-------------------------------|------------|----------------------------|------------------|------------------------|----------------|----------------|-----------------------|-------------|----------------------|--------------------------------|
| 04299807 | | Depot, O | ffice | 9501MOF VIS | | 17 | 78973789001 | | 5-JUN-21 | 16-JUN-21 |
| BILLING ID | PURCH | ASE ORDER | RELE | ASE | ORDERE | DBY | DESKTOP | | COST | CENTER |
| | | | | | ASHLE | -Y | | | | |
| | | | | | WILKI | | | | | |
| ATALOG ITEM # / | DESC | RIPTION / | | U | /M | QTY | QTY | QTY | UNIT | EXTENDED |
| MANUF CODE | | USTOMER ITEN | | | AX | ORD | SHIP | B/O | PRICE | |
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| 37001 39354 | GRIP | PER,FNGRTP S | 7 3 A ST | | Y YK | 1 | 1 | 0 | 12.390 | 12.39 |
| 61030 | 33935 | | 20,701 | | Y | | · | 0 | 12.000 | 12.00 |
| 8933 | CHAI | RMAT, HARD FL | OOR,36X4 | | Ā | 1 | 1 | 0 | 33.460 | 33.46 |
| DEFCM2E142OD | 44893 | 33 | | | Y | | | | | |
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| ALL AMOUNTS AR | E BASE | D ON USD | | | т | OTAL | | | | 67.13 |
| JRRENCY | | | | | | | | | | |
| turn supplies, please repac | | | | | | | | | t, whichever you pro | efer. Please do not ship c |
| se do not return furniture or | machines u | ntil you call us first for | instructions. SI | hortage or dama | age must be re | eported within | n 5 days after delive | ry. | | |
| | | | | ▲ DET | TACH I | HERE | | | | |
| CUSTOMER NAME | | BILLING ID | INVO | CE NUMBE | R IN | OICE DA | ATE INVOIO | | T AM | OUNT ENCLOSED |
| | | | | | | | | | | |
| 2-WESTERN HILLS | | | | | | | | | | |
| WATER DISTRICT | | 46120736 | 17 | 897378900 [.] | 1 | 16-JUN-2 | 21 | 67.13 | | |
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| 'LEASE | OFFIC | E DEPOT | | | | | PLEASF | RETURN T | HIS STUB WI | TH YOUR PAYMEN |
| PLEASE SEND YOUR | | CE DEPOT DX 29248 | | | | | | | | TH YOUR PAYMEN OUR ACCOUNT. |

PO BOX 29248 PHOENIX AZ 85038-9248



THANKS FOR YOUR ORDER IF YOU HAVE ANY QUESTIONS OR PROBLEMS, JUST CALL US

FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT : (800) 721-6592

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |
|----------------|------------|-------------|
| 178972126001 | 6.68 | 1 OF 1 |
| INVOICE DATE | TERMS | PAYMENT DUE |
| 16-JUN-21 | NET 20 | 11-JUL-21 |

Federal ID # 59-2663954

Bill To: ATTN: ACCTS PAYABLE 2-WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610 hladdadhalladdaladallaaddlaa

Ship To: 2-WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR DIABLO GRANDE CA 95363-8610

| ACCOUNT NUMB | ER | ACCOUNT M | | SHIP | | OF | RDER NUI | MBER | ORDER | DATE | SHIPPED DATE | | |
|--|---------------|----------------------------|--------------------|-------------------|-----------------|--------------------|-------------------------|-------------------|----------------|--------------|-------------------------------|------|-----------|
| 04299807 | Depot, Off | | Depot, O | | office | 9501MOI VIS | RTONDA DR | 1 | 178972126 | 6001 | 15-JUN | N-21 | 16-JUN-21 |
| BILLING ID | PURCH | ASE ORDER | RELE | ASE | ORDERE | DBY | DES | ктор | | COST C | ENTER | | |
| | | | | | ASHLE WILKII | | | | | | | | |
| ATALOG ITEM # / | DESC | RIPTION / | | Ú | J/M | QTY | QTY | | TY | UNIT | EXTENDED | | |
| MANUF CODE | | USTOMER ITEN | | | AX | ORD | SHI | | 0 | PRICE | PRICE | | |
| 21745 USS9395 | 72174 | 6 OPEN/CLOSE 5 | | | EA Y | 1 | 1 | |) | 6.190 | 6.19 | | |
| | | | | | TI DI M | ELIVER` ISCELL/ | DISCOUNT Y ANEOUS | г | | | 6.19 0.00 0.00 0.00 | | |
| | | | | | S | ALES TA | λX | | | | 0.49 | | |
| ALL AMOUNTS AR | E BASEI | D ON USD | | | т | OTAL | | | | | 6.68 | | |
| CURRENCY return supplies, please repact | k in original | box and insert our pac | cking list, or cop | y of this invoice | e. Please note | problem so | o we may issu | ue credit or repl | acement, which | ever you pre | fer. Please do not ship or | | |
| ase do not return furniture or | machines u | ntil you call us first for | instructions. SI | hortage or dam | age must be re | eported with | nin 5 days afte | er delivery. | | | | | |
| | | | | ▲ DET | FACH I | HERE | | | | | | | |
| CUSTOMER NAME | | BILLING ID | INVO | CE NUMBE | ER IN\ | | DATE II | NVOICE AI | MOUNT | AMO | OUNT ENCLOSED | | |
| 2-WESTERN HILLS WATER DISTRICT | | 46120736 | 17 | 897212600 | 1 | 16-JUN | -21 | 6.6 | 8 | | | | |
| | | | FLO | ų | 167503 | 367 | 17897 | 575PO0 | JI3 OO(| 0000 | 0668 l 5 | | |
| PLEASE SEND YOUR | | E DEPOT X 29248 | | | | | | | | | H YOUR PAYMEN DUR ACCOUNT. | | |
| CHECK TO: | | NIX AZ 85038- | 9248 | | | | | | | | | | |

| PAYMENT | 1458468 | | | |
|------------|---------|--|----------------------------------|---|
| DATE | AMOUNT | BILL TO | BANK RESPONSE | STATUS NOTES |
| 07/16/2021 | 29.13 | Western Hills Water District Western Hills Water District 9501 Morton Davis Dr Diablo Grande CA 95363 United States 2098959493 awilkins@whwdist.com | The account was found to be an o | \$29.13 PAID 7/16/2021 at 11:51 AM pacific (TransID HNIWHSND9V) |
| | | | | |



WESTERN HILLS WATER DISTRICT 9520 MORTON DAVIS DR PATTERSON, CA 95363-8610

| Manage Your Account | Account Number | Date Due |
|---|-----------------|------------|
| www.vzw.com | 742350503-00001 | 07/22/21 |
| Change your address at vzw.com/changeaddress | Invoice Number | 9883023303 |

Quick Bill Summary

May 31 - Jun 30

| Previous Balance (see back for details) | \$255.74 |
|---|-----------|
| Payment – Thank You | -\$255.74 |
| Balance Forward | \$.00 |
| Monthly Charges | \$227.85 |
| Usage and Purchase Charges | |
| Voice | \$.00 |
| Messaging | \$.00 |
| Data | \$.00 |
| Equipment Charges | \$7.49 |
| Surcharges | |
| and Other Charges & Credits | \$13.74 |
| Taxes, Governmental Surcharges & Fees | \$2.45 |
| Total Current Charges | \$251.53 |

Total Charges Due by July 22, 2021

\$251.53

| Pay from phone | Pay on the Web | Questions: |
|----------------|---------------------------|--|
| #PMT (#768) | My Verizon at www.vzw.com | 1.800.922.0204 or *611 from your phone |
| | | |

verizon

WESTERN HILLS WATER DISTRICT 9520 MORTON DAVIS DR PATTERSON, CA 95363-8610 Bill Date Account Number Invoice Number June 30, 2021 742350503–00001 9883023303

Total Amount Due

Deducted from bank account on 07/15/21 DO NOT MAIL PAYMENT

\$251.53

PO BOX 660108 DALLAS, TX 75266-0108

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9883023303010742350503000010000025153000000251538

| verizon [/] | Invoice Numb | er Account Number | Date Due Page |
|----------------------|---|-------------------|----------------------------|
| | 9883023303 | 742350503-00001 | 07/22/21 2 of 26 |
| Get Minutes Used | Get Data Used | Get Bala | nce |
| #MIN + SEND | #DATA + SEND | #BAL + S | SEND |
| | Payments | | |
| | Payments, co | ntinued | |
| | Previous Balance | | \$255.74 |
| | Payment – Thank You | | 055.7 |
| | Payment Received 06/1 Total Payments | 5/21 | 255.74 \$255.7 4 |
| | Balance Forward | l | \$.00 |
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Written notations included with or on your payment will not be reviewed or honored. Please send correspondence to: Verizon Wireless Attn: Correspondence Team PO Box 15069 Albany, NY 12212

Automatic Payment Enrollment for Account: 742350503-00001 WESTERN HILLS WATER DISTRICT By signing below, you authorize Verizon Wireless to electronically debit your bank account each month for the total balance due on your account. The check you send will be used to setup Automatic Payment. You will be notified each month of the date and amount of the debit 10 days in advance of the payment. You agree to receive all Auto Pay related communications electronically. I understand and accept these terms. This agreement does not after the terms of your existing Customer Agreement. I agree that Verizon Wireless is not liable for erroneous bill statements or incorrect debits to my account. To withdraw your authorization you must call Verizon Wireless. Check with your bank for any charges. 1. Check this box. 2. Sign name in box below, as shown on the bill and date. 3. Return this slip with your payment. Do not send a voided check.



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9883023303 742350503-00001 07/22/21 4 of 26

Summary for Ashley Wilkins: 209-225-3534

Your Plan

Start Unlimited Unlimited monthly minutes

UNL Text Messaging Unlimited M2M Text Unlimited Text Message

Basic Email and Web Unlimited monthly gigabyte

UNL Picture/Video MSG Unlimited monthly Picture & Video

Have more questions about your charges? Get details at www.vzw.com. Sign into My Verizon.

Monthly Charges

| Start Unlimited | 07/01 – 07/30 | 30.00 |
|--|--------------------------|---------|
| | | \$30.00 |
| Includes \$10 Auto Pay and Paper-free discount f | or your Start Unlimited. | |
| Surcharges | | |
| Fed Universal Service Charge | | .42 |
| Regulatory Charge | | .21 |
| Administrative Charge | | 1.95 |
| | | \$2.58 |
| Taxes, Governmental Surcharges and Fees | | |
| CA State 911 Surcharge | | .30 |
| CA Teleconnect Fund Surchg | | .01 |
| CA State High Cost Fund (A) | | .01 |
| Lifeline Surcharge – CA | | .06 |
| CA Advanced Srvcs Fund (CASF) | | .01 |
| CA State PUC Fee | | .01 |
| CA Relay Srvc/Comm Device Fund | | .01 |
| | | \$.41 |

Total Current Charges for 209-225-3534

\$32.99



Summary for Ashley Wilkins: 209-402-7992

Your Plan

Unlimited Plan \$.25 per minute

Unlimited Data Unlimited monthly gigabyte

Beginning on 05/21/21: Connected Device Access 50%

UNL Text Messaging Unlimited monthly Text Message Unlimited monthly M2M Text

Monthly Charges

| | | \$10.00 |
|---|---------------|---------|
| 50% Access Fee Discount From 209.620.6944 | 07/01 – 07/30 | -10.00 |
| Unlimited Plan | 07/01 – 07/30 | 20.00 |

Usage and Purchase Charges

| - | | i i | | 1 | |
|-------------------------------|-----------|-----------|-------|----------|---------|
| Data | | Allowance | Used | Billable | Cost |
| Gigabyte Usage | gigabytes | unlimited | 7.932 | | |
| Total Data | | | | | \$.00 |
| Total Usage and Purchase Cha | arges | | | | \$.00 |
| Surcharges | | | | | |
| Regulatory Charge | | | | | .02 |
| Administrative Charge | | | | | .06 |
| | | | | | \$.08 |
| Total Current Charges for 209 | -402-7992 | | | | \$10.08 |



9883023303 742350503-00001 07/22/21 6 of 26

Summary for Ashley Wilkins: 209-620-3125

Your Plan

Start Unlimited Unlimited monthly minutes

Email and Web Unlimited Unlimited monthly gigabyte

UNL Picture/Video MSG Unlimited monthly Picture & Video

UNL Text Messaging Unlimited monthly M2M Text Unlimited monthly Text Message

Monthly Charges

| Previous Plan | | |
|--|---------------|-------|
| Total Mobile Protection – Asurion Refund \$12.00 per month / 2 days refunded | 06/29 – 06/30 | 77 |
| New Plan | | |
| Total Mobile Protection – Asurion | 06/29 – 06/30 | .77 |
| \$12.00 per month / 2 days on new service | | |
| Month in Advance | | |
| Start Unlimited | 07/01 – 07/30 | 30.00 |
| Total Mobile Protection – Asurion | 07/01 – 07/30 | 12.00 |
| These are the normal monthly charges billed in advance. | | |

\$42.00

Includes \$10 Auto Pay and Paper-free discount for your Start Unlimited.

Usage and Purchase Charges

| 0 | | ĭ ı | | 1 1 | |
|--------------------------------------|-------------|-----------|--------|----------------|--------|
| Voice | | Allowance | Used | Billable | Cost |
| Unbilled Usage from Previous | | | | | |
| (Minutes are applied against any ren | - | | | he call was ma | ade) |
| Calling Plan | minutes | | 1 | | |
| Current Usage | | | | | |
| Calling Plan | minutes | unlimited | 1116 | | |
| Total Voice | | 1 | | 1 1 | \$.00 |
| Messaging | | Allowance | Used | Billable | Cost |
| Text | messages | unlimited | 5 | | |
| Unlimited M2M Text | messages | unlimited | 8 | | |
| Picture & Video – Rcv'd | messages | unlimited | 1 | | |
| Total Messaging | | | | | \$.00 |
| Data | | Allowance | Used | Billable | Cost |
| Gigabyte Usage | gigabytes | unlimited | 36.369 | | |
| Total Data | | | | 11 | \$.00 |
| Total Usage and Purchase Cha | arges | | | | \$.00 |
| Surcharges | | | | | |
| Fed Universal Service Charge | | | | | .42 |
| Regulatory Charge | | | | | .21 |
| Administrative Charge | | | | | 1.95 |
| | | | | | \$2.58 |
| Taxes, Governmental Surchar | ges and Fee | s | | | |
| CA State 911 Surcharge | | | | | .30 |
| CA Teleconnect Fund Surchg | | | | | .01 |
| CA State High Cost Fund (A) | | | | | .01 |
| Lifeline Surcharge – CA | | | | | .06 |
| CA Advanced Srvcs Fund (CASF | ·) | | | | .01 |
| | | | | | |



Summary for Ashley Wilkins: 209-620-4565

Your Plan

Start Unlimited Unlimited monthly minutes

Email and Web Unlimited Unlimited monthly gigabyte

UNL Picture/Video MSG Unlimited monthly Picture & Video

UNL Text Messaging

Unlimited monthly M2M Text Unlimited monthly Text Message

Monthly Charges

| | | \$37.00 |
|------------------------------------|---------------|---------|
| Total Equipment Coverage – Asurion | 07/01 – 07/30 | 7.00 |
| Start Unlimited | 07/01 – 07/30 | 30.00 |

Includes \$10 Auto Pay and Paper-free discount for your Start Unlimited.

Usage and Purchase Charges

| 0 | | Ň | | i i | |
|--------------------------------|-------------|-----------|------|----------|---------|
| Voice | | Allowance | Used | Billable | Cost |
| Calling Plan | minutes | unlimited | 730 | | |
| Total Voice | | | | | \$.00 |
| Messaging | | Allowance | Used | Billable | Cost |
| Text | messages | unlimited | 39 | | |
| Unlimited M2M Text | messages | unlimited | 85 | | |
| Picture & Video – Sent | messages | unlimited | 9 | | |
| Picture & Video – Rcv'd | messages | unlimited | 26 | | |
| Total Messaging | | | | | \$.00 |
| Data | | Allowance | Used | Billable | Cost |
| Gigabyte Usage | gigabytes | unlimited | .397 | | |
| Total Data | | | | | \$.00 |
| Total Usage and Purchase Cha | raes | | | | \$.00 |
| • | • | | | | |
| Surcharges | | | | | |
| Fed Universal Service Charge | | | | | .42 |
| Regulatory Charge | | | | | .21 |
| Administrative Charge | | | | | 1.95 |
| | | | | | \$2.58 |
| Taxes, Governmental Surcharg | ges and Fee | S | | | |
| CA State 911 Surcharge | | | | | .30 |
| CA Teleconnect Fund Surchg | | | | | .01 |
| CA State High Cost Fund (A) | | | | | .01 |
| Lifeline Surcharge – CA | | | | | .06 |
| CA Advanced Srvcs Fund (CASF) | | | | | .01 |
| CA State PUC Fee | | | | | .01 |
| CA Relay Srvc/Comm Device Fur | nd | | | | .01 |
| | | | | | \$.41 |
| Total Current Charges for 209- | 620-4565 | | | | \$39.99 |
| Total Salion onargos IO 200- | 010 1000 | | | | φυσισσ |



9883023303 742350503-00001 07/22/21 19 of 26

Summary for Ashley Wilkins: 209-620-6268

Your Plan

Start Unlimited Unlimited monthly minutes

Email and Web Unlimited Unlimited monthly gigabyte

UNL Picture/Video MSG Unlimited monthly Picture & Video

UNL Text Messaging Unlimited monthly M2M Text Unlimited monthly Text Message

Monthly Charges

| Previous Plan | | |
|---|------------------|---------|
| Total Mobile Protection – Asurion Refund \$12.00 per month / 2 days refunded | 06/29 — 06/30 | 77 |
| New Plan | | |
| Total Mobile Protection – Asurion | 06/29 – 06/30 | .77 |
| \$12.00 per month / 2 days on new service | | |
| Month in Advance | | |
| Start Unlimited | 07/01 – 07/30 | 30.00 |
| Total Mobile Protection – Asurion | 07/01 – 07/30 | 12.00 |
| These are the normal monthly charges billed in advance. | | |
| | | \$42.00 |
| Includes \$10 Auto Pay and Paper-free discount for your S | Start Unlimited. | |
| Equipment Charges | | |
| Device Payment Agreement 1315252721 – Payment 12 o Paid 82.62 | f 24 | 7.49 |

\$7.49

Usage and Purchase Charges

Balance (after this month's current payment) 89.88

Past Due .00

| Voice | | Allowance | Used | Billable | Cost |
|------------------------------|----------------|-----------|-------|----------|--------|
| Calling Plan | minutes | unlimited | 305 | | |
| Total Voice | | | | · · · | \$.00 |
| Messaging | | Allowance | Used | Billable | Cost |
| Text | messages | unlimited | 47 | | |
| Unlimited M2M Text | messages | unlimited | 9 | | |
| Picture & Video – Sent | messages | unlimited | 1 | | |
| Picture & Video – Rcv'd | messages | unlimited | 3 | | |
| Total Messaging | | | | | \$.00 |
| Data | | Allowance | Used | Billable | Cost |
| Gigabyte Usage | gigabytes | unlimited | 6.177 | | |
| Total Data | | | | | \$.00 |
| Total Usage and Purchase (| Charges | | | | \$.00 |
| Surcharges | | | | | |
| Fed Universal Service Charge | | | | | .42 |
| Regulatory Charge | | | | | .21 |
| | | | | | 1.95 |
| Administrative Charge | | | | | 1.55 |
| Administrative Charge | | | | | \$2.58 |
| Administrative Charge | narges and Fee | S | | | |



9883023303 742350503-00001 07/22/21 24 of 26

Summary for Ashley Wilkins: 209-620-6944

Your Plan

Do More Unlimited Unlimited monthly minutes

UNL Text Messaging Unlimited M2M Text Unlimited Text Message

Email and Web Unlimited Unlimited monthly gigabyte

UNL Picture/Video MSG Unlimited monthly Picture & Video

Monthly Charges

| Do More Unlimited | 07/01 – 07/30 | 40.00 |
|--|---------------|-------|
| Wireless Phone Protection – Asurion | 07/01 – 07/30 | 6.85 |
| Minimum Term Service Contract | 07/01 – 07/30 | 20.00 |
| Applies to subsidized smartphone lines | | |

\$66.85

Includes \$10 Auto Pay and Paper-free discount for your Do More Unlimited.

Usage and Purchase Charges

| | | | ı ı | |
|-------------|--|--|---|---|
| | Allowance | Used | Billable | Cost |
| minutes | unlimited | 37 | | |
| | · · · · · | | · · · | \$.00 |
| | Allowance | Used | Billable | Cost |
| messages | unlimited | 3 | | |
| messages | unlimited | 1 | | |
| | | | | \$.OC |
| | Allowance | Used | Billable | Cost |
| gigabytes | unlimited | .331 | | |
| | | | | \$.0C |
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| WATER & POWER | Account Summary | | | | | | |
|---|----------------------------|------------|---|--|--|--|--|
| Serving Central California Since 1887 333 East Canal Drive | Previous Period's Balance | \$2,870.30 | Past Due Balance: | \$2,870.30 | | | |
| Turlock, CA 95380 | Total Payments | \$0.00 | Past Due Pay By Date: | 08/04/2021 | | | |
| (209) 883-8222 | Total Adjustments | \$0.00 | Current Charges: | \$2,906.34 | | | |
| Account Number: 0702300000 | Total Bill Corrections | \$0.00 | Current Due Date: This date does not extend the due date | 08/14/2021 for the past due balance | | | |
| Billing Date: 07/20/2021 | Total Current Bill Charges | \$2,906.34 | Total Amount Due: | \$5,776.64 | | | |
| Customer Name: | Ending Balance This Period | \$5,776.64 | | | | | |
| Western Hills Water District | | | | | | | |

TID has not received your payment. Our records indicate that your TID account is past due. Please pay the past due amount of \$2,870.30 on August 04, 2021 to avoid disconnection of your Service.

PAST DUE: \$2,870.30 PAY BY: 08/04/2021

| Meter Number | Current-Prior Read Dates | Current Meter Reading | Prior Meter Reading | Difference | Multiplier | Usage | | Usage Type | e |
|--|---|--------------------------|------------------------|------------|-------------------------------------|---------------|------------|------------|-----------|
| E207039 | 07/20/2021-06/21/2021 | 6,770 | 6,709 | 61 | 300 | 18,300.00 | | KWH | |
| Location: Diablo Grande Pkwy 5 Mi W/O I-5 Patterson Description: Pump Station #3 | | | : | | D - Municipal Use ver - Electric | es - 35 KW an | | | |
| Charges/Cr | | | | | Total | Monthly Usa | ge Compai | ison | |
| | Charge - Fixed | | | | \$29.00 | - | This Month | Last Month | Last Year |
| | rge - Summer 18,300.00 harge - Summer 138.00 k | | | | 1,332.24 | High/Low Temp | 108/59 | 106/49 | |
| | bly Adjustment 18,300.00 | | | Φ | 1,058.46 -\$91.50 | Billing Days | 29 | 32 | 31 |
| | ntal Charge 18,300.00 kW | | | | \$492.27 | Total kWh | 18,300.00 | 18,900.00 | 38,400.00 |
| | fits Charge - 2.85% on \$ Surcharge 18,300.00 kW | | | | \$80.38 \$5.49 | kWh Per Day | 631.03 | 590.63 | 1,238.71 |
| | | | | | | Cost Per Day | \$100.22 | \$89.70 | \$185.08 |

Page 1 of 1

\$2,870.30

08/04/2021 \$2,906.34

08/14/2021

\$5,776.64

Please detach and return with you rigation District.



STATEMENT ENCLOSED

| our payment. Make che | ck payable to Turlo | ck Irrigatior |
|--|---------------------------|---------------------|
| Account Number: | 0702300000 | |
| Past Due Balance: | | \$2,8 |
| Past Due Pay By Da | ite: | 08/0 |
| Current Charges: | | \$2 |
| Current Due Date: | | 08/1 |
| This date does not extend Total Amount Due: | the due date for the past | due balance \$5, |

Amount Enclosed:

REMIT TO: ւուկոնդեկնելիկիկիկութեկութերիների հետևեկորհեկիր

TURLOCK IRRIGATION DISTRICT PO BOX 819007 TURLOCK, CA 95381-9007

TR10720A 600 1 AV 0.398 7000000665 00.0005.0018 600/1



WESTERN HILLS WATER DISTRICT 9521 MORTON DAVIS DR PATTERSON CA 95363-8610

10000007023000008000057766460

EXPLANATION OF CHARGES

Customer Charge - This is a fixed charge based on the costs for metering, billing, collection and related costs.

Energy Charge - The cost of energy based on the amount of electricity consumed each month, in addition to the costs of operating and maintaining the electrical transmission and distribution system, as well as virtually every business service related to providing and planning electric delivery functions.

Public Benefits Charge - Mandated by the State of California to fund renewable resources, energy efficiency programs, low-income assistance and energy research and development projects. The Rate is 2.85% of the amount billed.

Power Supply Adjustment - An adjustment that takes into account variances in the District's net power supply cost.

Environmental Charge - The cost to the District to comply with environmental laws, rules and regulations.

State of CA Surcharge - A utility tax collected and administered by the State of California.

Ceres City Tax - A 3% Utility Users' Tax on all charges for utility services billed to an account having a service location in the City of Ceres.

Modesto City Tax - A Utility Users' Tax on all charges for utility services billed to an account having a service location in the City of Modesto. The rate is 6% of the bill with an annual maximum of \$1,500.00 in total tax for each utility service.

| TID PAYM | IENT OPTIONS |
|-----------|---------------------------|
| On-line | www.tid.org |
| By Phone | |
| In Person | pay stations listed below |

RATE ASSISTANCE PROGRAM

TID CARES Program - Save on your monthly energy bill with the TID CARES Program. Residential customers who qualify for the program will receive a discount on their residential customer charge, as well as the first 800 kilowatthours of use. To find out if you qualify call (209) 883-8222 or visit www.tid.org.

TID Medical Rate Assistance Program - If you or another full-time resident in your home must regularly use a medical life-support device, or if your medical condition requires special heating or air conditioning in order to sustain life, you may qualify for the TID Medical Rate Assistance Program. The Medical Rate Assistance Program reduces the rate for the first 500 kilowatt hours of monthly energy use by 50 percent. To find out if you qualify call (209) 883-8222 or visit www.tid.org.

PAYMENT AND OTHER INFORMATION

Payment Due Date - Your bill is due when you receive it. Your bill becomes delinquent after the due date if not paid. If you do not pay all charges by the due date, TID may shut off your electric service after giving you proper notice. When mailing a payment, allow 5 to 7 business days for your payment to reach our office and be posted to your account. Payments made by phone, at an authorized TID pay station or on-line from the TID website will be posted to your account the following business day.

Payment Arrangements - If you cannot pay your balance in full, TID will consider financial arrangements based on individual circumstances. At your request, TID can provide information about possible sources of financial assistance for residential customers who cannot pay their bills. If you have questions or would like to discuss payment arrangements, please call (209) 883-8222 BEFORE the due date shown on your bill.

Disputed Bill Procedure - To receive answers to questions you have about this bill, please contact the TID Customer Service Division at 333 E. Canal Drive, Turlock, or call 883-8222 or 892-4953 between the hours of 8:00 a.m. and 5:00 p.m. District offices are closed on weekends and holidays. If, after conferring with a Customer Service Representative, you still believe your bill is in error, you may contact the TID Customer Service Department Manager, who will then review your bill. The decision of the Customer Service Department Manager may be appealed within five days to the TID Board of Directors for a final determination. All appeals, except those from customers receiving service on a Domestic Energy rate schedule, must include a deposit in the amount of the disputed bill.

Delinquent Charge - A delinquent charge of \$3.00 plus 1.5% of the prior balance is added to your account if payment is not received by the due date.

Disconnect for Nonpayment - Your service is subject to disconnect if we do not receive payment. If service is disconnected, a payment of the past due balance must be received by 4:00 p.m. workdays before service will be restored. Your account will be billed disconnect and reconnect charges, a security deposit (if required) and any other applicable charges. Service will not be restored after business hours, weekends or holidays. Receipt of payment on a service that has been disconnected for non-payment will be considered authorization to restore your electric service.

Deposit - A deposit or additional deposit may be required if bills are not paid on time, or if a service is scheduled to be disconnected for non-payment. An additional deposit may also be required if actual usage is higher than what was used to establish the deposit on hand.

Electric Service Rules and Rate Schedules - All customers are subject to TID's Electric Service Rules and Rate Schedules. Customers can request a copy of these rules and rate schedules at the TID office located at 333 E Canal Drive, Turlock. They are also available online at www.tid.org.

RECEIPT OF SUFFICIENT PAYMENT ON A SERVICE THAT HAS BEEN DISCONNECTED FOR NON-PAYMENT WILL BE CONSIDERED AUTHORIZATION TO RESTORE YOUR ELECTRIC SERVICE.

| | AUTHORIZED TURLOCK IRRIGATION DISTRICT PAY STATIONS | | | | |
|---|---|------------------------|---------------------------------------|--|--|
| Community | Place | Address | Payment Hours | | |
| Ceres | TID Ceres Office | 2944 3rd St. | M-F 8:30-5:00 | | |
| Delhi | Liberty Market | 16385 W. Schendel Rd. | M-F 10:00-2:00 & 3:00-4:30 Closed Wed | | |
| Denair | Denair Community Center | 3850 N. Gratton Rd. | M-F 8:00-12:00 & 1:00-4:45 | | |
| Hilmar | Farmers & Merchants Bank | 19925 W. 1st St. | M-Thu 9:00-4:00 Fri 9:00-6:00 | | |
| Hughson | Carranza Pharmacy | 2431 3rd St. | M-F 10:00-4:00 | | |
| La Grange K & R Beer Wine & Liquor 30124 Yosemite Blvd. M-Sat 6:00-8:00 Sun 8:00-8:00 | | | | | |
| Modesto | Familia Farmacia | 1757 Crows Landing Rd. | M-F 9:00-6:00 | | |
| Patterson | Patterson Family Pharmacy | 101 S. Del Puerto Ave. | M-F 8:30-6:00 Sat 9:00-2:00 | | |
| Turlock | TID Turlock Office | 333 E. Canal Dr. | M-F 7:30-5:30 | | |
| | 24-HOUR PHONE PAYMENT SERVICE 1-866-742-8991 | | | | |



Account Number: 9602300000 06/29/2021 Billing Date: **Customer Name:**

Western Hills Water District

| Account Summary | | - | |
|----------------------------|-------------|---|-------------|
| Previous Period's Balance | \$13,417.58 | Past Due Balance: | \$13,417.58 |
| Total Payments | \$0.00 | Past Due Pay By Date: | 07/14/2021 |
| Total Adjustments | \$0.00 | Current Charges: | \$15,033.04 |
| Total Bill Corrections | \$0.00 | Current Due Date: This date does not extend the due date | |
| Total Current Bill Charges | \$15,033.04 | Total Amount Due: | \$28,450.62 |
| Ending Balance This Period | \$28,450.62 | | |

TID has not received your payment. Our records indicate that your TID account is past due. Please pay the past due amount of \$13,417.58 on July 14, 2021 to avoid disconnection of your Service.

PAST DUE: \$13,417.58 PAY BY: 07/14/2021 Meter/Item Rate Location Total Service E207052 \$2,248.19 MD Diablo Grande Pkwy 3 Mi W/O I-5 Patterson 3 Mi W/O Electric / Municipal / Pump Station #2 \$4,022.78 E207047 MD 9679 Copper Mountain Rd Patterson Electric / Municipal / Water Treatment Plant Lab Bldg E206964 MC 9679 Copper Mountain Rd Patterson Electric / Municipal / Water Treatment Plant \$127.96 E406068 MC Oak Flat Rd N/S 4 PI'S W/O Ward Ave Patterson N/S Electric / Municipal / Flow Meter \$22.58 E427819 MC 9501 Morton Davis Dr Patterson Electric / Municipal / Sales Trailer \$125.88 Oak Flat Rd 1/4 Mile Wo Water Treatment Plant Patte Electric / Municipal / Rental House E404000 MC \$33.94 E206963 MD Perrett Rd End Of Perrett Rd Patterson End Of Perrett Electric / Municipal / Pump Tank / Lights / Plugs \$2,815.77 E207053 MD 5301 Oak Flat Rd Patterson Electric / Municipal / Pump Station #1 \$3,275.68 MD Diablo Grande Pkwy W/O I-5 Patterson W/O I-5 Electric / Municipal / Pump Station #4 E207049 \$2,360.26 \$15,033.04

Total Amount Billed

| Meter Number | Current-Prior Read Dates | Current Meter Reading | Prior Meter Reading | Difference | Multiplier | Usage | Usage Type |
|--|-----------------------------|--------------------------|------------------------|------------|--|-----------|------------|
| E207052 | 06/28/2021-05/28/2021 | 6,350 | 6,302 | 48 | 300 | 14,400.00 | KWH |
| Location: Diablo Grande Pkwy 3 Mi W/O I-5 Patterson 3 Mi Description: Pump | | Station #2 | | Sci | hedule: MD - Municipal Uses - 35 KW and Over - Electric | | |

| Charges/Credits | Total | Monthly Usa | ge Compa | rison | |
|---|------------------------|---------------|------------|------------|-----------|
| Customer Charge - Fixed | \$29.00 | | This Month | Last Month | Last Year |
| Energy Charge - Summer 14,400.00 kWh at \$0.0728 Demand Charge - Summer 102.87 kW at \$7.67 | \$1,048.32 \$789.01 | High/Low Temp | 106/50 | 94/49 | |
| Power Supply Adjustment 14,400.00 kWh at \$-0.005 | -\$72.00 | Billing Days | 31 | 30 | 31 |
| Environmental Charge 14,400.00 kWh at \$0.0269 | \$387.36 | Total kWh | 14,400.00 | 15,600.00 | 37,500.00 |
| Public Benefits Charge - 2.85% on \$2,181.69 State of CA Surcharge 14.400.00 kWh at \$0.0003 | \$62.18 \$4.32 | kWh Per Day | 464.52 | 520.00 | 1,209.68 |
| Total Amount Billed | \$2,248.19 | Cost Per Day | \$72.52 | \$66.77 | \$181.98 |

Page 1 of 4

Please detach and return with your payment. Make check payable to Turlock Irrigation District.



STATEMENT ENCLOSED

| Account Number: | 9602300000 | |
|-----------------------------|---------------------------|-------------|
| | | |
| Past Due Balance: | | \$13,417.58 |
| Past Due Pay By Da | ite: | 07/14/2021 |
| Current Charges: | | \$15,033.04 |
| Current Due Date: | | 07/24/2021 |
| This date does not extend t | the due date for the past | due balance |
| Total Amount Due: | · | \$28,450.62 |
| Amount Enclosed: | | |

REMIT TO: <u>սովրերիկելիկիկիկութիկութիկիներիվու հեկորիկին կանվել</u>

TURLOCK IRRIGATION DISTRICT PO BOX 819007 TURLOCK, CA 95381-9007

TR10629A 200000026 6/1



WESTERN HILLS WATER DISTRICT 9521 MORTON DAVIS DR PATTERSON CA 95363-8610

10000096023000001000284506250

EXPLANATION OF CHARGES

Customer Charge - This is a fixed charge based on the costs for metering, billing, collection and related costs.

Energy Charge - The cost of energy based on the amount of electricity consumed each month, in addition to the costs of operating and maintaining the electrical transmission and distribution system, as well as virtually every business service related to providing and planning electric delivery functions.

Public Benefits Charge - Mandated by the State of California to fund renewable resources, energy efficiency programs, low-income assistance and energy research and development projects. The Rate is 2.85% of the amount billed.

Power Supply Adjustment - An adjustment that takes into account variances in the District's net power supply cost.

Environmental Charge - The cost to the District to comply with environmental laws, rules and regulations.

State of CA Surcharge - A utility tax collected and administered by the State of California.

Ceres City Tax - A 3% Utility Users' Tax on all charges for utility services billed to an account having a service location in the City of Ceres.

Modesto City Tax - A Utility Users' Tax on all charges for utility services billed to an account having a service location in the City of Modesto. The rate is 6% of the bill with an annual maximum of \$1,500.00 in total tax for each utility service.

| TID PAYM | IENT OPTIONS |
|-----------|---------------------------|
| On-line | www.tid.org |
| By Phone | |
| In Person | pay stations listed below |

RATE ASSISTANCE PROGRAM

TID CARES Program - Save on your monthly energy bill with the TID CARES Program. Residential customers who qualify for the program will receive a discount on their residential customer charge, as well as the first 800 kilowatthours of use. To find out if you qualify call (209) 883-8222 or visit www.tid.org.

TID Medical Rate Assistance Program - If you or another full-time resident in your home must regularly use a medical life-support device, or if your medical condition requires special heating or air conditioning in order to sustain life, you may qualify for the TID Medical Rate Assistance Program. The Medical Rate Assistance Program reduces the rate for the first 500 kilowatt hours of monthly energy use by 50 percent. To find out if you qualify call (209) 883-8222 or visit www.tid.org.

PAYMENT AND OTHER INFORMATION

Payment Due Date - Your bill is due when you receive it. Your bill becomes delinquent after the due date if not paid. If you do not pay all charges by the due date, TID may shut off your electric service after giving you proper notice. When mailing a payment, allow 5 to 7 business days for your payment to reach our office and be posted to your account. Payments made by phone, at an authorized TID pay station or on-line from the TID website will be posted to your account the following business day.

Payment Arrangements - If you cannot pay your balance in full, TID will consider financial arrangements based on individual circumstances. At your request, TID can provide information about possible sources of financial assistance for residential customers who cannot pay their bills. If you have questions or would like to discuss payment arrangements, please call (209) 883-8222 BEFORE the due date shown on your bill.

Disputed Bill Procedure - To receive answers to questions you have about this bill, please contact the TID Customer Service Division at 333 E. Canal Drive, Turlock, or call 883-8222 or 892-4953 between the hours of 8:00 a.m. and 5:00 p.m. District offices are closed on weekends and holidays. If, after conferring with a Customer Service Representative, you still believe your bill is in error, you may contact the TID Customer Service Department Manager, who will then review your bill. The decision of the Customer Service Department Manager may be appealed within five days to the TID Board of Directors for a final determination. All appeals, except those from customers receiving service on a Domestic Energy rate schedule, must include a deposit in the amount of the disputed bill.

Delinquent Charge - A delinquent charge of \$3.00 plus 1.5% of the prior balance is added to your account if payment is not received by the due date.

Disconnect for Nonpayment - Your service is subject to disconnect if we do not receive payment. If service is disconnected, a payment of the past due balance must be received by 4:00 p.m. workdays before service will be restored. Your account will be billed disconnect and reconnect charges, a security deposit (if required) and any other applicable charges. Service will not be restored after business hours, weekends or holidays. Receipt of payment on a service that has been disconnected for non-payment will be considered authorization to restore your electric service.

Deposit - A deposit or additional deposit may be required if bills are not paid on time, or if a service is scheduled to be disconnected for non-payment. An additional deposit may also be required if actual usage is higher than what was used to establish the deposit on hand.

Electric Service Rules and Rate Schedules - All customers are subject to TID's Electric Service Rules and Rate Schedules. Customers can request a copy of these rules and rate schedules at the TID office located at 333 E Canal Drive, Turlock. They are also available online at www.tid.org.

RECEIPT OF SUFFICIENT PAYMENT ON A SERVICE THAT HAS BEEN DISCONNECTED FOR NON-PAYMENT WILL BE CONSIDERED AUTHORIZATION TO RESTORE YOUR ELECTRIC SERVICE.

| | AUTHORIZED TURLO | OCK IRRIGATION DISTRICT PAY | STATIONS | | | | |
|-----------|--|-----------------------------|---------------------------------------|--|--|--|--|
| Community | Place | Address | Payment Hours | | | | |
| Ceres | TID Ceres Office | 2944 3rd St. | M-F 8:30-5:00 | | | | |
| Delhi | Liberty Market | 16385 W. Schendel Rd. | M-F 10:00-2:00 & 3:00-4:30 Closed Wed | | | | |
| Denair | Denair Community Center | 3850 N. Gratton Rd. | M-F 8:00-12:00 & 1:00-4:45 | | | | |
| Hilmar | Farmers & Merchants Bank | 19925 W. 1st St. | M-Thu 9:00-4:00 Fri 9:00-6:00 | | | | |
| Hughson | Carranza Pharmacy | 2431 3rd St. | M-F 10:00-4:00 | | | | |
| La Grange | K & R Beer Wine & Liquor | 30124 Yosemite Blvd. | M-Sat 6:00-8:00 Sun 8:00–8:00 | | | | |
| Modesto | Familia Farmacia | 1757 Crows Landing Rd. | M-F 9:00-6:00 | | | | |
| Patterson | Patterson Family Pharmacy | 101 S. Del Puerto Ave. | M-F 8:30-6:00 Sat 9:00-2:00 | | | | |
| Turlock | TID Turlock Office | 333 E. Canal Dr. | M-F 7:30-5:30 | | | | |
| | 24-HOUR PHONE PAYMENT SERVICE 1-866-742-8991 | | | | | | |



| Meter Number | Current-Prior Read Dates | Current Meter Reading | Prior Meter Reading | Difference | Multiplier | Usage | Usage Type |
|---|-----------------------------|--------------------------|------------------------|----------------|------------|-----------|--|
| E207047 | 06/28/2021-05/28/2021 | 10,076 | 9,906 | 170 | 160 | 27,200.00 | KWH |
| Location: 9679 Copper Mountain Rd Patterson | | | Description: Water | Treatment Plar | t Lab Bldg | Scl | nedule: MD - Municipal Uses - 35 KW and Over - Electric |

| Charges/Credits | Total | Monthly Usage Comparison | | | |
|---|--------------------------|--------------------------|------------|------------|-----------|
| Customer Charge - Fixed | \$29.00 | | This Month | Last Month | Last Year |
| Energy Charge - Summer 27,200.00 kWh at \$0.0728 Demand Charge - Summer 169.30 kW at \$7.67 | \$1,980.16 \$1.298.53 | High/Low Temp | 106/50 | 94/49 | |
| Power Supply Adjustment 27,200.00 kWh at \$-0.005 | -\$136.00 | Billing Days | 31 | 30 | 31 |
| Environmental Charge 27,200.00 kWh at \$0.0269 | \$731.68 | Total kWh | 27,200.00 | 27,360.00 | 27,520.00 |
| Public Benefits Charge - 2.85% on \$3,903.37 State of CA Surcharge 27,200.00 kWh at \$0.0003 | \$111.25 \$8.16 | kWh Per Day | 877.42 | 912.00 | 887.74 |
| Total Amount Billed | \$4,022.78 | Cost Per Day | \$129.77 | \$119.29 | \$138.05 |

| | Meter Number | Current-Prior Read Dates | Current Meter Reading | Prior Meter Reading | Difference | Multiplier | Usage | Usage Type |
|--|-----------------|-----------------------------|--------------------------|------------------------|----------------|------------|--------|---|
| | E206964 | 06/28/2021-05/28/2021 | 56,425 | 56,024 | 401 | 1 | 401.00 | KWH |
| Location: 9679 Copper Mountain Rd Patterson Description: W | | | | | Treatment Plan | t | Sci | hedule: MC - Municipal Uses - Connected |

| Charges/Credits | Total | Monthly Usage Comparison | | | |
|--|--------------------|--------------------------|-----------|------------|-----------|
| Customer Charge - Fixed | \$13.00 | 1 | his Month | Last Month | Last Year |
| Connected Load Charge 36.00 at \$1.98 Energy Charge - Summer 401.00 kWh at \$0.0779 | \$71.28 \$31.24 | High/Low Temp | 106/50 | 94/49 | |
| Power Supply Adjustment 401.00 kWh at \$-0.005 | -\$2.01 | Billing Days | 31 | 30 | 31 |
| Environmental Charge 401.00 kWh at \$0.0269 | \$10.79 | Total kWh | 401.00 | 199.00 | 714.00 |
| Public Benefits Charge - 2.85% on \$124.30 State of CA Surcharge 401.00 kWh at \$0.0003 | \$3.54 \$0.12 | kWh Per Day | 12.94 | 6.63 | 23.03 |
| Total Amount Billed | \$127.96 | Cost Per Day | \$4.13 | \$3.50 | \$5.37 |

| Meter Number | Current-Prior Read Dates | Current Meter Reading | Prior Meter Reading | Difference | Multiplier | Usage | Usage Type |
|---|-----------------------------|--------------------------|------------------------|------------|------------|-------|---|
| E406068 | 06/28/2021-05/28/2021 | 2,506 | 2,476 | 30 | 1 | 30.00 | KWH |
| Location: Oak Flat Rd N/S 4 PI'S W/O Ward Ave Patterson Description: Flow Meter | | | | | | Sc | hedule: MC - Municipal Uses - Connected |

Load Under 35 KW - Electric

Last Year

31 31.00 1.00 \$0.74

Load Under 35 KW - Electric

| Charges/Credits | Total | Monthly Usage Comparison | | | |
|--|-------------------|--------------------------|-----------|------------|--|
| Customer Charge - Fixed | \$13.00 | TI | his Month | Last Month | |
| Connected Load Charge 3.00 at \$1.98 Energy Charge - Summer 30.00 kWh at \$0.0779 | \$5.94 \$2.34 | High/Low Temp | 106/50 | 94/49 | |
| Power Supply Adjustment 30.00 kWh at \$-0.005 | v =.•. | | 31 | 30 | |
| Environmental Charge 30.00 kWh at \$0.0269 | \$0.81 | Total kWh | 30.00 | 29.00 | |
| Public Benefits Charge - 2.85% on \$21.94 State of CA Surcharge 30.00 kWh at \$0.0003 | \$0.63 \$0.01 | kWh Per Day | 0.97 | 0.97 | |
| Total Amount Billed | \$0.01 \$22.58 | Cost Per Day | \$0.73 | \$0.74 | |
| Total Amount Billed | ψΖΖ.00 | | | | |

| Meter Number | Current-Prior Read Dates | Current Meter Reading | Prior Meter Reading | Difference | Multiplier | Usage | Usage Type |
|---|-----------------------------|--------------------------|------------------------|------------|------------|----------|---|
| E427819 | 06/28/2021-05/28/2021 | 38,882 | 37,789 | 1,093 | 1 | 1,093.00 | KWH |
| Location: 9501 Morton Davis Dr Patterson Description: S | | | Description: Sales | Trailer | | Scl | nedule: MC - Municipal Uses - Connected |

 Charges/Credits
 Total
 Monthly Us

 Customer Charge - Fixed
 \$13.00
 \$45.14
 High/Low Ten

 Energy Charge - Summer 1,093.00 kWh at \$0.0779
 \$85.14
 High/Low Ten

 Power Supply Adjustment 1,093.00 kWh at \$-0.005
 -\$5.47
 Billing Days

 Environmental Charge 1,093.00 kWh at \$0.0269
 \$29.40
 Billing Days

 Public Benefits Charge - 2.85% on \$122.07
 \$3.48
 Total kWh

 State of CA Surcharge 1,093.00 kWh at \$0.0003
 \$0.33
 kWh Per Day

 Total Amount Billed
 \$125.88
 Cost Per Day

Load Under 35 KW - Electric Monthly Usage Comparison

| | This Month | Last Month | Last Year |
|---------------|------------|------------|-----------|
| High/Low Temp | 106/50 | 94/49 | |
| Billing Days | 31 | 30 | 0 |
| Total kWh | 1,093.00 | 1,102.00 | 0.00 |
| kWh Per Day | 35.26 | 36.73 | 0.00 |
| Cost Per Day | \$4.06 | \$3.82 | 0.00 |



| Meter Number | Current-Prior Read Dates | Current Meter Reading | Prior Meter Reading | Difference | Multiplier | Usage | Usage Type |
|-----------------|-----------------------------|--------------------------|------------------------|------------|--|-------|------------|
| E404000 | 06/28/2021-05/28/2021 | 12,490 | 12,488 | 2 | 1 | 2.00 | KWH |
| Location: Oa | 1 | | | | nedule: MC - Municipal Uses - Connected Load Under 35 KW - Electric | | |

| Charges/Credits | Total | Monthly Usage Comparison | | | |
|--|-------------------|--------------------------|------------|------------|-----------|
| Customer Charge - Fixed | \$13.00 | | This Month | Last Month | Last Year |
| Connected Load Charge 10.00 at \$1.98 Energy Charge - Summer 2.00 kWh at \$0.0779 | \$19.80 \$0.16 | High/Low Temp | 106/50 | 94/49 | |
| Power Supply Adjustment 2.00 kWh at \$-0.005 | -\$0.01 | Billing Days | 31 | 30 | 31 |
| Environmental Charge 2.00 kWh at \$0.0269 | \$0.05 | Total kWh | 2.00 | 120.00 | 144.00 |
| Public Benefits Charge - 2.85% on \$33.00 | \$0.94 | kWh Per Day | 0.06 | 4.00 | 4.65 |
| Total Amount Billed | \$33.94 | Cost Per Day | \$1.09 | \$1.49 | \$1.61 |

| Meter Number | Current-Prior Read Dates | Current Meter Reading | Prior Meter Reading | Difference | Multiplier | Usage | Usage Type |
|-----------------|---------------------------------|--------------------------|------------------------|-------------------|------------|-----------|---|
| E206963 | 06/28/2021-05/28/2021 | 50,461 | 24,905 | 25,556 | 1 | 25,556.00 | KWH |
| Location: Pe | rrett Rd End Of Perrett Rd Patt | erson End Of P | Description: Pump | Tank / Lights / F | Plugs | Scl | nedule: MD - Municipal Uses - 35 KW and |

| Charges/Credits | Total | Monthly Usa | ge Compa | rison |
|--|------------------------|---------------|------------|--------|
| Customer Charge - Fixed | \$29.00 | | This Month | Last M |
| Energy Charge - Summer 25,556.00 kWh at \$0.0728 Demand Charge - Summer 35.85 kW at \$7.67 | \$1,860.48 \$274.97 | High/Low Temp | 106/50 | |
| Power Factor Charge 5.60 kVAr at \$1.10 | \$6.16 | Billing Days | 31 | |
| Power Supply Adjustment 25,556.00 kWh at \$-0.005 | -\$127.78 | Total kWh | 25,556.00 | 23,6 |
| Environmental Charge 25,556.00 kWh at \$0.0269 Public Benefits Charge - 2.85% on \$2,730.29 | \$687.46 \$77.81 | kWh Per Day | 824.39 | 7 |
| State of CA Surcharge 25,556.00 kWh at \$0.0003 | \$7.67 | Cost Per Day | \$90.83 | \$ |
| Total Amount Billed | \$2,815.77 | | | |

| Meter Number | Current-Prior Read Dates | Current Meter Reading | Prior Meter Reading | Difference | Multiplier | Usage | Usage Type |
|-----------------|-----------------------------|--------------------------|------------------------|------------|------------|-----------|---|
| E207053 | 06/28/2021-05/28/2021 | 8,122 | 8,052 | 70 | 300 | 21,000.00 | KWH |
| Location: 530 |)1 Oak Flat Rd Patterson | | Description: Pump | Station #1 | | Sch | nedule: MD - Municipal Uses - 35 KW and |

| Charges/Credits | Total |
|---|------------|
| Customer Charge - Fixed | \$29.00 |
| Energy Charge - Summer 21,000.00 kWh at \$0.0728 | \$1,528.80 |
| Demand Charge - Summer 151.38 kW at \$7.67 | \$1,161.08 |
| Power Supply Adjustment 21,000.00 kWh at \$-0.005 | -\$105.00 |
| Environmental Charge 21,000.00 kWh at \$0.0269 | \$564.90 |
| Public Benefits Charge - 2.85% on \$3,178.78 | \$90.60 |
| State of CA Surcharge 21,000.00 kWh at \$0.0003 | \$6.30 |
| Total Amount Billed | \$3,275.68 |

Over - Electric

Over - Electric

Last Month

94/49

23,672.00

789.07

\$77.69

30

Last Year

12,339.00

398.03

\$48.29

31

| Monthly Usage Comparison | | | | | | | | | |
|--------------------------|------------|------------|-----------|--|--|--|--|--|--|
| | This Month | Last Month | Last Year | | | | | | |
| High/Low Temp | 106/50 | 94/49 | | | | | | | |
| Billing Days | 31 | 30 | 31 | | | | | | |
| Total kWh | 21,000.00 | 22,800.00 | 50,100.00 | | | | | | |
| kWh Per Day | 677.42 | 760.00 | 1,616.13 | | | | | | |
| Cost Per Day | \$105.67 | \$97.14 | \$243.68 | | | | | | |
| | | | | | | | | | |



| Meter Number | Current-Prior Read Dates | Current Meter Reading | Prior Meter Reading | Difference | Multiplier | Usage | Usage Type |
|-----------------|-----------------------------|--------------------------|------------------------|------------|------------|--|------------|
| E207049 | 06/28/2021-05/28/2021 | 5,325 | 5,274 | 51 | 300 | 15,300.00 | KWH |
| Location: Dia | blo Grande Pkwy W/O I-5 Pat | Description: Pump | Station #4 | | Sci | hedule: MD - Municipal Uses - 35 KW and Over - Electric | |

| Charges/Credits | Total | Monthly Usa | ge Comparison | | |
|---|------------------------|---------------|---------------|------------|-----------|
| Customer Charge - Fixed | \$29.00 | | This Month | Last Month | Last Year |
| Energy Charge - Summer 15,300.00 kWh at \$0.0728 Demand Charge - Summer 105.93 kW at \$7.67 | \$1,113.84 \$812.48 | High/Low Temp | 106/50 | 94/49 | |
| Power Supply Adjustment 15,300.00 kWh at \$-0.005 | -\$76.50 | Billing Days | 31 | 30 | 31 |
| Environmental Charge 15,300.00 kWh at \$0.0269 | \$411.57 | Total kWh | 15,300.00 | 16,500.00 | 29,400.00 |
| Public Benefits Charge - 2.85% on \$2,290.39 State of CA Surcharge 15,300.00 kWh at \$0.0003 | \$65.28 \$4.59 | kWh Per Day | 493.55 | 550.00 | 948.39 |
| Total Amount Billed | \$2,360.26 | Cost Per Day | \$76.14 | \$76.24 | \$149.51 |



Statement Date:7/1/2021Salesperson:Account, HouseCustomer Number:WEST225

Western Hill Water Dist. 9501 Morton Davis Dr. Patterson, CA 95363

| TXN Date | Due Date | Inv/CM# | Description | PO Number | Original TXN Amount | Credit Amount | Balance |
|------------|-----------|--------------|----------------|-----------------------|------------------------|---------------|---------|
| 11/4/2020 | 12/4/2020 | 0316396-IN 🖊 | Invoice | | 5.89 | | 5.89 |
| 12/17/2020 | 1/16/2021 | 0319072-IN | Invoice | | 100.57 | | 100.57 |
| 12/18/2020 | 1/17/2021 | 0319126-IN | Invoice | Water Treatment Plant | 56.85 | | 56.85 |
| 1/29/2021 | | 0052753-FC | Finance Charge | | 1.99 | | 1.99 |
| 3/31/2021 | | 0052909-FC | Finance Charge | | 2.45 | | 2.45 |
| 4/30/2021 | | 0052977-FC | Finance Charge | | 2.45 | | 2.45 |
| 5/11/2021 | 6/10/2021 | 0331636-IN 🖊 | Invoice | | 11.83 | | 11.83 |
| 5/28/2021 | | 0053045-FC | Finance Charge | | 2.45 | | 2.45 |
| 6/30/2021 | | 0053141-FC | Finance Charge | | 2.52 | | 2.52 |

WESTERN HILLS WATER DISTRICT • 9501 MORTON DAVIS DR #B • PATTERSON

2378

IDC7/22/2021DateType ReferenceOriginal Amt.Balance DueDiscountPayment5/31/2021Bill187.00187.00187.00187.00Check Amount187.00

Wells Fargo 2297129 PIPE 1/2 & 3/4 INVOICE#0331636-IN

Y20SF007933

| ID |
|----------------------------------|
| IRRIGATION DESIGN & CONSTRUCTION |

Invoice

Ship To:

9501 Morton Davis Dr.

Patterson, CA 95363

REMITTANCE ADDRESS: Irrigation Design & Construction, LLC P.O. Box 1358 Patterson, CA 95363 Billing Inquiries - (209) 894-7208 Patterson Store Phone: (209) 894-6407

> Sold To: Western Hill Water Dist. 9501 Morton Davis Dr. Patterson, CA 95363



Invoice Number: 0331636-IN Invoice Date: 5/11/2021 Invoice Due: 6/10/2021 Order Number: Order Date: Salesperson: HA13 Customer Number: WEST225 **Design Number:** Western Hill Water Dist.

| Customer P.O. | Ship VIA F.O.B. | | | Terms Net 30 | Payment Type ACCT | | |
|---------------|--------------------------|--|------|-----------------|----------------------|--------|--------|
| Item Code | Description | | Unit | Ordered | Shipped | Price | Amount |
| 170-005040 | Pipe, 1/2" IPS SCH 40 BE | | FOOT | 20.00 | 20.00 | 0.2364 | 4.73 |
| 170-007040 | Pipe, 3/4" IPS SCH 40 BE | | FOOT | 20.00 | 20.00 | 0.3118 | 6.24 |

Printed, Name/Imprime Nombre

10.97 Taxable Amount: Non-Taxable Amount: 0.00 10.97 Invoice Subtotal: 0.00 Freight: 0.86 Stanislaus County 7.875% Tax: 11.83 Invoice Total:

Signature/Firma



Statement Date: 6/1/2021 Salesperson: Account, House Customer Number: WEST225

Western Hill Water Dist. 9501 Morton Davis Dr. Patterson, CA 95363

| TXN Date | Due Date | Inv/CM # | Description | PO Number | Original TXN Amount | Credit Amount | Balance |
|------------|-----------|------------|----------------|-----------------------|------------------------|---------------|---------|
| 11/4/2020 | 12/4/2020 | 0316396-IN | Invoice | | 5.89 | | 5.89 |
| 12/17/2020 | 1/16/2021 | 0319072-IN | Invoice | | 100.57 | | 100.57 |
| 12/18/2020 | 1/17/2021 | 0319126-IN | Invoice | Water Treatment Plant | 56.85 | | 56.85 |
| 1/29/2021 | | 0052753-FC | Finance Charge | | 1.99 | | 1.99 |
| 3/31/2021 | | 0052909-FC | Finance Charge | | 2.45 | | 2.45 |
| 4/30/2021 | | 0052977-FC | Finance Charge | | 2.45 | | 2.45 |
| 5/11/2021 | 6/10/2021 | 0331636-IN | Invoice | | 11.83 | | 11.83 |
| 5/28/2021 | | 0053045-FC | Finance Charge | | 2.45 | | 2.45 |

| | | | Т | 184.48 | |
|---------|-----------|------------|------------|----------|-------------|
| Current | 1-30 Days | 31-60 Days | 61-90 Days | >91 Days | Balance Due |
| 14.28 | 2.45 | 2.45 | 0.00 | 165.30 | 184.48 |



Statement Date: 4/1/2021

Salesperson: Account, House

Customer Number: WEST225

Western Hill Water Dist. 9501 Morton Davis Dr. Patterson, CA 95363

| TXN Date | Due Date | Inv/CM # | Description | PO Number | Original TXN Amount | Credit Amount | Balance |
|------------|-----------|------------|----------------|-----------------------|------------------------|---------------|---------|
| 11/4/2020 | 12/4/2020 | 0316396-IN | Invoice | | 5.89 | | 5.89 |
| 12/17/2020 | 1/16/2021 | 0319072-IN | Invoice | | 100.57 | | 100.57 |
| 12/18/2020 | 1/17/2021 | 0319126-IN | Invoice | Water Treatment Plant | 56.85 | | 56.85 |
| 1/29/2021 | | 0052753-FC | Finance Charge | 2 | 1.99 | | 1.99 |
| 3/9/2021 | 4/8/2021 | 0323529-IN | Invoice | | 46.66 | | 46.66 |
| 3/31/2021 | | 0052909-FC | Finance Charge | | 2.45 | | 2.45 |

| | | | | | 214.41 | |
|---|---------|-----------|------------|------------|----------|-------------|
| 3 | Current | 1-30 Days | 31-60 Days | 61-90 Days | >91 Days | Balance Due |
| | 49.11 | 0.00 | 1.99 | 157.42 | 5.89 | 214.41 |



Statement Date: 3/1/2021 Salesperson: Account, House

Customer Number: WEST225

| Weste | rn Hill Water Dist. | |
|---------|---------------------|--|
| 9501 N | lorton Davis Dr. | |
| Patters | son, CA 95363 | |

| TXN Date | Due Date | Inv/CM # | Description | PO Number | Original TXN Amount | Credit Amount | Balance |
|------------|-----------|------------|----------------|-----------------------|------------------------|---------------|---------|
| 11/3/2020 | 12/3/2020 | 0316286-IN | Invoice | | 128.76 | | 128.76 |
| 11/4/2020 | 12/4/2020 | 0316396-IN | Invoice | | 5.89 | | 5.89 |
| 12/17/2020 | 1/16/2021 | 0319072-IN | Invoice | | 100.57 | | 100.57 |
| 12/18/2020 | 1/17/2021 | 0319126-IN | Invoice | Water Treatment Plant | 56.85 | | 56.85 |
| 1/29/2021 | | 0052753-FC | Finance Charge | | 1.99 | | 1.99 |

| 294.06 | Total: | - | | | | |
|-------------|----------|------------|------------|-----------|---------|--|
| Balance Due | >91 Days | 61-90 Days | 31-60 Days | 1-30 Days | Current | |
| 294.06 | 0.00 | 134.65 | 157.42 | 1.99 | 0.00 | |



Statement Date: 2/1/2021 Salesperson: Account, House Customer Number: WEST225

Western Hill Water Dist. 9501 Morton Davis Dr. Patterson, CA 95363

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| TXN Date | Due Date | Inv/CM # | Description | PO Number | Original TXN Amount | Credit Amount | Balance |
|------------|-----------|------------|----------------|-----------------------|------------------------|---------------|---------|
| 11/3/2020 | 12/3/2020 | 0316286-IN | Invoice | | 128.76 | | 128.76 |
| 11/4/2020 | 12/4/2020 | 0316396-IN | Invoice | | 5.89 | | 5.89 |
| 12/17/2020 | 1/16/2021 | 0319072-IN | Invoice | | 100.57 | | 100.57 |
| 12/18/2020 | 1/17/2021 | 0319126-IN | Invoice | Water Treatment Plant | 56.85 | | 56.85 |
| 1/29/2021 | | 0052753-FC | Finance Charge | | 1.99 | | 1.99 |

| | | | ·7 | Total: | 294.06 |
|---------|-----------|------------|------------|----------|-------------|
| Current | 1-30 Days | 31-60 Days | 61-90 Days | >91 Days | Balance Due |
| 1.99 | 157.42 | 5.89 | 128.76 | 0.00 | 294.06 |



Statement Date: 1/4/2021

Salesperson: Account, House

Customer Number: WEST225

Western Hill Water Dist. 9501 Morton Davis Dr. Patterson, CA 95363

| TXN Date | Due Date | Inv/CM# | Description | Original TXN PO Number Amount | Credit Amount Balance |
|------------|-----------|------------|-------------|----------------------------------|-----------------------|
| 11/3/2020 | 12/3/2020 | 0316286-IN | Invoice | 128.76 | 128.76 |
| 11/4/2020 | 12/4/2020 | 0316396-IN | Invoice | 5.89 | 5.89 |
| 12/17/2020 | 1/16/2021 | 0319072-IN | Invoice | 100.57 | 100.57 |
| 12/18/2020 | 1/17/2021 | 0319126-IN | Invoice | Water Treatment Plant 56.85 | 56.85 |

| | | | 1 | 292.07 | |
|---------|-----------|------------|------------|----------|-------------|
| Current | 1-30 Days | 31-60 Days | 61-90 Days | >91 Days | Balance Due |
| 157.42 | 0.00 | 134.65 | 0.00 | 0.00 | 292.07 |



11/4/2020

12/4/2020

0316396-IN

Invoice

Statement

Statement Date: 12/1/2020

Salesperson: Account, House

Customer Number: WEST225

| | 9501 Mor | Hill Water Dist ton Davis Dr. , CA 95363 | | Jun Jack 12-15-2020 | |
|-----------|-----------|--|-------------|--------------------------------|---------|
| TXN Date | Due Date | Inv/CM # | Description | PO Number Amount Credit Amount | Balance |
| 11/3/2020 | 12/3/2020 | 0316286-IN | Invoice | 128.76 | 128.76 |
| 11/3/2020 | 12/3/2020 | 0316306-IN | Invoice | 5.89 | 5.89 |

1

| 134.65 | lotal: | Т | | | |
|-------------|----------|------------|------------|-----------|---------|
| Balance Due | >91 Days | 61-90 Days | 31-60 Days | 1-30 Days | Current |
| 134.65 | 0.00 | 0.00 | 0.00 | 0.00 | 134.65 |

| | | Invo | Ce Invoice Number: | Page 1 of 1 |
|--------|---------------------------------|--------|--------------------------|----------------------|
| | | | Invoice Number: | |
| | TANCE ADDRESS: | | | |
| | | | Invoice Due: | 12/4/2020 |
| •• , | n Design & Construction, LLC | | Order Number: | |
| | DX 1358 | | Order Date: | |
| | on, CA 95363 | | Salesperson: | HA13 |
| - | nquiries - (209) 894-7208 | | Customer Number: | WEST225 |
| Fatter | son Store Phone: (209) 894-6407 | | Design Number: | |
| | Sold To: | | Ship To: | |
| | Western Hill Water Dist. | | Western Hill Water Dist. | |
| | 9501 Morton Davis Dr. | | 9501 Morton Davis Dr. | |
| | Patterson, CA 95363 | | Patterson, CA 95363 | |
| Custor | ner P.O. Ship VIA | F.O.B. | Terms Net 30 | Payment Type ACCT |

| | | | | | 1001 | |
|------------|--|------|---------|---------|--------|--------|
| ltem Code | Description | Unit | Ordered | Shipped | Price | Amount |
| 015-339251 | Banjo, 2" MPT x 1-1/2" FPT Reducer Bushing | EACH | 1.00 | 1.00 | 3.0516 | 3.05 |
| 015-370015 | Banjo, 1-1/2" MPT x 1-1/2" Hose Shank Straight | EACH | 1.00 | 1.00 | 2.4133 | 2.41 |

on

Taxable Amount:5.46Non-Taxable Amount:0.00Invoice Subtotal:5.46Freight:0.00Stanislaus County 7.875% Tax:0.43Invoice Total:5.89

Printed Name/Imprime Nombre

Signature/Firma

| REMIGATION DESIGN & CO REMITTANCE AI Irrigation Design P.O. Box 1358 Patterson, CA 95 Billing Inquiries - | DDRESS: & Construction, LLC 363 | Inv | voice | | Order Numbe Order Dat Salesperso | e: 12/17/2020 e: 1/16/2021 er: e: n: HA13 | Page 1 of 1 |
|--|--|--|---|--|--|---|-------------|
| | e Phone: (209) 894-6407 | | | | Customer Numbe Design Numbe | | |
| V 9 | old To: Vestern Hill Water Dist. 501 Morton Davis Dr. Patterson, CA 95363 | | 950 | tern Hill Water 1 Morton Davis erson, CA 953 | Dr. | | |
| Customer P.O. | Ship VIA | F.O.B. | A CONTRACTOR OF | Terms Net 30 | | Paymer ACCT | nt Type |
| Item Code | Description | | Unit | Ordered | Shipped | Price | Amount |
| 305-120010 | Valve, Ball Valve 1" Brass Full | Port Threaded | EACH | 3.00 | 3.00 | 12.2000 | 36.60 |
| 320-100010 | Valve, Gate Valve Threaded B | rass, 1" | EACH | 3.00 | 3.00 | 12.5500 | 37.65 |
| 095-999110 | Rectorseal Tru-Blu 1/2pt | an ann an ann an ann an an an an an an a | EACH | 1.00 | 1,00 | 18.0200 | 18.02 |

Panled Name/Implicas Monibre

Bushing, Reducer 1 1/4 x 1/2 SPGxFIPT PVC Molded

| Taxable Amount: | 93.23 |
|-------------------------------|--------|
| Non-Taxable Amount: | 0.00 |
| Invoice Subtotal: | 93.23 |
| Freight: | 0.00 |
| Stanislaus County 7.875% Tax: | 7.34 |
| Invoice Total: | 100.57 |

0,96

0.9600

1.00

1.00

EACH

Signature/Firma

145-438166

| | Invoice Number: | Page 1 01 1 |
|---------------------------------------|--------------------------|-------------|
| LLC | | |
| IARIGATION DESIGN & CONSTRUCTION | Invoice Date: | |
| REMITTANCE ADDRESS: | Invoice Due: | 1/17/2021 |
| trrigation Design & Construction, LLC | Order Number: | |
| P.O. Box 1358 | Order Date: | |
| Patterson, CA 95363 | Salesperson: | HA13 |
| Billing Inquiries - (209) 894-7208 | Customer Number: | WEST225 |
| Patterson Store Phone: (209) 894-6407 | Design Number: | |
| Sold To: | Ship To: | |
| Western Hill Water Dist. | Western Hill Water Dist. | |
| 9501 Morton Davis Dr. | 9501 Morton Davis Dr. | |
| Patterson, CA 95363 | Patterson, CA 95363 | |
| | | |
| | | |

| | mer P.O . Treatment P | Ship VIA lant | F.O.B. | | Terms Net 30 | | Paymer ACCT | it Type |
|--------|---------------------------------|------------------------|--------|------|-----------------|---------|----------------|---------|
| ltem C | ode | Description | | Ųnit | Ordered | Shipped | Price | Amount |
| 105-15 | 0210 | Gasket, Full Faced 10" | | EACH | 5.00 | 5.00 | 10.5400 | 52.70 |

| { | Oune A. | Taxable Amount: Non-Taxable Amount: | 52.70 0.00 |
|-------|-------------------------|--|---------------|
| Print | að Name/Imprime Nornbre | Invoice Subtotal: | 52.70 |
| 1 | | Freight: | 0.00 |
| | N | Stanislaus County 7.875% Tax: | 4.15 |
| | | Invoice Total: | 56.85 |
| Signa | ature/Firma | | |

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Remit To: P.O. Box 9004 Gurnee, IL 60031-9004 TEL: (847) 689-3000 FAX: (847) 689-3001 TOLL FREE: 1-800-493-9876 F.E.I.N.: 52-2418852

BILL TO:

WESTERN HILLS WATER DIST 9501 MORTON DAVIS DR PATTERSON CA 95363

Notice of Past Due Account

 CUSTOMER NO.
 DATE

 962937
 07/06/2021

View online at: <u>http://usabluebook.billtrust.com</u> Web Enrollment Token: HSP WRF PKB

Page 1 of 1

The invoice(s) listed are 42 days or more past due. To prevent further action remit payment immediately.

| INVOICE | DATE | REFER | ENCE # | AMOUNT |
|--------------------------|------------|---------|---------------|----------------|
| 489859 | 02/01/2021 | | | 587.37 |
| 528730 | 03/11/2021 | VERBAL | - MIKE | 209.48 |
| 558554 | 03/31/2021 | VERBAL | - MIKE | 93.95 |
| 562914 | 04/05/2021 | VERBAL | | 1097.65 |
| 581409 | 04/22/2021 | VERBAL | JERRY P | 224.94 |
| 581471 | 04/22/2021 | JARED F | | 626.02 |
| 585584 | 04/27/2021 | JARED F | PHILLIPS | 10.24 |
| OA1379 | 03/26/2021 | - | | -70.67 |
| SC0183 | 06/25/2021 | | | 42.64 |
| SC7336 | 04/30/2021 | | | 7.96 |
| SC8667 | 05/28/2021 | | | 11.19 |
| 000001 | 00/20/2021 | | | 11.10 |
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| | | I | | |
| ANKYOU | | | TOTAL BALANCE | TOTAL PAST DUE |
| counts Receivable | | | | |
| L FREE 1-800-493-9876 | | | 3305.93 | 2840.77 |
| nail: ar@usabluebook.com | | | | |

A 1.5% MONTHLY FINANCE CHARGE has been applied on all invoices 30 days or more past due and is indicated by "SC". If you have contacted us with status of invoice(s), disregard this notice.



| REMIT TO: |
|-----------------------|
| USABlueBook |
| PO Box 9004 |
| Gurnee, IL 60031-9004 |

HughesNet.

 Account Number
 : SME79264

 Date Due
 : 07/06/2021

 Invoice Number
 : B1-380048525

 Issue Date
 : 07/06/2021

 Purchase Order # : N/A

| | Accou | nt Summary | |
|---------------------------|------------|------------------------------|--|
| Previous Balance: | \$104.31 | Bill To: | |
| Payments Posted: | -\$104.31 | Western Hills Water District | |
| Adjustments: | \$0.00 | Western Hills Water District | |
| | | 9501 Morton Davis Dr | |
| Past Due: | \$0.00 | Patterson, CA 95363-8610 | |
| Monthly/One Time Charges: | \$102.68 | | |
| Usage Charges: | \$0.00 | | |
| | | Customer Since: 05/06/2019 | |
| Current Charges: | \$102.68 | | |
| Taxes: | \$1.63 | | |
| Total Current Invoice: | \$104.31 | | |
| Total Due: | \$104.31 | | |
| Due Date: | 07/06/2021 | | |

Check out the HughesNet Customer Care website at businesscenter.hughesnet.com for information on how to read your HughesNet invoice.

For Billing Questions: Please Call: 1-800-347-3272

Detach along this line and return the above section with your payment.

| HughesNet. | | | ACCOUNT NUMBER | AMOUNT DUE | PAYMENT ENCLOSED | |
|---|-------|--|--|---|---------------------|--|
| | | 07/06/2021 SI | ME79264 | \$104.31 | \$ | |
| Invoice Number: B1-380048525 Purchase Order # : N/A Issue Date: 07/06/2021 Western Hills Water District Western Hills Water District | | Write your ac Please do not below. Please Includ | Please Include the remittance slip with payment. | | | |
| 9501 Morton Davis Dr Patterson,CA 95363-8610 US | | | P.O. | hes Network Box 96874 ago, IL 60693 | - | |
| | Payme | nt and Adjustment | | | | |
| Date | SAN | Descript | tion | | Amount | |
| <u>Payments</u> | | | | | | |

| | 06/06/2021 | SME79264 | Payment - By Direct Debit | -\$104.31 |
|-----------------------|------------|----------|---------------------------|-----------|
| Total Payments | | | | -\$104.31 |

Total Payments and Adjustments

| | Account C | Charges | | | |
|--------------------------------|----------------|--------------------|--------------------|-------------------------|------------------------|
| Description | | Total Accounts Cha | arged | Amour | nt |
| Additional Services | | | | | |
| SME RM Premium Express Repair(| Gen5) | 1 | | \$11.9 | 5 |
| HughesNet Plan Detail | | | | | |
| Gen5_35GB_BI_03 | | 1 | | \$69.9 | 9 |
| Hardware(2X00_L_SME) | | 1 | | \$19.9 | 9 |
| <u>Other</u> | | | | | |
| Property Tax Recovery | | 1 | | \$0.75 | |
| Total Accounts Charged | | 1 | | \$102.6 | |
| | Spansorad | | | • | |
| CAN Dec | Sponsored | Charges | Char | | |
| | cription | | Char | rges(\$) | |
| No Activity | | | | | |
| | Installation | Charges | | | |
| SAN Descriptio | n | Units | Unit Price (\$) | Percentage Extra (%) | Extended Price (\$) |
| No Activity | | | | | |
| | Tax Sum | imary | | | |
| Equipment | | | | | |
| Lease Sales | | | | | |
| Тах | | | | | |
| CA | | | | | |
| Tax | | | | | \$0.25 |
| Tax Tax | | | | | \$1.20 |
| TdX | | | | | \$0.12 |
| | | | | | \$1.57 |
| Sales Tax | | | | | |
| on Receivery | | | | | |
| Recovery CA | | | | | |
| Tax | | | | | \$0.01 |
| Tax | | | | | \$0.05 |
| | | | | | p |
| | | | | | \$0.06 |
| Total Taxes: | | | | | \$1.63 |
| | Site Level | Details | | | |
| Created Date: 05/13/2019 | | | | | |
| Account: SME00126811 | 9679 copper mo | | | | |
| | PATTERSON, CA | 95363-8870 | _ | | |
| Description | Туре | | Start | End | Amour |
| Equipment Lease Sales Tax | State | | | | \$1.2 |
| Equipment Lease Sales Tax | County | | | | \$0.2 |
| Sales Tax on Recovery | County | | | | \$0.0 |
| Equipment Lease Sales Tax | District | | | | \$0.1 |

| Sales Tax on Recovery | State | \$0.05 |
|-----------------------------|-------|----------|
| Total Taxes For Site: | | \$1.63 |
| Total Billing for Site: | | \$102.68 |
| Total Current Site Charges: | | \$104.31 |
| Billing All Sites: | | \$102.68 |
| Taxes All Sites: | | \$1.63 |
| Total of All Sites: | | \$104.31 |