Back to Agenda
01/06/22
Accrual Basis

## Western Hills Water District Account QuickReport

As of November 30, 2021

| Type | Date Num | Name | Memo | Split | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt-Che | 11/01/2021 24245 | EZ Network Systems, Inc. |  | 20000 Accounts Payable | -1,879.50 |
| Bill Pmt-Che | 11/01/2021 24246 | First Choice | DRINKING WATER AT WTP INV\#029871 | 20000 Accounts Payable | -112.79 |
| Bill Pmt-Che | 11/01/2021 24247 | Howk Systems | ACCOUNT0004056 INV\#0323571-IN | 20000 Accounts Payable | -420.73 |
| Bill Pmt-Che | 11/01/2021 24248 | Imavex |  | 20000 Accounts Payable | -387.00 |
| Bill Pmt-Che | 11/01/2021 24249 | Jorgensen Co. | FIRE EXT YEARLY SERVICE INV\#5949032 | 20000 Accounts Payable | -554.19 |
| Bill Pmt-Che | 11/01/2021 24250 | Napa Auto Parts | MISC VEHICLE PARTS \& REPAIRS ACT\#6730 | 20000 Accounts Payable | -143.38 |
| Bill Pmt-Che | 11/01/2021 24251 | Pacific Mobile Structures | INVOICE\#00186481 | 20000 Accounts Payable | -1,062.57 |
| Bill Pmt-Che | 11/01/2021 24252 | Sun Valley Pumping | TANK PUMPING INV\#17688 | 20000 Accounts Payable | -600.00 |
| Bill Pmt-Che | 11/01/2021 24253 | Tesco Controls, Inc. | INVOICE\#0074578-IN | 20000 Accounts Payable | -3,781.13 |
| Bill Pmt-Che | 11/01/2021 24254 | USA of California \& Nevada | MEMBERSHIP FOR 2021 INV\#1834952021 | 20000 Accounts Payable | -150.00 |
| Bill Pmt-Che | 11/01/2021 24255 | Valli Info Systems | SEPTEMBER MAILERS Invoice \#78581 | 20000 Accounts Payable | -662.52 |
| Bill Pmt-Che | 11/01/2021 24256 | Watson Marlow Pumps | TUBING 4.8MM BORE INV\#17189-1 | 20000 Accounts Payable | -720.00 |
| Bill Pmt-Che | 11/01/2021 | Chrysler Capita |  | 20000 Accounts Payable | -1,793.18 |
| Bill Pmt-Che | 11/01/2021 | HughesNet |  | 20000 Accounts Payable | -104.31 |
| Bill Pmt-Che | 11/01/2021 | United Rentals | ROAD PLATE/CROSSING PLATE NOVEMBER INV | 20000 - Accounts Payable | -525.66 |
| Bill Pmt-Che | 11/01/2021 | First Insurance Funding | D\&O INS ACT\#900-94114626 | 20000 Accounts Payable | -4,084.15 |
| Bill Pmt-Che | 11/01/2021 | Frontier Communications 9493 | TELEPHONE FOR OFFICE ACT\#209895-9493-0310 | 20000 - Accounts Payable | -3,306.88 |
| Bill Pmt-Che | 11/01/2021 | TID 079290-01 PS\#1 | ELEC PS\#1 ACT\#145028-079290-0001 | 20000 Accounts Payable | -3,833.86 |
| Bill Pmt-Che | 11/01/2021 | TID 079952-01 PS\#3 | PS\#3 ACCT\#145028-079952-0001 | 20000 Accounts Payable | -14,383.96 |
| Bill Pmt-Che | 11/22/2021 24242 | BERTOLOTTIDISPOSAL | JULY GARBAGE SERVICE INV\#970333 | 20000 Accounts Payable | -119.16 |
| Check | 11/22/2021 23918 | Ronald Demmers | REIMBURSEMENT HOME DEPOT/WALMART | 63004 - Generator Maint. | -361.36 |
| Liability Chec | 11/10/2021 | QuickBooks Payroll Service | Created by Payroll Service on 11/09/2021 | -SPLIT- | -16,577.97 |
| Liability Chec | 11/24/2021 | QuickBooks Payroll Service | Created by Payroll Service on 11/23/2021 | -SPLIT- | -16,253.88 |
| Paycheck | 11/10/2021 24226 | Ashley Wilkins | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 11/10/2021 24229 | Hector G Chavez | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 11/10/2021 24232 | Ronald Demmers | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 11/10/2021 24227 | Darren Johnson | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 11/10/2021 24228 | Deepak Saini | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 11/10/2021 24231 | Liset Arevelo | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 11/10/2021 24230 | Jaime Arevelo | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 11/24/2021 24233 | Ashley Wilkins | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 11/24/2021 24239 | Ronald Demmers | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 11/24/2021 24238 | Liset Arevelo | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 11/24/2021 24236 | Hector G Chavez | Direct Deposit | -SPLIT- | 0.00 |

12:00 PM

| Paycheck | $11 / 24 / 202124234$ | Darren Johnson |
| :--- | :--- | :--- |
| Paycheck | $11 / 24 / 202124235$ | Deepak Saini |
| Paycheck | $11 / 24 / 202124237$ | Jaime Arevelo |

## Western Hills Water District

## Account QuickReport

As of November 30, 2021
-SPLIT-

| Direct Deposit | 0.00 |
| :--- | :--- | :--- |

EZ Network Systems, Inc.

| Date |
| :---: |
| $9 / 30 / 2021$ |


| To: |
| :--- |
| Western Hills Water District <br> 9501 Morton Davis Drive <br> Patterson, CA 95363 <br>  <br>  $\mathbf{}$ |




## Back to Nov C\&Ws



TOTAL:
$\$ 0.00$

Received By:


- THANK YOU! -

CONTACT:


Jerry


CHECK ITEMS BEING PAID


Remit today so that we may continue to serve you.

## Back to Nov C\&Ws

Imavex, LLC
Invoice
8770 North St. Suite 100
Fishers, IN 46038

Date:

11/25/2021

| Bill To: |
| :--- |
| Western Hills Water District |
| 9501 Morton Davis Drive |
| Patterson CA 95363 |
| Attn: Accounts Payable |

Invoice\#: 80a566
Due Date: 12/10/2021


Imavex, LLC
8770 North St. Suite 100
Fishers, IN 46038
Invoice

Date:
10/25/2021

## Bill To:

Western Hills Water District
9501 Morton Davis Drive
Invoice\#: 27f450

Patterson CA 95363

Attn: Accounts Payable

PO\#:


Back to Nov C\&Ws

## Imavex, LLC

8770 North St. Suite 100
Fishers, IN 46038

## Invoice

Date:

9/27/2021

| Bill To: |
| :--- |
| Western Hills Water District |
| 9501 Morton Davis Drive |
| Patterson CA 95363 |
| Attn: Accounts Payable |

Invoice\#: 14977e
Due Date: 10/10/2021

PO\#:

| Description | Amount |
| :--- | :--- | :--- | :--- |
| iWorksite Monthly Hosting and Services (October 2021) |  |

## Back to Nov C\&Ws

Statement As of Date: 11/5/2021
Customer ID: 143836


| Statement |  |
| :---: | :---: |
| CUSTOMER ID |  |
| 143836 |  |
| AS OF DATE | PAGE |
| $11 / 5 / 2021$ | 1 of 1 |

WESTERN HILLS WATER
9521 MORTON DAVIS DR
PATTERSON, CA 95363

Total Amount Due:
554.19

209-892-4663



## Back to Nov C\&Ws


** HAPPY THANKSGIVING **

| BILL TO | Western Hills Water District |
| :--- | :--- |
|  | 9501 Morton Davis Dr. |
|  | Diablo Grande, CA 95363 |

GREER MOTOR PARTS INC. NAPA AUTO PARTS 305 South 2nd St. Patterson, Ca 209-892-3501, CA 95363

STATEMENT

| ACCT\# | SM $\#$ PAGE |  |
| ---: | ---: | ---: |
| 6730 | 47 | 1 |


| DATE | TYPE | REFERENCE | AMOUNT |  |
| :---: | :---: | :---: | :---: | :---: |
| $09 / 13 / 2021$ | INV | $323001 /$ | 85.28 |  |
| 09/20/2021 | INV | 323159 |  |  |
| 10/08/2021 | INV | 323648 | 73.71 |  |
| 10/15/2021 | INV | 323834 | 109.81 |  |
| 10/26/2021 | INV | 324069 | 302.41 |  |
| 10/28/2021 | NV | 324114 | 102.43 |  |
| 10/22/2021 | SVC | 102221 | 32.35 |  |
| $11 / 19 / 2021$ | SVC | 111921 | 2.38 |  |
|  |  | 8.60 | $1.5 \%$ of 573.59 |  |


| CURRENT | PASTDUE 30 | PASTDUE 60 | PASTDUE 90 |
| :--- | :---: | :---: | :---: |
| 143.38 | 414.60 | 158.99 | 0.00 |
| DATE $11 / 19 / 2021$ | Total Owed | 716.97 |  |
| TERMS NET 10TH | Total Dating | 0.00 |  |
| STORE 900001292 | Total Duel-> | 716.97 |  |

GREER MOTOR PARTS INC.
305 South 2nd. Street
PATTERSON, CA 95363

| ACCT\# | BILL TO |  |  |
| :---: | :--- | :--- | :---: |
| 6730 | Western Hills Water District | TOTAL NOW DUE |  |
| 716.97 |  |  |  |
| CLOSING DATE | $11 / 19 / 2021$ | AMOUNT ENCLOSED | $\$$ |

## Back to Nov C\&Ws

## Statement of Account

Billing questions?
Date: 11/9/2021
855-701-5968
billing@pacificmobile.com

## Customer No.: $\underline{505095}$

Western Hills Water District
9501 MORTON DAVIS DR
PATTERSON, CA 95363-8610

Please Remit Payment to:
Pacific Mobile Structures,
Inc.
P.O. Box 24747

Seattle, WA 98124-0747

| Invoice Date | Due Date | Invoice Number | Rental Order No. | Charges | Credits | Invoice Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $09 / 01 / 2021$ | $09 / 01 / 2021$ | INV-00180667 | RO016401 | $1,062.57$ | 0.00 | $1,062.57$ |
| $10 / 01 / 2021$ | $10 / 01 / 2021$ | INV-00186481 | $R 0016401$ | $1,062.57$ | 0.00 | $1,062.57$ |
| $11 / 01 / 2021$ | $11 / 01 / 2021$ | INV-00192434 | $R 0016401$ | $1,062.57$ | 0.00 | $1,062.57$ |


| Current | $1-30$ days | 31-60 days | 61-90 days | Total Due |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | $1,062.57$ | $1,062.57$ | $1,062.57$ | 0.00 |

## Back to Nov C\&Ws



## Invoice

| Bill To: |
| :--- |
| Western Hills Water Control |
| 9501 Mortan Davis Drive BIdg B |
| Patterson, CA 95363 |


| Invoice No. |
| :---: |
| 17688 |
| Date |
| 07/28/21 |


| P.O. Number | Terms |  |
| :--- | :--- | :--- |
|  |  |  |


| Serviced | Item | Description |  | Quantity | Rate | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Pumping | Bottom of the hill |  | 1.5 | 400.00 | 600.00 |

Back to Nov C\&Ws

Invoice
TESCO CONTROLS, INC
An Employec-Owned Company
P.O. Box 299007
Sacramento, CA. 95829-9007
(916) 395-8800

| Invoice Number: | $0074578-$ IN |
| ---: | :--- |
| Invoice Date: | $9 / 10 / 2021$ |
| Customer Number: | WEST/HI |
| Job Number: | $47906 R$ |
| Order Date | $9 / 10 / 2021$ |
| Salesperson: | TV |


| Sold To: |  |  |  | Ship To: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WESTE:RN HILLS WATER DISTRICT |  |  |  | WESTERN HILLS IVATER DISTRICT |  |  |
| 952I MORTON DAVIS DRIVE: |  |  |  | 9521. MORTON DAVIS DRIVE: |  |  |
| PATTERSON. CA 95363 |  |  |  | PATTERSON. CA 9536.3 |  |  |
| 47906R/T\&M SERVICES |  |  |  | RON DEMMERS/209-620-4.565 |  |  |
| Customer P.O. | Ship VIA |  |  | Terms |  | /) |
| VERBAL |  |  |  | NET 30 DAYS |  |  |
| Item Number | Unit | Ordered | Shipped | Back Ordered | Price | Amount |
| TESCO QUOTE\# 21A077Q01 |  |  |  |  |  |  |
| POLYMER FEED SYSTEM PRESSURE TRANSMITTER REPLACEMENT |  |  |  |  |  |  |
| DATE OF SERVICE: 09/08/2021 |  |  |  |  |  |  |
| 73MISC | EACH | 1.00 | 1.00 | 0.00 | 2,300.00 | 2,300.00 |
| (1) ROSEMOUNT 3051 |  |  |  |  |  |  |
| PRESSURE TRANSMITTER |  |  |  |  |  |  |
| 73LBR | EACH | 1.00 | 1.00 | 0.00 | 1,300.00 | 1,300.00 |
| TESCO ONSI |  |  |  |  |  |  |

SERVICES INCLUDING REPLACEMENT OF TRANSMITTER, CALIBRATION, \& STARTUP.

SEE ATTACHED CUSTOMER SERVICE REPORT FOR DETAILS

| Net Invoice: | $3,600.00$ |
| ---: | ---: |
| Less Discount: | 0.00 |
| Freight: | 0.00 |
| Sales Tax: | 181.13 |
| Invoice Total: | $3,781.13$ |

## CUSTOMER SERVICE REPORT

September 9, 2021

## Ron Demmers

Western Hills Water District
Patterson, CA 95363
Phone: 209-620-4565
Mobile: 559-536-0012

RE:Western Hills Water District Annual Instruments Calibration<br>Project Ref. \# T-47906X2<br>CSR\#: 1



Date(s) of Service: Wednesday, September $8^{\text {th }}, 2021$

## Comments: Polymer Feed System Pressure Transmitter Replacement

Scheduled trip to install a new pressure transmitter on the WTP's Polymer Feed System. Time onsite along with materials billed against quote \#21A077Q01. Total time onsite includes both Nick Fiddler's and my time ( 3 hours onsite each; total 6 hours).

Nick Fiddler and I headed down to Western Hills WD first thing Tuesday morning, arriving at the plant at 9 am. We met with Ron Demmers (Chief Plant Operator) and discussed the plan, Ron showed us to the dead PIT at the Polymer Feed System ("Power System 2, Feed Pressure", tag \# PIT-680), and we got going on the swap out.

Isolated the unit from process, removed, and wired in the new Rosemount 3051. Powered the unit on and configured settings ( $0-100 \mathrm{psi}$ range, tag PIT-680), and then ran through milliamp calibration. Found the milliamp output was slightly high, so retrimmed the output and then confirmed readings again at SCADA. After confirming the milliamp output was reading correctly, attached our pressure

## Back to Nov C\&Ws

## Comments: Polymer Feed System Pressure Transmitter Replacement

calibration equipment and pumped it up through its range (up to 100psi) and confirmed correct readings from our calilibrator, to the instrument, to SCADA.

After confirming that everything was good, we reconnected the process, and confirmed live readings at the instrument and at SCADA.

Cleaned up and left about 12 noon.


## Underground Service Alert of

 Northern California \& Nevada 4005 Port Chicago Hwy, Ste. 100 Concord, CA 94520-1122INVOICE

| DATE | INVOICE \# |
| :---: | :---: |
| $7 / 20 / 2021$ | 1834952021 |


| BILL TO |
| :--- |
| WESTERN HILLS WATER DISTRICT |
| ATTN: GHAREPS-SMITTH ASHIEY Wi/kias |
| 9501 MORTON DAVIS DRIVE |
| PATTERSON, CA 95363 |
|  |


| Customer Number |
| :---: |
| 183495 |


| Service Period |
| :---: |
| ANNUAL |

Members are only billed for Unique "NEW" tickets. Please see email for more detailed information. Email bethany.dillon@usanorth811.org with any questions.


| TICKET TYPES | DESCRIPTION | QTY | AMOUNT |
| :--- | :--- | ---: | ---: |
| TICKET | Total Unique Billable Tickets | 58 | 0.00 |
| NEW | WHWDIS | 58 | 0.00 |
| NEW | WHWDISN | 58 | 0.00 |
| CALIF<200 | 2021 Membership fee \$150 (no additional |  | 150.00 |
|  | charges because tickets received in 2020 were |  |  |
|  | 200 or less) |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## REMITTANCE ADDRESS: <br> Underground Service Alert of Northern California and Nevada PO Box 5040 <br> San Jose, CA 95150

| Total | $\$ 150.00$ |
| :--- | ---: |
| Payments/Credits | $\$ 0.00$ |
| Balance Due | $\mathbf{\$ 1 5 0 . 0 0}$ |

## Back to Nov C\&Ws



Phone: (208) 459-3611 Fax: (208) 459-3680 www.valli.com

Bill To
Western Hills Water District 9501 Morton Davis Dr Diablo Grande, CA 95363

Remit To

Valli Information Systems, Inc. 915 Main Street Suite 1000 Caldwell, ID 83605


## Back to Nov C\&Ws

915 Main Street Suite 1000
Caldwell, ID 83605

BILLING DICLMENT SPELIALISTS

Phone: (208) 459-3611 Fax: (208) 459-3680 www.valli.com

Bill To
Western Hills Water District 9501 Morton Davis Dr
Diablo Grande, CA 95363

Remit To
Valli Information Systems, Inc.
915 Main Street Suite 1000
Caldwell, ID 83605


## Order Confirmation

## Back to Nov C\&Ws

Fluid Technology Group

Invoice address
Western Hills Water District Attn: Accounts Payable Dept.
9621 Morton Davis Dr, Bldge B
Patterson, CA 95363
United States

Delivery address
Western Hills Water District
9501 Morton Davis Dr
Patterson, CA 95363
United States

Watson-Marlow Inc
37 Upton Technology Park Wilmington, MA 01887 United States

Telephone +1 800-282-8823
Fax $\quad+1$ 978-658-0041
orders@wmftg.us
www.wmftg.com

| Order Conf. \# | Cust PO No.: <br> verbal Ron Demmers 9-10-21 | Confirmation date <br> S171891-1 | Cust Account |
| :--- | :--- | :--- | :--- |
| Our ref. |  | 214310 | Page |
| Blanca Gonzalez |  | 1 of 1 |  |


| Line | Item number | Description | Estimated <br> ship date | Quantity | Unit | Sales price |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |


| Payment terms Delivery terms Delivery mode | 30 Days | Currency | Sales subtotal | Order Charge | Sales Tax | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FOB Origin Prepaid and Add UPS Ground |  | amount |  |  |  |
|  |  | USD | 720.00 | 0.00 | 0.00 | 720.00 |

[^0]Back to Nov C\&Ws

## CHIRYSLER

C A P I T A L.

A565003943 PRESORT PBPS010 <3>

蒈 WESTERN HILL WATER DISTRICT PATTERSON CA 95363-8610


## ACCOUNT INFORMATION

Statement Date 11/08/2021 Account Number 7805194
Account Status as of
Statement Date
Last Payment Made
Monthly Payment
Past Due
\$793.25
$\$ 0.00$
$\$ 0.00$
TOTAL AMOUNT DUE
\$793.25
by $11 / 28 / 2021$

Principal Balance $\$ 7,061.31$
Estimated Payoff* $\$ 7,083.48$ by $11 / 08 / 2021$
*Balance includes principal, accrued interest, and unpaid fees and charges as of the statement date

## ACCOUNT ALERTS \& IMPORTANT INFORMATION

No valid work phone number, please update online.
Account is currently setup on recurring payments.

## ACCOUNT ACTIVITY SINCE LAST STATEMENT

| Date | Description | Total | Principal | Interest | Late Fees | Other Fees |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| $10 / 28 / 21$ | Payment Made | $-\$ 793.25$ | $-\$ 726.55$ | $-\$ 66.70$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

FREE PAYMENT OPTIONS


Pay using Auto Pay when you sign up by visiting MyAccount.ChryslerCapital.com or call us at 855.563 .5635 to request the Auto Pay authorization form by mail
Pay online using a checking/savings account at MyAccount.ChryslerCapital.com

Pay by phone using a checking/savings account on our automated system at 855.563.5635
Pay by mail: Chrysler Capital
P.O. Box 660335

Dallas, TX 75266-0335
(102020 Chrysler Capital. Chrysler Capital is a registered trademark of FCA US LLC and licensed to Santander Consumer USA Inc. Questions? Go to MyAccount.ChryslerCapital.com or call 855.563.5635.

## SPECIAL OFFERS \& MESSAGES



## OFFER DISCLOSURE

*Bonus cash are funds paid by the manufacturer to be applied to reduce the vehicle MSRP. Eligibility is based upon customer residence requirements. Eligible customers can earn up to $\$ 4,000$ to be applied toward the purchase of a 2021 Jeep Grand Cherokee Laredo X from November 2 - November 30, 2021. May not be compatible with all FCA US LLC programs. See your FCA US LLC dealer for details. Jeep is a registered trademark of FCA US LLC. CBC_R1

## CHIRYSLEER

C A P I T A L.

## UP TO \$4,000 BONUS CASH*

TAKE ADVANTAGE OF BONUS CASH OFFERS ON 2021 JEEP, GRAND CHEROKEE LAREDO X BY NOVEMBER 30, 2021.

## APPLY TODAY

AT CHRYSLERCAPITAL.COM AND VISIT YOUR LOCAL JEEP, DEALER TODAY.

## CHIRYSLERR

## C A P I T A L.

8565003942 PRESORT PBPS010 <3>

W WESTERN HILLS WATER DISTRICT


## ACCOUNT INFORMATION

Statement Date 11/08/2021
Account Number 7792947
Account Status as of
Statement Date
Last Payment Made
current
10/28/2021
Monthly Payment
\$999.93
$\$ 0.00$
$\$ 0.00$
TOTAL AMOUNT DUE
\$999.93
by $11 / 28 / 2021$

Principal Balance $\$ 10,452.87$
Estimated Payoff*
\$10,483.61 by $11 / 08 / 2021$
*Balance includes principal, accrued interest, and unpaid fees and charges as of the statement date

## ACCOUNT ALERTS \& IMPORTANT INFORMATION

No valid work phone number, please update online.
Account is currently setup on recurring payments.

## ACCOUNT ACTIVITY SINCE LAST STATEMENT

| Date | Description | Total | Principal | Interest | Late Fees | Other Fees |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 10/28/21 | Payment Made | $-\$ 999.93$ | $-\$ 908.78$ | $-\$ 91.15$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| (1)2020 Chrysler Capital. Chrysler Capital is a registered trademark of FCA USLLC and licensed to Santander Consumer USA Inc. |  |  |  |  |  |  |
| Questions? Go to MyAccount.ChryslerCapital.com or call 855.563.5635. |  |  |  |  |  |  |



## OFFER DISCLOSURE:

*Bonus cash are funds paid by the manufacturer to be applied to reduce the vehicle MSRP. Eligibility is based upon customer residence requirements. Eligible customers can earn up to $\$ 4,000$ to be applied toward the purchase of a 2021 Jeep Grand Cherokee Laredo X from November 2 - November 30, 2021 . May not be compatible with all FCA US LLC programs. See your FCA US LLC dealer for details.
Jeep is a registered trademark of FCA US LLC. CBC_R1

## CHIRYSLERR

C A P I T A L.

## UP TO \$4,000 BONUS CASH*

TAKE ADVANTAGE OF BONUS CASH OFFERS ON 2021 JEEP GRAND CHEROKEE LAREDO X BY NOVEMBER 30, 2021.

## APPLY TODAY

AT CHRYSLERCAPITAL.COM AND VISIT YOUR LOCAL JEEP, DEALER TODAY.

Jeep.

Back to Nov C\&Ws

CHIPYSLER

## C A P I T A L.

3803004637
PRESORT PBPS011 <3>

WESTERN HILL WATER DISTRICT
9501 MORTON DAVIS DR PATTERSON CA 95363-8610

## ACCOUNT INFORMATION

Statement Date 10/08/2021
Account Number 7805194
Account Status as of
Statement Date
Last Payment Made
Monthly Payment
Current
09/28/2021
\$793.25
$\$ 0.00$
Unpaid Fees and Charges $\$ 0.00$
TOTAL AMOUNT DUE
\$793.25
by $10 / 28 / 2021$

Principal Balance $\$ 7,787.86$
Estimated Payoff* $\$ 7,810.09$ by 10/08/2021
*Balance includes principal, accrued interest, and unpaid fees and charges as of the statement date

## ACCOUNT ALERTS \& IMPORTANT INFORMATION

No valid work phone number, please update online.
Account is currently setup on recurring payments.


## ACCOUNT ACTIVITY SINCE LAST STATEMENT

| Date | Description | Total | Princlpal | Interest | Late Fees | Other Fees | FREE | PAYMENT OPTIONS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/28/21 | Payment Made | -\$793.25 | -\$717.97 | -\$75.28 | \$0.00 \$0.00 |  | $(\oint)$ | Pay using Auto Pay when you sign up by visiting MyAccount.ChryslerCapital.com or call us at 855.563.5635 to request the Auto Pay authorization form by mail |
|  |  |  |  |  |  |  | $\begin{array}{\|l\|} \hline \square 1 \\ \hline 10 \end{array}$ | Pay online using a checking/savings account at MyAccount.ChryslerCapital.com |
|  |  |  |  |  |  |  | Co | Pay by phone using a checking/savings account on our automated system at 855.563.5635 |
|  |  |  |  |  |  |  |  | Pay by mail: Chrysler Capital P.O. Box 660335 Dallas, TX 75266-0335 |
| (a2020 Chry Questio | Capital. Chrysler C Go to MyAc | is a registered t nt.Chrysler | ademark of FCA Capital.com | US LLC and license or call 855. | d to Santander 63.5635. | onsumer USA Inc. | Please S | include your account number on your check or oney order and allow 5-7 days for delivery. ee reverse for alternative payment options. |

SPECIAL OFFERS \& MESSAGES


## WELCOME TO LOYALTY. ENJOY THE REWARDS.

Stay in the Ram family and take advantage of exclusive loyalty rewards.
When you purchase a new Ram vehicle through Chrysler Capital, you may be eligible for additional incentives and/or bonus cash.

OR YOUR ORIGINATING DEALER TO EXPIORE AVAILABLE OFFERS IN YOUR AREA.

Back to Nov C\&Ws

## CHIRYSLER

C A P I T A L.
$3803004636 \quad$ PRESORT PBPSO11 <3>
יו|
WESTERN HILLS WATER DISTRICT
9501 MORTON DAVIS DR
PATTERSON CA 95363-8610


## ACCOUNT ALERTS \& IMPORTANT INFORMATION

No valid work phone number, please update online.
Account is currently setup on recurring payments.

## ACCOUNT ACTIVITY SINCE LAST STATEMENT

| Date | Description | Total | Principal | Interest | Late Fees | Other Fees |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| $09 / 28 / 21$ | Payment Made | $-\$ 999.93$ | $-\$ 898.31$ | $-\$ 101.62$ | $\$ 0.00$ | $\$ 0.00$ |

Principal Balance $\$ 11,361.65$ Estimated Payoff* \$11,392.04 by 10/08/2021
*Balance includes principal, accrued interest, and unpaid fees and charges as of the statement date
(02020 Chrysler Capital. Chrysler Capital is a registered trademark of FCA US LLC and licensed to Santander Consumer USA Inc.
Questions? Go to MyAccount.ChryslerCapital.com or call 855.563.5635.

## ACCOUNT INFORMATION

Statement Date 10/08/2021
Account Number 7792947
Account Status as of Statement Date
Last Payment Made
Monthly Payment
Past Due $\$ 0.00$
Unpaid Fees and Charges $\$ 0.00$
TOTAL AMOUNT DUE
$\$ 999.93$
by $10 / 28 / 2021$

## SPECIAL OFFERS \& MESSAGES



## WELCOME TO LOYALTY. ENJOY THE REWARDS.

Stay in the Ram family and take advantage of exclusive loyalty rewards.
When you purchase a new Ram vehicle through Chrysler Capital, you may be eligible for additional incentives and/or bonus cash.

VISIT CHRYSLERCAPITAL.CON/OFFERS
OR YOUR ORIGINATING DEALER TO EXPLORE AVAILABLE OFFERS IN YOUR AREA.

## HughesNet.

Account Number : SME79264
Date Due : 11/06/2021
Invoice Number : B1-385548478
Issue Date : 11/06/2021
Purchase Order \# : N/A

|  | Account Summary |  |
| :--- | :---: | :--- |
| Previous Balance: | $\$ 104.31$ | Bill To: |
| Payments Posted: | $-\$ 104.31$ | Western Hills Water District |
| Adjustments: | $\$ 0.00$ | Western Hills Water District |
|  | ------------ | 9501 Morton Davis Dr |
| Past Due: | $\$ 0.00$ | Patterson, CA 95363-8610 |
| Monthly/One Time Charges: | $\$ 102.68$ |  |
| Usage Charges: | $\$ 0.00$ |  |
|  | ------------- | Customer Since: 05/06/2019 |
| Current Charges: | $\$ 102.68$ |  |
| Taxes: | $\$ 1.63$ |  |
|  | $-------------10-31$ |  |
| Total Current Invoice: | $\$ 104.31$ |  |
| Total Due: | $\mathbf{\$ 1 0 4 . 3 1}$ |  |
| Due Date: | $\mathbf{1 1 / 0 6 / 2 0 2 1}$ |  |

Check out the HughesNet Customer Care website at businesscenter.hughesnet.com for information on how to read your HughesNet invoice.

For Billing Questions:
Please Call: 1-800-347-3272

Detach along this line and return the above section with your payment.


Invoice Number: B1-385548478
Purchase Order \# : N/A
Issue Date: 11/06/2021

Western Hills Water District
Western Hills Water District
9501 Morton Davis Dr Patterson,CA 95363-8610
US

| DUE DATE | ACCOUNT <br> NUMBER | AMOUNT DUE | PAYMENT <br> ENCLOSED |
| :---: | :---: | :---: | :---: |
| $\mathbf{1 1 / 0 6 / 2 0 2 1}$ | SME79264 | $\$ 104.31$ | $\$ \mathbf{}$ |

- Please indicate amount enclosed. Do not send cash.
- Write your account number on the check.
- Please do not submit correspondence to the address below.
- Please Include the remittance slip with payment.
- Make the check or money-order payable to:

Hughes Network Systems
P.O. Box 96874

Chicago, IL 60693-6874

| Payment and Adjustment |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Date | SAN | Description | Amount |
| Payments |  |  |  |  |
|  | 10/06/2021 | SME79264 | Payment - By Direct Debit | -\$104.31 |
| Total Payments |  |  |  | -\$104.31 |

Back to Nov C\&Ws
Total Payments and Adjustments

| Account Charges |  |  |
| :---: | :---: | :---: |
| Description | Total Accounts Charged | Amount |
| Additional Services |  |  |
| SME RM Premium Express Repair(Gen5) | 1 | \$11.95 |
| HughesNet Plan Detail |  |  |
| Gen5_35GB_BI_03 | 1 | \$69.99 |
| Hardware(2X00_L_SME) | 1 | \$19.99 |
| Other |  |  |
| Property Tax Recovery | 1 | \$0.75 |
| Total Accounts Charged | 1 | \$102.68 |
| Sponsored Charges |  |  |
| SAN Description |  |  |
| No Activity |  |  |


| Installation Charges |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| SAN | Description | Units | Unit Price <br> (\$) | Percentage Extended <br> Extra (\%) |
| No Pctive (\$) |  |  |  |  |

Tax Summary

## Equipment

Lease Sales
Tax
CA

| County | $\$ 0.25$ |
| :--- | :--- |
| District | $\$ 0.12$ |
| State | $\$ 1.20$ |
|  | $\$ 1.57$ |

Sales Tax
on
Recovery

| CA |  |  |
| :---: | :---: | :---: |
|  | County |  |
|  | State | $\$ 0.01$ |
|  |  | $\$ 0.05$ |
|  | $\$ 0.06$ |  |
| Total Taxes: |  | $\$ 1.63$ |


| Site Level Details |  |  |  |
| :--- | :--- | ---: | ---: |
| Created Date: 05/13/2019 | 9679 copper mountain rd |  |  |
| Account: SME00126811 | PATTERSON, CA 95363-8870 |  |  |
|  | Type | Start | End |
| Description | County |  | Amount |
| $\quad$ Sales Tax on Recovery | District | $\$ 0.01$ |  |
| Equipment Lease Sales Tax | State | $\$ 0.12$ |  |
| Sales Tax on Recovery | State | $\$ 0.05$ |  |
| Equipment Lease Sales Tax |  | $\$ 1.20$ |  |

## Back to Nov C\&Ws

| Equipment Lease Sales Tax | County | $\$ 0.25$ |
| :--- | ---: | ---: |
| Total Taxes For Site: |  | $\$ 1.63$ |
| Total Billing for Site: | $\mathbf{\$ 1 0 2 . 6 8}$ |  |
| Total Current Site Charges: | $\$ 104.31$ |  |
| Billing All Sites: | $\$ 102.68$ |  |
| Taxes All Sites: | $\$ 1.63$ |  |
| Total of All Sites: | $\$ 104.31$ |  |

PRINT CLOSE

## Back to Nov C\&Ws

2800 N GOLDEN STATE BLVD
TURLOCK CA 95382-9544
209-632-5084
209-632-5384 FAX

```
```

MARSHAL RD \& WARD

```
```

MARSHAL RD \& WARD
WARD AVE
WARD AVE
MARSHAL RD
MARSHAL RD
PATTERSON CA 95363
PATTERSON CA 95363
Office: 209-895-9493 Cell: 209-620-4565

```
```

Office: 209-895-9493 Cell: 209-620-4565

```
```

```
55
```


## 4 WEEK BILLING INVOICE <br> \# 194724390-006

Customer \# : 3429387
Invoice Date : 11/19/21
Date Out : 06/10/21 11:45 AM
$\begin{array}{lll}\text { Billed Through : } 11 / 25 / 21 & 00: 00\end{array}$
UR Job Loc : WARD AVE, PATTERSON
UR Job \# : 1
Customer Job ID:
P.O. \#

Ordered
: RON
Reserved By : ELISABETH RIVAS Salesperson : JEFF PARKER

## Invoice Amount: \$525.66

WESTERN HILLS WATER DISTRICT
9501 MORTON DAVIS DR
PATTERSON CA 95363-8610

Terms: Due Upon Receipt
Payment options: Contact our credit office 212-333-6600 Ext. Ext 84
REMIT TO: UNITED RENTALS (NORTH AMERICA),INC
P.O. BOX 051122

LOS ANGELES CA 90074-1122


COMMENTS/NOTES:
CONTACT: RON
CELL\#: 209-620-4565
Billing period: 28 Days From 10/28/21 11:45 AM Thru 11/25/21 11:45 AM
TO SCHEDULE EQUIPMENT FOR PICKUP, CALL 800-UR-RENTS (800-877-3687)
WE ARE AVAILABLE $24 / 7$ TO SUPPLY YOU WITH A CONFIRMATION \#
IN ORDER TO CLOSE THIS CONTRACT

Effective January 1, 2021 and where permitted by law, United Rentals may impose a surcharge of $1.8 \%$ for credit card payments on charge accounts. This surcharge is not greater than our merchant discount rate for credit card transactions and is subject to sales tax in some jurisdictions.
NOTICE: This invoice is subject to the terms and conditions of the Rental and Service Agreement, which are available at
https://www.unitedrentals.com/legal/rental-service-terms-US and which are incorporated herein by reference. A COPY OF THE RENTAL AND SERVICE AGREEMENT TERMS ARE AVAILABLE IN PAPER FORM UPON REQUEST.

## Back to Nov C\&Ws

## ACCOUNTSERVICING

Your payment has been successfully submitted. Please make a note of the confirmation
0 number shown below or print this page for your records. A confirmation email has also been sent to the email address shown below. Please call the toll free number on your invoice if there are questions.

## Confirmation Number <br> ID1DXQ939Z

## Account Details

Invoice Number:
Name On Account:
Email Address:

## Payment Details

Payment Method:
Payment Date:
Payment Amount:

Additional Payment Details
Invoice Number:
Agreement Number:
Company Name:

30107108
30107108
WESTERN HILLS WATER DISTRICT
AWILKINS@WHWDIST.COM

Checking ending in 9146
11/12/2021
\$1,027.35

007-1624870-000
Western Hills Water District

## Back to Nov C\&Ws

## Frontier

WESTERN HILLS WATER DISTRICT

| Account Summary | $11 / 26 / 21$ |
| :--- | ---: |
| New Charges Due Date | $11 / 02 / 21$ |
| Billing Date | $916-196-0052-080221-8$ |
| Account Number | 1273 |
| PIN | $3,388.34$ |
| Previous Balance | $-3,388.34$ |
| Payments Received Thru 11/02/21 | .00 |
| Thank you for your payment! | $3,306.88$ |
| Balance Forward | $\$ 3,306.88$ |



## We appreciate your continued business and

 remain committed to keeping you connected.
## Manage Your Account

To Pay Your Bill
Online: Frontier.com
(C) 1800.801 .6652

By mail
To Contact Us
Chat: Frontier.com
(8) Online: Frontier.com/helpcenter
(2. Tech support:

Frontier.com/helpcenterEmail: ContactBusiness@ftr.com

1,6 ENV

## PAYMENT STUB

 Total Amount DueNew Charges Due Date
Account Number 916-196-0052-080221-8
Please do not send correspondence with your payment. Make checks payable to Frontier.

## Amount Enclosed

To change your billing address, call 1-800-921-8102

FRONTIER
P.O. Box 740407

CINCINNATI OH 45274-0407

-- 0200000167369 A 1 A545
יו!
WESTERN HILLS WATER DISTRICT
9501 MORTON DAVIS DR
PATTERSON, CA 95363-8610

# Back to Nov C\&Ws 

SUMMARY OF CHARGES BY ACCOUNT

| $209 / 892-1416.0$ | $1,045.00$ | $209 / 895-9493.0$ | 206.72 |
| :--- | ---: | ---: | ---: |
| $209 / 892-7651.0$ | $1,932.48$ | $916 / 196-0052.0$ | .00 |
| $209 / 895-6017.0$ | 122.68 |  |  |

209/895-6017.0
122.68

TOTAL

Payment From 209/892-1416 on 10/06/21
WESTERN HILLS WATER DISTRICT

## CURRENT BILLING SUMMARY

Local Service from 11/02/21 to 12/01/21

| Qty Description | Charge |
| :---: | ---: |
| Basic Charges |  |
| Frontier Simply Unlimited |  |
| Business One Party | 64.99 |
| Ftr Simply Unl LD |  |
| Ftr Simply Unl Feat |  |
| Frontier Simply Unlimited |  |
| Business One Party | 64.99 |
| Ftr Simply Unl LD |  |
| Ftr Simply Unl Feat |  |
| Frontier Simply Unlimited | 64.99 |
| Business One Party |  |
| Ftr Simply Unl LD |  |
| Ftr Simply Unl Feat |  |
| 6 Frontier Simply Unlimited |  |
| 6 Ftr Simply Unl LD |  |
| 6 Business One Party |  |
| 6 Ftr Simply Unl Feat | 15.75 |
| 3 Non-Published Listing | 5.99 |
| Carrier Cost Recovery Surcharge | 1.50 |
| Frontier Roadwork Recovery Fee | 96.03 |
| FCA Long Distance - Federal USF Surcharge | 31.95 |
| Federal USF Recovery Charge | 28.91 |
| Universal Lifeline Telephone Service Surcharge | 9.14 |
| CA St Switched Access Rate Recovery Surcharge | 6.23 |
| CASF-High Cost Fund Surcharge B | 4.68 |
| Teleconnect Fund Surcharge | 4.22 |
| CA State High Cost Fund Surcharge - A | 3.19 |
| CA St Public Utilities Commission Fee | 3.07 |
| Deaf \& Disabled Fund Surcharge | 2.76 |
| 9 CA State 911 Surcharge | .60 |
| Federal Excise Tax | 798.93 |
| Total Basic Charges |  |

Non Basic Charges
2 Broadband Lite
139.98

2 Business High-Speed Access w/Static IP 2 Broadband Lite Port
9 Multi-Line Business Federal Pre-Subscribed Line Charge 53.91
2 Voicemail Enhanced Bus Box 15.90 Other Charges-Detailed Below
11.98

FCA Long Distance - Federal USF Surcharge
15.66

Universal Lifeline Telephone Service Surcharge . 76
CA St Switched Access Rate Recovery Surcharge . 52
CASF-High Cost Fund Surcharge B . 16
Teleconnect Fund Surcharge . 12
CA State High Cost Fund Surcharge - A . 12
Deaf \& Disabled Fund Surcharge . 08
CA St Public Utilities Commission Fee . 08
$\begin{array}{ll}\text { Total Non Basic Charges } & 239.27\end{array}$

## Toll/0ther

Advantage 7 Bus 4.95
FCA Long Distance - Federal USF Surcharge 1.44
Universal Lifeline Telephone Service Surcharge . 24
CASF-High Cost Fund Surcharge B . 05
Teleconnect Fund Surcharge . 04


# Back to Nov C\&Ws 




333 East Canal Drive Turlock, CA 95380 (209) 883-8222

Account Number: 0702300000
Billing Date: 10/20/2021
Customer Name:
Western Hills Water District
Account Summary

## Previous Period's Balance

Total Payments
Total Adjustments
Total Bill Corrections
Total Current Bill Charges
Ending Balance This Period
\$3,775.24
-\$3,775.24
$\$ 0.00$
\$3,833.86

## Current Due Date: 11/14/2021 <br> Total Amount Due: \$3,833.86

| Meter Number | Current-Prior Read Dates | Current Meter Reading | Prior Meter Reading | Difference | Multiplier | Usage |  | Usage Ty |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E207039 | 10/20/2021-09/20/2021 | 6,967 | 6,901 | 66 | 300 | 19,800.00 |  | KWH |  |
| Location: Diablo Grande Pkwy 5 Mi W/O I-5 Patterson Service Agreement ID: 0700109855 |  |  | Description: Pump Station \#3 |  |  | Schedule: MD - Municipal Uses - 35 KW and Over - Electric |  |  |  |
| Charges/Credits |  |  |  |  | Total | Monthly Usage Comparison |  |  |  |
| Customer Charge - Fixed |  |  |  |  | \$29.00 | This Month |  | Last Month | Last Year |
| Energy Charge - Summer 19,800.00 kWh at \$0.0728 |  |  |  |  | \$1,441.44 | High/Low Temp 97/44 |  | 102/55 |  |
| Demand Charge - Summer 237.00 kW at $\$ 7.67$ <br> Power Supply Adjustment $19,800.00 \mathrm{kWh}$ at $\$-0.005$ |  |  |  |  | \$1,817.79 -\$99.00 | Billing Days | 30 | 31 | 27 |
| Environmental Charge 19,800.00 kWh at \$0.0269 |  |  |  |  | \$532.62 | Total kWh | 19,800.00 | 19,200.00 | 22,200.00 |
| Public Benefits Charge $-2.85 \%$ on $\$ 3,721.85$ |  |  |  |  | \$106.07 | kWh Per Day | 660.00 | 619.35 | 822.22 |
| State of CA Surcharge 19,800.00 kWh at \$0.0003 |  |  |  |  | \$5.94 | Cost Per Day | \$127.80 | \$121.78 | \$149.80 |

Page 1 of 1
Please detach and return with your payment. Make check payable to Turlock Irrigation District.

moWATER \& POWER
PO BOX 819007 TURLOCK, CA 95381-9007

STATEMENT ENCLOSED


Scan for use at Payment Kiosks

Account Number: 0702300000

Current Due Date:
11/14/2021
Total Amount Due:
\$3,833.86
Amount Enclosed:

REMIT TO:

TURLOCK IRRIGATION DISTRICT
PO BOX 819007
TURLOCK, CA 95381-9007

## EXPLANATION OF CHARGES

Customer Charge - This is a fixed charge based on the costs for metering, billing, collection and related costs.

Energy Charge - The cost of energy based on the amount of electricity consumed each month, in addition to the costs of operating and maintaining the electrical transmission and distribution system, as well as virtually every business service related to providing and planning electric delivery functions.

Public Benefits Charge - Mandated by the State of California to fund renewable resources, energy efficiency programs, low-income assistance and energy research and development projects. The Rate is $2.85 \%$ of the amount billed.

Power Supply Adjustment - An adjustment that takes into account variances in the District's net power supply cost.
Environmental Charge - The cost to the District to comply with environmental laws, rules and regulations.

State of CA Surcharge - A utility tax collected and administered by the State of California.

Ceres City Tax - A 3\% Utility Users' Tax on all charges for utility services billed to an account having a service location in the City of Ceres.

Modesto City Tax - A Utility Users' Tax on all charges for utility services billed to an account having a service location in the City of Modesto. The rate is $6 \%$ of the bill with an annual maximum of $\$ 1,500.00$ in total tax for each utility service.

## TID PAYMENT OPTIONS

On-line.. ....www.tid.org
By Phone. 1-866-742-8991
In Person.
pay stations listed below

## RATE ASSISTANCE PROGRAM

TID CARES Program - Save on your monthly energy bill with the TID CARES Program. Residential customers who qualify for the program will receive a discount on their residential customer charge, as well as the first 800 kilowatthours of use. To find out if you qualify call (209) 883-8222 or visit www.tid.org.

TID Medical Rate Assistance Program - If you or another full-time resident in your home must regularly use a medical life-support device, or if your medical condition requires special heating or air conditioning in order to sustain life, you may qualify for the TID Medical Rate Assistance Program. The Medical Rate Assistance Program reduces the rate for the first 500 kilowatt hours of monthly energy use by 50 percent. To find out if you qualify call (209) 883-8222 or visit www.tid.org.

## PAYMENT AND OTHER INFORMATION

Payment Due Date - Your bill is due when you receive it. Your bill becomes delinquent after the due date if not paid. If you do not pay all charges by the due date, TID may shut off your electric service after giving you proper notice. When mailing a payment, allow 5 to 7 business days for your payment to reach our office and be posted to your account. Payments made by phone, at an authorized TID pay station or on-line from the TID website will be posted to your account the following business day.

Payment Arrangements - If you cannot pay your balance in full, TID will consider financial arrangements based on individual circumstances. At your request, TID can provide information about possible sources of financial assistance for residential customers who cannot pay their bills. If you have questions or would like to discuss payment arrangements, please call (209) 8838222 BEFORE the due date shown on your bill.

Disputed Bill Procedure - To receive answers to questions you have about this bill, please contact the TID Customer Service Division at 333 E. Canal Drive, Turlock, or call 883-8222 or 892-4953 between the hours of 8:00 a.m. and 5:00 p.m. District offices are closed on weekends and holidays. If, after conferring with a Customer Service Representative, you still believe your bill is in error, you may contact the TID Customer Service Department Manager, who will then review your bill. The decision of the Customer Service Department Manager may be appealed within five days to the TID Board of Directors for a final determination. All appeals, except those from customers receiving service on a Domestic Energy rate schedule, must include a deposit in the amount of the disputed bill.

Delinquent Charge - A delinquent charge of $\$ 3.00$ plus $1.5 \%$ of the prior balance is added to your account if payment is not received by the due date.

Disconnect for Nonpayment - Your service is subject to disconnect if we do not receive payment. If service is disconnected, a payment of the past due balance must be received by 4:00 p.m. workdays before service will be restored. Your account will be billed disconnect and reconnect charges, a security deposit (if required) and any other applicable charges. Service will not be restored after business hours, weekends or holidays. Receipt of payment on a service that has been disconnected for non-payment will be considered authorization to restore your electric service.

Deposit - A deposit or additional deposit may be required if bills are not paid on time, or if a service is scheduled to be disconnected for non-payment. An additional deposit may also be required if actual usage is higher than what was used to establish the deposit on hand.

Electric Service Rules and Rate Schedules - All customers are subject to TID's Electric Service Rules and Rate Schedules. Customers can request a copy of these rules and rate schedules at the TID office located at 333 E Canal Drive, Turlock. They are also available online at www.tid.org.

> RECEIPT OF SUFFICIENT PAYMENT ON A SERVICE THAT has been disconnected for non-PAYMENT WILL be Considered authorization to restore your ELECTRIC SERVICE.

| AUTHORIZED TURLOCK IRRIGATION DISTRICT PAY STATIONS |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Community | Place | Address | Payment Hours |  |
| Ceres | TID Ceres Office | 2944 3rd St. | M-F 8:30-5:00 |  |
| Delhi | Liberty Market | 16385 W. Schendel Rd. | M-W,F 10:00-2:00 \& 3:00-4:30 Closed Thu |  |
| Denair | Denair Community Center | 3850 N. Gratton Rd. | M-F 8:00-12:00 \& 1:00-4:45 |  |
| Hilmar | Farmers \& Merchants Bank | 19925 W. 1st St. | M-Thu 9:00-4:00 Fri 9:00-6:00 |  |
| Hughson | Carranza Pharmacy | 2431 3rd St. | M-F 10:00-4:00 |  |
| La Grange | K \& R Beer Wine \& Liquor | 30124 Yosemite Blvd. | M-Sat 6:00-8:00 Sun 8:00-8:00 |  |
| Modesto | Familia Farmacia | 1757 Crows Landing Rd. | M-F 9:00-6:00 |  |
| Patterson | Patterson Family Pharmacy | 101 S. Del Puerto Ave. | M-F 8:30-6:00 Sat 9:00-2:00 |  |
| Turlock | TID Turlock Office | 333 E. Canal Dr. | M-F 7:30-5:00 |  |
|  |  |  |  |  |



| TID has not received your payment. Our records indicate that your TID account is past due. Please pay the past due amount of $\$ 14,383.96$ on November 13, 2021 to avoid disconnection of your Service. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | PAST DUE: \$14,383 | PAY BY: 11/13/2021 |  |
| Meter/Item | Rate | Location | Service | Total |
| E207052 | MD | Diablo Grande Pkwy 3 Mi W/O I-5 Patterson 3 Mi W/O | Electric / Municipal / Pump Station \#2 | \$2,774.47 |
| E207047 | MD | 9679 Copper Mountain Rd Patterson | Electric / Municipal / Water Treatment Plant Lab Bldg | \$3,859.41 |
| E206964 | MC | 9679 Copper Mountain Rd Patterson | Electric / Municipal / Water Treatment Plant | \$195.60 |
| E406068 | MC | Oak Flat Rd N/S 4 PI'S W/O Ward Ave Patterson N/S. | Electric / Municipal / Flow Meter | \$22.58 |
| E427819 | MC | 9501 Morton Davis Dr Patterson | Electric / Municipal / Sales Trailer | \$49.08 |
| E404000 | MC | Oak Flat Rd 1/4 Mile Wo Water Treatment Plant Patte | Electric / Municipal / Rental House | \$33.73 |
| E206963 | MD | Perrett Rd End Of Perrett Rd Patterson End Of Perrett | Electric / Municipal / Pump Tank / Lights / Plugs | \$798.14 |
| E207053 | MD | 5301 Oak Flat Rd Patterson | Electric / Municipal / Pump Station \#1 | \$4,273.18 |
| E207049 | MD | Diablo Grande Pkwy W/O l-5 Patterson W/O I-5 | Electric / Municipal / Pump Station \#4 | \$2,257.20 |
| Total Amount Billed |  |  |  | \$14,263.39 |


| Meter Number | Current-Prior Read Dates | Current Meter Reading | Prior <br> Meter Reading | Difference | Multiplier | Usage | Usage Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E207052 | 10/28/2021-09/28/2021 | 6,572 | 6,516 | 56 | 300 | 16,800.00 | KWH |
| Location: Diablo Grande Pkwy 3 Mi W/O I-5 Patterson 3 Mi Description: Pump Station \#2 Schedule: MD - Municipal Uses - 35 KW and <br> Service Agreement ID: 9600109853  Over - Electric |  |  |  |  |  |  |  |

Charges/Credits

| Customer Charge - Fixed | $\$ 29.00$ |
| :--- | ---: |
| Energy Charge - Summer $16,800.00 \mathrm{kWh}$ at $\$ 0.0728$ | $\$ 1,223.04$ |
| Demand Charge - Summer 139.86 kW at $\$ 7.67$ | $\$ 1,072.73$ |
| Power Supply Adjustment $16,800.00 \mathrm{kWh}$ at $\$-0.005$ | $-\$ 84.00$ |
| Environmental Charge $16,800.00 \mathrm{kWh}$ at $\$ 0.0269$ | $\$ 451.92$ |
| Public Benefits Charge $-2.85 \%$ on $\$ 2,692.69$ | $\$ 76.74$ |
| State of CA Surcharge $16,800.00 \mathrm{kWh}$ at $\$ 0.0003$ | $\$ 5.04$ |

Total Amount Billed
\$2,774.47

Monthly Usage Comparison

|  | This Month | Last Month | Last Year |
| :--- | ---: | ---: | ---: |
| High/Low Temp | $92 / 44$ | $102 / 55$ |  |
| Billing Days | 30 | 31 | 30 |
| Total kWh | $16,800.00$ | $16,500.00$ | $19,800.00$ |
| kWh Per Day | 560.00 | 532.26 | 660.00 |
| Cost Per Day | $\$ 92.48$ | $\$ 105.66$ | $\$ 115.96$ |

Please detach and return with your payment. Make check payable to Turlock Irrigation District.


WATER \& POWER
PO BOX 819007 TURLOCK, CA 95381-9007

## STATEMENT ENCLOSED



Scan for use at Payment Kiosks

TR11030A
2000000041 9/1

Account Number: 9602300000

| Past Due Balance: | $\$ 14,383.96$ |
| :--- | ---: |
| Past Due Pay By Date: | $11 / 13 / 2021$ |
| Current Charges: | $\$ 14,263.39$ |
| Current Due Date: | $11 / 23 / 2021$ |
| This date does not extend the due date for the past due balance |  |
| Total Amount Due: | $\$ 28,647.35$ |
| Amount Enclosed: |  |

REMIT TO:

TURLOCK IRRIGATION DISTRICT
PO BOX 819007
TURLOCK, CA 95381-9007

## EXPLANATION OF CHARGES

Customer Charge - This is a fixed charge based on the costs for metering, billing, collection and related costs.

Energy Charge - The cost of energy based on the amount of electricity consumed each month, in addition to the costs of operating and maintaining the electrical transmission and distribution system, as well as virtually every business service related to providing and planning electric delivery functions.

Public Benefits Charge - Mandated by the State of California to fund renewable resources, energy efficiency programs, low-income assistance and energy research and development projects. The Rate is $2.85 \%$ of the amount billed.

Power Supply Adjustment - An adjustment that takes into account variances in the District's net power supply cost.
Environmental Charge - The cost to the District to comply with environmental laws, rules and regulations.

State of CA Surcharge - A utility tax collected and administered by the State of California.

Ceres City Tax - A 3\% Utility Users' Tax on all charges for utility services billed to an account having a service location in the City of Ceres.

Modesto City Tax - A Utility Users' Tax on all charges for utility services billed to an account having a service location in the City of Modesto. The rate is $6 \%$ of the bill with an annual maximum of $\$ 1,500.00$ in total tax for each utility service.

## TID PAYMENT OPTIONS

On-line.. ....www.tid.org
By Phone. 1-866-742-8991
In Person.
pay stations listed below

## RATE ASSISTANCE PROGRAM

TID CARES Program - Save on your monthly energy bill with the TID CARES Program. Residential customers who qualify for the program will receive a discount on their residential customer charge, as well as the first 800 kilowatthours of use. To find out if you qualify call (209) 883-8222 or visit www.tid.org.

TID Medical Rate Assistance Program - If you or another full-time resident in your home must regularly use a medical life-support device, or if your medical condition requires special heating or air conditioning in order to sustain life, you may qualify for the TID Medical Rate Assistance Program. The Medical Rate Assistance Program reduces the rate for the first 500 kilowatt hours of monthly energy use by 50 percent. To find out if you qualify call (209) 883-8222 or visit www.tid.org.

## PAYMENT AND OTHER INFORMATION

Payment Due Date - Your bill is due when you receive it. Your bill becomes delinquent after the due date if not paid. If you do not pay all charges by the due date, TID may shut off your electric service after giving you proper notice. When mailing a payment, allow 5 to 7 business days for your payment to reach our office and be posted to your account. Payments made by phone, at an authorized TID pay station or on-line from the TID website will be posted to your account the following business day.

Payment Arrangements - If you cannot pay your balance in full, TID will consider financial arrangements based on individual circumstances. At your request, TID can provide information about possible sources of financial assistance for residential customers who cannot pay their bills. If you have questions or would like to discuss payment arrangements, please call (209) 8838222 BEFORE the due date shown on your bill.

Disputed Bill Procedure - To receive answers to questions you have about this bill, please contact the TID Customer Service Division at 333 E. Canal Drive, Turlock, or call 883-8222 or 892-4953 between the hours of 8:00 a.m. and 5:00 p.m. District offices are closed on weekends and holidays. If, after conferring with a Customer Service Representative, you still believe your bill is in error, you may contact the TID Customer Service Department Manager, who will then review your bill. The decision of the Customer Service Department Manager may be appealed within five days to the TID Board of Directors for a final determination. All appeals, except those from customers receiving service on a Domestic Energy rate schedule, must include a deposit in the amount of the disputed bill.

Delinquent Charge - A delinquent charge of $\$ 3.00$ plus $1.5 \%$ of the prior balance is added to your account if payment is not received by the due date.

Disconnect for Nonpayment - Your service is subject to disconnect if we do not receive payment. If service is disconnected, a payment of the past due balance must be received by 4:00 p.m. workdays before service will be restored. Your account will be billed disconnect and reconnect charges, a security deposit (if required) and any other applicable charges. Service will not be restored after business hours, weekends or holidays. Receipt of payment on a service that has been disconnected for non-payment will be considered authorization to restore your electric service.

Deposit - A deposit or additional deposit may be required if bills are not paid on time, or if a service is scheduled to be disconnected for non-payment. An additional deposit may also be required if actual usage is higher than what was used to establish the deposit on hand.

Electric Service Rules and Rate Schedules - All customers are subject to TID's Electric Service Rules and Rate Schedules. Customers can request a copy of these rules and rate schedules at the TID office located at 333 E Canal Drive, Turlock. They are also available online at www.tid.org.

> RECEIPT OF SUFFICIENT PAYMENT ON A SERVICE THAT has been disconnected for non-PAYMENT WILL be Considered authorization to restore your ELECTRIC SERVICE.

| AUTHORIZED TURLOCK IRRIGATION DISTRICT PAY STATIONS |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Community | Place | Address | Payment Hours |  |
| Ceres | TID Ceres Office | 2944 3rd St. | M-F 8:30-5:00 |  |
| Delhi | Liberty Market | 16385 W. Schendel Rd. | M-W,F 10:00-2:00 \& 3:00-4:30 Closed Thu |  |
| Denair | Denair Community Center | 3850 N. Gratton Rd. | M-F 8:00-12:00 \& 1:00-4:45 |  |
| Hilmar | Farmers \& Merchants Bank | 19925 W. 1st St. | M-Thu 9:00-4:00 Fri 9:00-6:00 |  |
| Hughson | Carranza Pharmacy | 2431 3rd St. | M-F 10:00-4:00 |  |
| La Grange | K \& R Beer Wine \& Liquor | 30124 Yosemite Blvd. | M-Sat 6:00-8:00 Sun 8:00-8:00 |  |
| Modesto | Familia Farmacia | 1757 Crows Landing Rd. | M-F 9:00-6:00 |  |
| Patterson | Patterson Family Pharmacy | 101 S. Del Puerto Ave. | M-F 8:30-6:00 Sat 9:00-2:00 |  |
| Turlock | TID Turlock Office | 333 E. Canal Dr. | M-F 7:30-5:00 |  |
|  |  |  |  |  |

333 East Canal Drive
Turlock, CA 95380
(209) 883-8222

| Meter Number | Current-Prior Read Dates | Current Meter Reading | Prior <br> Meter Reading | Difference | Multiplier | Usage | Usage Type |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E207047 | 10/28/2021-09/28/2021 | 10,745 | 10,587 | 158 | 160 | 25,280.00 | KWH |  |  |
| Location: 967 Service Agre | Copper Mountain Rd Patter <br> ent ID: 9600109848 |  | Description: Water Treatment Plant Lab Bldg |  |  | Schedule: MD - Municipal Uses - 35 KW and Over - Electric |  |  |  |
| Charges/Cr | dits |  |  |  | Total | Monthly Usage Comparison |  |  |  |
| Customer Charge - Fixed |  |  | $\begin{array}{r} \$ 29.00 \\ \$ 1,840.38 \end{array}$ |  |  | This Month |  | Last Month | Last Year |
| Energy Ch | ge - Summer 25,280.00 | Wh at \$0.0728 |  |  |  | High/Low Temp | 92/44 | 102/55 |  |
| Power Sup | ly Adjustment 25,280.00 | Wh at \$-0.005 | \$1,322.08 |  |  | Billing Days | 30 | 31 | 30 |
| Environmen | tal Charge 25,280.00 kW | at \$0.0269 | $\$ 680.03$ |  |  | Total kWh | 25,280.00 | 25,600.00 | 27,680.00 |
| Public Ben State of CA | fits Charge - $2.85 \%$ on $\$ 3$ Surcharge $25,280.00 \mathrm{~kW}$ | , 745.09 at $\$ 0.00$ |  |  |  | kWh Per Day | 842.67 | 825.81 | 922.67 |
| Total Amoun | nt Billed |  | \$3,859.41 | \$7.58 |  | Cost Per Day | \$128.65 | \$124.31 | \$135.31 |


| Meter <br> Number | Current-Prior <br> Read Dates | Current <br> Meter Reading | Prior <br> Meter Reading | Difference | Multiplier | Usage | Usage Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E206964 | $10 / 28 / 2021-09 / 28 / 2021$ | 62,135 | 61,077 | 1,058 | 1 | $1,058.00$ | KWH |

Location: 9679 Copper Mountain Rd Patterson
Description: Water Treatment Plant
Schedule: MC - Municipal Uses - Connected Load Under 35 KW - Electric
Service Agreement ID: 9600109849

## Charges/Credits

| Customer Charge - Fixed | $\$ 13.00$ |
| :--- | ---: |
| Connected Load Charge 36.00 at $\$ 1.98$ | $\$ 71.28$ |
| Energy Charge - Summer $1,058.00 \mathrm{kWh}$ at $\$ 0.0779$ | $\$ 82.42$ |
| Power Supply Adjustment $1,058.00 \mathrm{kWh}$ at $\$-0.005$ | $-\$ 5.29$ |
| Environmental Charge $1,058.00 \mathrm{kWh}$ at $\$ 0.0269$ | $\$ 28.46$ |
| Public Benefits Charge $-2.85 \%$ on $\$ 189.87$ | $\$ 5.41$ |
| State of CA Surcharge $1,058.00 \mathrm{kWh}$ at $\$ 0.0003$ | $\$ 0.32$ |

\$195.60

## Monthly Usage Comparison

|  | This Month | Last Month | Last Year |
| :--- | ---: | ---: | ---: |
| High/Low Temp | $92 / 44$ | $102 / 55$ |  |
| Billing Days | 30 | 31 | 30 |
| Total kWh | $1,058.00$ | $1,593.00$ | 744.00 |
| kWh Per Day | 35.27 | 51.39 | 24.80 |
| Cost Per Day | $\$ 6.52$ | $\$ 8.09$ | $\$ 5.44$ |


| Meter <br> Number | Current-Prior <br> Read Dates | Current <br> Meter Reading | Prior <br> Meter Reading | Difference | Multiplier | Usage | Usage Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E406068 | $10 / 28 / 2021-09 / 28 / 2021$ | 2,624 | 2,594 | 30 | 1 | 30.00 | KWH |

Location: Oak Flat Rd N/S 4 PI'S W/O Ward Ave Patterson

Description: Flow Meter
Schedule: MC - Municipal Uses - Connected Load Under 35 KW - Electric

## Charges/Credits

| Customer Charge - Fixed | $\$ 13.00$ |
| :--- | ---: |
| Connected Load Charge 3.00 at $\$ 1.98$ | $\$ 5.94$ |
| Energy Charge - Summer 30.00 kWh at $\$ 0.0779$ | $\$ 2.34$ |
| Power Supply Adjustment 30.00 kWh at $\$-0.005$ | $-\$ 0.15$ |
| Environmental Charge 30.00 kWh at $\$ 0.0269$ | $\$ 0.81$ |
| Public Benefits Charge $-2.85 \%$ on $\$ 21.94$ | $\$ 0.63$ |
| State of CA Surcharge 30.00 kWh at $\$ 0.0003$ | $\$ 0.01$ |

## Total Amount Billed

| Meter <br> Number | Current-Prior <br> Read Dates | Current <br> Meter Reading | Prior <br> Meter Reading | Difference | Multiplier | Usage | Usage Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E427819 | $10 / 28 / 2021-09 / 28 / 2021$ | 42,100 | 41,753 | 347 | 1 | 347.00 | KWH |

Schedule: MC - Municipal Uses - Connected Load Under 35 KW - Electric

Monthly Usage Comparison

|  | This Month | Last Month | Last Year |
| :--- | ---: | ---: | ---: |
| High/Low Temp | $92 / 44$ | $102 / 55$ |  |
| Billing Days | 30 | 31 | 30 |
| Total kWh | 30.00 | 29.00 | 30.00 |
| kWh Per Day | 1.00 | 0.94 | 1.00 |
| Cost Per Day | $\$ 0.75$ | $\$ 0.72$ | $\$ 0.75$ |

Location: 9501 Morton Davis Dr Patterson
Description: Sales Trailer

## Charges/Credits

| Customer Charge - Fixed | $\$ 13.00$ |
| :--- | ---: |
| Energy Charge - Summer 347.00 kWh at $\$ 0.0779$ | $\$ 27.03$ |
| Power Supply Adjustment 347.00 kWh at $\$-0.005$ | $-\$ 1.74$ |
| Environmental Charge 347.00 kWh at $\$ 0.0269$ | $\$ 9.33$ |
| Public Benefits Charge $-2.85 \%$ on $\$ 47.62$ | $\$ 1.36$ |
| State of CA Surcharge 347.00 kWh at $\$ 0.0003$ | $\$ 0.10$ |
| Total Amount Billed | $\$ 49.08$ |

\$49.08

Service Agreement ID: 9601592072

## Monthly Usage Comparison

|  | This Month | Last Month | Last Year |
| :--- | ---: | ---: | ---: |
| High/Low Temp | $92 / 44$ | $102 / 55$ |  |
| Billing Days | 30 | 31 | 0 |
| Total kWh | 347.00 | 826.00 | 0.00 |
| kWh Per Day | 11.57 | 26.65 | 0.00 |
| Cost Per Day | $\$ 1.64$ | $\$ 3.17$ | 0.00 |

333 East Canal Drive

| Meter <br> Number | Current-Prior <br> Read Dates | Current <br> Meter Reading | Prior <br> Meter Reading | Difference | Multiplier | Usage | Usage Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E404000 | $10 / 28 / 2021-09 / 28 / 2021$ | 12,490 | 12,490 | 0 | 1 | 0.00 | KWH |

Location: Oak Flat Rd $1 / 4$ Mile Wo Water Treatment Plant
Description: Rental House
Schedule: MC - Municipal Uses - Connected Load Under 35 KW - Electric
Service Agreement ID: 9600109852

| Charges/Credits | Total |
| :--- | ---: |
| Customer Charge - Fixed | $\$ 13.00$ |
| Connected Load Charge 10.00 at \$1.98 | $\$ 19.80$ |
| Public Benefits Charge - 2.85\% on \$32.80 | $\$ 0.93$ |
| Total Amount Billed | $\$ 33.73$ |

Monthly Usage Comparison

|  | This Month | Last Month | Last Year |
| :--- | ---: | ---: | ---: |
| High/Low Temp | $92 / 44$ | $102 / 55$ |  |
| Billing Days | 30 | 31 | 30 |
| Total kWh | 0.00 | 0.00 | 84.00 |
| kWh Per Day | 0.00 | 0.00 | 2.80 |
| Cost Per Day | $\$ 1.12$ | $\$ 1.09$ | $\$ 1.41$ |


| Meter <br> Number | Current-Prior <br> Read Dates | Current <br> Meter Reading | Prior <br> Meter Reading | Difference | Multiplier | Usage | Usage Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E206963 | $10 / 28 / 2021-09 / 28 / 2021$ | 73,632 | 68,696 | 4,936 | 1 | $4,936.00$ | KWH |

Location: Perrett Rd End Of Perrett Rd Patterson End Of P
Description: Pump Tank / Lights / Plugs
Schedule: MD - Municipal Uses - 35 KW and Over - Electric
Service Agreement ID: 9600109846

| Monthly Usage Comparison |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | This Month | Last Month | Last Year |
| High/Low Temp | $92 / 44$ | $102 / 55$ |  |
| Billing Days | 30 | 31 | 30 |
| Total kWh | $4,936.00$ | $2,050.00$ | $11,340.00$ |
| kWh Per Day | 164.53 | 66.13 | 378.00 |
| Cost Per Day | $\$ 26.60$ | $\$ 8.27$ | $\$ 42.25$ |


| Charges/Credits | Total |
| :--- | ---: |
| Customer Charge - Fixed | $\$ 29.00$ |
| Energy Charge - Summer 4,936.00 kWh at $\$ 0.0728$ | $\$ 359.34$ |
| Demand Charge - Summer 35.47 kW at $\$ 7.67$ | $\$ 272.05$ |
| Power Factor Charge 5.54 kVAr at $\$ 1.10$ | $\$ 6.09$ |
| Power Supply Adjustment $4,936.0 \mathrm{kWh}$ at $\$-0.005$ | $\$ 24.68$ |
| Environmental Charge $4,936.00 \mathrm{kWh}$ at $\$ 0.0269$ | $\$ 32.78$ |
| Public Benefits Charge $-2.85 \%$ on $\$ 774.58$ |  |
| State of CA Surcharge $4,936.00 \mathrm{kWh}$ at $\$ 0.0003$ | $\$ 22.08$ |
| Total Amount Billed | $\$ 1.48$ |


| Meter Number | Current-Prior Read Dates | Current Meter Reading | Prior Meter Reading | Difference | Multiplier | Usage | Usage Type |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E207053 | 10/28/2021-09/27/2021 | 8,438 | 8,361 | 77 | 300 | 23,100.00 |  | KWH |  |
| Location: 5301 Oak Flat Rd Patterson <br> Service Agreement ID: 9600109854 |  |  | Description: Pump Station \#1 |  |  | Schedule: MD - Municipal Uses - 35 KW and Over - Electric |  |  |  |
| Charges/Credits |  |  | Total |  |  | Monthly Usage Comparison |  |  |  |
| Customer Charge - Fixed |  |  | $\begin{array}{r} \$ 29.00 \\ \$ 1,681.68 \end{array}$ |  |  | This Month |  | Last Month | Last Year |
| Energy Charge - Summer 23,100.00 kWh at \$0.0728 |  |  |  |  |  | High/Low Temp | 92/44 | 102/55 |  |
| Power Supply Adjustment $23,100.00 \mathrm{kWh}$ at $\$-0.005$ |  |  | -\$115.50 |  | \$1,681.68 | Billing Days | 31 | 30 | 29 |
| Environmental Charge $23,100.00 \mathrm{kWh}$ at $\$ 0.0269$ |  |  | \$621.39 |  |  | Total kWh | 23,100.00 | 23,700.00 | 27,000.00 |
| State of CA Surcharge 23,100.00 kWh at \$0.0003 |  |  | \$118.22 |  |  | kWh Per Day | 745.16 | 790.00 | 931.03 |
| Total Amount Billed |  |  | \$4,273.18 |  |  | Cost Per Day | \$137.84 | \$143.64 | \$155.64 |

333 East Canal Drive
Turlock, CA 95380
(209) 883-8222

| Meter <br> Number | Current-Prior <br> Read Dates | Current <br> Meter Reading | Prior <br> Meter Reading | Difference | Multiplier | Usage | Usage Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E207049 | 10/28/2021-09/28/2021 | 5,544 | 5,490 | 54 | 300 | $16,200.00$ | KWH |
| Location: Diablo Grande Pkwy W/O I-5 Patterson W/O I-5 |  |  |  |  |  |  |  |
| Service Agreement ID: 9600109851 |  |  |  |  |  |  |  |$\quad$| Schedule: MD - Municipal Uses - 35 KW and |
| :--- |
| Over - Electric |


| Charges/Credits | Total | Monthly Usage Comparison |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Customer Charge - Fixed | \$29.00 | This Month |  | Last Month | Last Year |
| Energy Charge - Summer 16,200.00 kWh at \$0.0728 | \$1,179.36 |  | $92 / 44$ | 102/55 |  |
| Demand Charge - Summer 81.72 kW at \$7.67 Power Supply Adjustment $16,200.00 \mathrm{kWh}$ at $\$-0.005$ | \$626.79 $-\$ 81.00$ | High/Low Temp | 92144 | $102 / 55$ 31 | 30 |
| Environmental Charge 16,200.00 kWh at \$0.0269 | \$435.78 | Total kWh | 16,200.00 | 16,200.00 | 19,500.00 |
| Public Benefits Charge $-2.85 \%$ on $\$ 2,189.93$ State of CA Surcharge $16,200.00 \mathrm{kWh}$ at $\$ 0.0003$ | \$62.41 | kWh Per Day | 540.00 | 522.58 | 650.00 |
|  | \$2,257, 20 | Cost Per Day | \$75.24 | \$73.68 | \$107.10 |

## Back to Nov C\&Ws

BERTOLOTTI DISPOSAL, INC.
P.O. BOX 127

CERES CA 95307

## INVOICE

ACCOUNT NUMBER: 11-0054096 1
INVOICE NUMBER: 000986936
SERVICE ADDRESS: 9679 COPPER MOUNTAIN RD
Sign up for autopay on our website.
Thank you for your business! Please make payments on a timely matter to ensure no interruption of services.

Visit our website at
www.bertolottidisposal.com
Please visit www.bertolottidisposal.com
to see current account info, make pmnts
view bills or make changes to your acct.

1303
WESTERN HILLS WATER DISTRICT 9501 MORTON DAVIS DR
DIABLO GRANDE, CA 95363-8610

STATEMENT DATE
ANY TRANSACTIONS AFTER
THIS DATE WILL BE SHOWN
ON YOUR NEXT STATEMENT.
09/30/2021


## ADDRESSEE:

WESTERN HILLS WATER DISTRICT
9501 MORTON DAVIS DR
DIABLO GRANDE, CA 95363-8610

ACCOUNT NO.: 11-00540961
INVOICE NO.: 000986936
BALANCE DUE: 240.11

If different amount paid please indicate here $\qquad$

BERTOLOTTI DISPOSAL, INC.
P.O. BOX 127 CERES CA 95307

## Back to Nov C\&Ws

BERTOLOTTI DISPOSAL, INC.
P.O. BOX 127

CERES CA 95307

## INVOICE

ACCOUNT NUMBER: 11-0054096 1
INVOICE NUMBER: 000996154
SERVICE ADDRESS: 9679 COPPER MOUNTAIN RD
Sign up for autopay on our website.
Thank you for your business! Please make payments on a timely matter to ensure no interruption of services.

Visit our website at
www.bertolottidisposal.com
Please visit www.bertolottidisposal.com to see current account info, make pmnts view bills or make changes to your acct.

STATEMENT DATE


10/31/2021

PAGE: 1


RETURN THIS PORTION WITH YOUR PAYMENT

ADDRESSEE:
WESTERN HILLS WATER DISTRICT
9501 MORTON DAVIS DR
DIABLO GRANDE, CA 95363-8610

ACCOUNT NO.: 11-00540961
INVOICE NO.: 000996154
BALANCE DUE: 362.84

SERVICE ADDRESS:
WESTERN HILLS WATER DISTRICT
9679 COPPER MOUNTAIN RD
DIABLO GRANDE CA 95363

If different amount paid
please indicate here $\qquad$
BERTOLOTTI DISPOSAL, INC. P.O. BOX 127

CERES CA 95307

Back to Agenda
01/06/22
Accrual Basis

| Type | Date Num | Name | As of December 31, 2021 | Split | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bill Pmt-Che | 12/01/2021 23939 | Pacific Mobile Structures |  | 20000 - Accounts Payable | -3,187.71 |
| Bill Pmt-Che | 12/01/2021 23945 | ALIGNTEC | INVOICE\#19309 WATER TRUCK REPAIRS/MAINTE | 20000 - Accounts Payable | -904.39 |
| Bill Pmt-Che | 12/01/2021 23946 | Atlas Copco | MAINT ON COMPRESSORS INV\#1121121771 | 20000 - Accounts Payable | -1,153.67 |
| Bill Pmt-Che | 12/01/2021 23947 | Calcon Systems |  | 20000 - Accounts Payable | -13,827.40 |
| Bill Pmt-Che | 12/01/2021 23948 | EZ Network Systems, Inc. | IT SERVICES INV\#TS40819 | 20000 - Accounts Payable | -751.82 |
| Bill Pmt-Che | 12/01/2021 23948 | City of Patteron | Lab | 20000 - Accounts Payable | -1,768.00 |
| Bill Pmt-Che | 12/01/2021 23950 | First Choice |  | 20000 - Accounts Payable | -274.48 |
| Bill Pmt-Che | 12/01/2021 23950 | Patterson Lumber | ACCT\#00210 | 20000 - Accounts Payable | -277.56 |
| Bill Pmt-Che | 12/01/2021 23951 | Patterson Tire Pros | REPAIR INV \#97293 | 20000 - Accounts Payable | -125.07 |
| Bill Pmt-Che | 12/01/2021 23952 | SWRCB | LIC RENEWAL WD-0189682 | 20000 - Accounts Payable | -3,326.00 |
| Bill Pmt-Che | 12/01/2021 23953 | True Value Hardware | ACCT\#2192 | 20000 - Accounts Payable | -355.75 |
| Bill Pmt-Che | 12/01/2021 23954 | Turlock chrysler Jeep Dodge | REPAIRS TO TRUCK-RAM 1500 INV\#10862 | 20000 - Accounts Payable | -1,486.23 |
| Bill Pmt-Che | 12/01/2021 23955 | USA Blue Book | WTP SUPPLIES | 20000 - Accounts Payable | -1,245.00 |
| Bill Pmt-Che | 12/01/2021 23956 | VSP | VISION INSURANCE FOR EMPLOYEES | 20000 - Accounts Payable | -54.62 |
| Bill Pmt | 12/01/2021 | CAT Financia | Nov \& Dec | 20000 - Accounts Payable | -75,188.70 |
| Bill Pmt-Che | 12/01/2021 | Chrysler Capital |  | 20000 - Accounts Payable | -2,689.88 |
| Bill Pmt-Che | 12/01/2021 | Verizon Wireless | CELL PHONE SERVICE FOR DEC 2021 ACT\#0503- | (20000 - Accounts Payable | -320.00 |
| Bill Pmt-Check | 12/01/2021 23952 | Griffith, Masuda \& Hobbs | Invoices 3668, 3669, 3667 | 2000 - Accounts Payable | -30,555.00 |
| Check | 12/22/2021 23934 | ***** | REFUND ON ACCT \# | 23000 Residential Deposits | -127.31 |
| Check | 12/22/2021 23934 | **** | REFUND ON ACCT\# | $23000 \cdot$ Residential Deposits | -68.74 |
| Check | 12/22/2021 23937 | **** | DEPOSIT REFUND ON ACCOUNT\# | $23000 \cdot$ Residential Deposits | -72.63 |
| Liability Check | 12/08/2021 | QuickBooks Payroll Service | Created by Payroll Service on 12/07/2021 | -SPLIT- | -17,782.23 |
| Liability Check | 12/22/2021 | QuickBooks Payroll Service | Created by Payroll Service on 12/21/2021 | -SPLIT- | -14,428.18 |
| Paycheck | 12/08/2021 24265 | Ronald Demmers | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 12/08/2021 24259 | Ashley Wilkins | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 12/08/2021 24260 | Darren Johnson | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 12/08/2021 24264 | Liset Arevelo | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 12/08/2021 24262 | Hector G Chavez | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 12/08/2021 24261 | Deepak Saini | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 12/08/2021 24263 | Jaime Arevelo | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 12/22/2021 | Ashley Wilkins | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 12/22/2021 | Darren Johnson | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 12/22/2021 | Deepak Saini |  | -SPLIT- | -2,078.90 |
| Paycheck | 12/22/2021 | Hector G Chavez | Direct Deposit | -SPLIT- | 0.00 |
| Paycheck | 12/22/2021 | Jaime Arevelo | Direct Deposit | -SPLIT- | 0.00 |

12:04 PM
01/06/22
Accrual Basis
Paycheck 12/22/2021
Paycheck 12/22/2021

Liset Arevelo
Ronald Demmers

## Western Hills Water District

Account QuickReport
As of December 31, 2021
Direct Deposit -SPLIT-

12:04 PM
01/06/22
Accrual Basis
Paycheck 12/22/2021
Paycheck 12/22/2021

Liset Arevelo
Ronald Demmers

## Western Hills Water District

Account QuickReport
As of December 31, 2021
Direct Deposit -SPLIT-

## Back to Dec C\&W

## Statement of Account

## Billing questions?

855-701-5968
billing@pacificmobile.com

## Please Remit Payment to:

Pacific Mobile Structures, Inc.
P.O. Box 24747

Seattle, WA 98124-0747

| Invoice Date | Due Date | Invoice Number | Rental Order No. | Charges | Credits | Invoice Balance |
| :---: | :---: | :---: | :---: | ---: | ---: | ---: |
| $11 / 29 / 2021$ |  | IN-001211 |  | 10.63 |  | 10.63 |
| $12 / 31 / 2021$ |  |  |  | 21.26 |  | 21.26 |
| $09 / 01 / 2021$ | $09 / 01 / 2021$ | INV-001254 |  | $1,062.57$ | 0.00 | $1,062.57$ |
| $10 / 01 / 2021$ | $10 / 01 / 2021$ | INV-00186481 | RO016401 | $1,062.57$ | 0.00 | $1,062.57$ |
| $12 / 01 / 2021$ | $12 / 01 / 2021$ | INV-00198165 | $R O 016401$ | $1,062.57$ | 0.00 | $1,062.57$ |
| $01 / 01 / 2022$ | $01 / 01 / 2022$ | INV-00203862 | RO016401 | $1,062.57$ | 0.00 | $1,062.57$ |


| Current | $\mathbf{1 - 3 0}$ days | $\mathbf{3 1 - 6 0 ~ d a y s}$ | $\mathbf{6 1 - 9 0}$ days | Total Due |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | $1,083.83$ | $1,073.20$ | 0.00 | $2,125.14$ |ACTIVITYAMOUNT

UNIT \# ..... 0.00
WH\#1
VEHICLE INFO ..... 0.00
MAKE 2020 WESTERN STAR
MODEL 3 AXLE WATER TRUCK
VIN\# 5KKHAVDVXLLMG6566
LIC\# 12936Y2
MILEAGE 19,357
BIT SERVICE ..... 285.00
10/19/21- PERFORMED BIT INSPECTION WITH OIL CHANGE AND FUEL FILTER. LUBEDCOMPLETE TRUCK AND TOPPED OFF ALL FLUIDS. MADE LIST OF NEEDED REPAIRS.,3 @ \$95.00
PARTS ..... 151.92
36 QTS OIL, 36 @ \$4.22
PARTS ..... 38.40
OIL FILTER, 1 @ $\$ 38.40$
PARTS ..... 91.17
FUEL FILTER, 1 @ \$91.17
PARTS ..... 165.40
POWER STEERING FILTER, 1 @ $\$ 165.40$
SS ..... 10.00SHOP SUPPLIES, 1 @ \$10.00
HWC ..... 20.00
HAZARDOUS WASTE CHARGE, 1 @ \$20.00
SERVICES ..... 95.00CHECK ENGINE LIGHT ON. PLUGGED INTO UNIT. PULLED CODE FOR REGENNEEDED. PERFORMED PARKED REGEN AND CLEARED CODES. ALL OK AT THIS TIME.,1 @ \$95.00
SERVICES ..... 47.50FOUND BACK UP ALARM AND LICENSE PLATE LIGHT NOT WORKING. FOUND LIGHTJUNCTION BOX FULL OF WATER AND MUD. CLEANED OUT/BLEW OUT BOX. FOUNDCONNECTIONS INSIDE BOX ARE TO CORRODIED. WILL NEED NEW LIGHT JUNCTIONBOX. ADVISED CUSTOMER OF FINDINGS., $0.5 @ \$ 95.00$

A late charge will be added if not paid by the due date or agreed upon time frame.

PREVENTIVE MAINTENANCE INSPECTION HEAVY DUTY TRUCK

$$
45 \text { Dar_ } 90 \text { dar } \triangle \text { date_ } 10 / 19 / 21
$$

company Westernhillus

VEHCLE: YEAR 2020 MAKE Western STAR MODEL L Y OOSF
VII 1 KKHAVDVXLLMG6656 MiLEAGE 19,357 HOURS $\qquad$
Indicate completion of the report with check mark: Item is OK or not applicable or item needs correction (NC) with notes in remarks field



This certifies that this inspection conforms to all requirements of Federal Regulation 49CFR, Part 396 subpart 17-23. Conditions indicated on this form are current as of the time of the inspection.

Inspection Date:


## Back to Dec C\&W

| Invoice No. <br> (PO No.) | Invoice Date | Currency | Amount | Due Date | Days Overdue | Dunn. level |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1121121771 (VerbalRon) | $11 / 24 / 2021$ | USD | 92.17 | $12 / 24 / 2021$ | 6 | 1 |
| 1121123077 (JERRY PHILLIPS GM) | $12 / 02 / 2021$ | USD | $1,061.50$ | $01 / 01 / 2022$ | $2-$ | 1 |

## Back to Dec C\&W

Invoice

| Date | Invoice \# |
| :---: | :---: |
| $6 / 29 / 2021$ | 49205 |


| Bill To |
| :--- |
| Western Hills Water District |
| 9501 Morton Davis Drive |
| Patterson, CA 95363 |
|  |
|  |


| Project Description/Information |  |
| :---: | :--- |
|  |  |
| P.O. \# |  |



CALCON SYSTEMS, INC.

## Back to Dec C\&W

| Date | Invoice \# |
| :---: | :---: |
| $7 / 30 / 2021$ | 49534 |


| Bill To |
| :--- |
| Western Hills Water District |
| 9501 Morton Davis Drive |
| Patterson, CA 95363 |
|  |


| Project Description/Information |  |  |
| :---: | :--- | :---: |
|  |  |  |
| P.O.\# |  |  |


|  | Due Date |  | Job \# | Project |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 8/29/2021 |  | 10778 | 10778-Ongoing |  |  |  |
| Description |  |  |  |  |  | Amount |  |
| Service Call: $1,160.00$ <br> 8 Hours Labor $-\$ 145.00$ 97.50 <br> 130 Miles $-\$ .75$ $1,125.31$ <br> Exhaust Fan Motor 80.81 <br> Shipping  <br> Reference S.R. $\# 123477$  |  |  |  |  |  |  |  |

CALCON SYSTEMS, INC.

## Back to Dec C\&W



Present at Site:
Mladen Djurdjic

The following was noted:
Mladen Djurdjic, (8.0) hours labor/travel.
Worked on replacing motor on exhaust fan at pump station \#2.

## Parts

| Description | Quantity | Price |
| :--- | :--- | :--- |

## Back to Dec C\&W

| Date | Invoice \# |
| :---: | :---: |
| $8 / 30 / 2021$ | 49675 |


| Bill To |
| :--- |
| Western Hills Water District |
| 9501 Morton Davis Drive |
| Patterson, CA 95363 |
|  |
|  |


| Project Description/Information |  |  |
| :---: | :--- | :---: |
|  |  |  |
| P.O. \# |  |  |


|  | Due Date |  | Job \# | Project |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 9/29/2021 |  | 10778 | 10778-Ongoing |  |  |  |
| Description |  |  |  |  |  | Amount |  |
| Service Calls: <br> 14 Hours Labor - \$145.00 <br> 260 Miles - $\$ .75$ <br> VFD Fans <br> Potentiometers <br> Shipping <br> Reference S.R. \#'s 124253 and 125064 |  |  |  |  |  |  |  |

CALCON SYSTEMS, INC.

## Back to Dec C\&W



Present at Site:
Branden Powell

The following was noted:
Branden Powell, (6.0) hours labor/travel.
Pump Station \#4
Performed VFD Maintenance on Pump \#3. Installed new fan on VFD.

## Parts

| Description | Quantity | Price |
| :--- | :--- | :--- |

## Back to Dec C\&W



Present at Site:
Chris Ortega

The following was noted:
Chris Ortega, (8.0) hours labor/travel.
Worked with Branden to review Pump Station wiring and PLC programs.

Went online with PLC and examined program.

Program has no online documentation, so using drawings as reference, began rebuilding program documentation to allow understanding of PLC program operation.

Determined PLC control outputs and alarm functions.

## Parts

| Description | Quantity | Price |
| :--- | :--- | :--- |
|  |  |  |

## Back to Dec C\&W

| Date | Invoice \# |
| :---: | :---: |
| $10 / 29 / 2021$ | 50001 |


| Bill To |
| :--- |
| Western Hills Water District |
| 9501 Morton Davis Drive |
| Patterson, CA 95363 |
|  |


| Project Description/Information |  |
| :---: | :---: |
|  |  |
|  |  |
| P.O. \# |  |



CALCON SYSTEMS, INC.

## Back to Dec C\&W

| Date: | 10/04/ 2021 |
| :--- | :--- | Job ID: $^{14008}$

Project:
Emergency / After Hours
Location: Patterson

| Hours: |  |  |
| :--- | :--- | :--- |
| 10 | Over Time: | Miles: |

Present at Site:
Mladen Djurdjic

The following was noted:
Mladen Djurdjic, (10.0) hours labor/travel.
Worked on troubleshooting tripped main power breaker at main plant.

## Parts

| Description | Quantity | Price | Total |
| :--- | :--- | :--- | :--- |
|  |  |  |  |

## Back to Dec C\&W

| Date | Invoice \# |
| :---: | :---: |
| $11 / 29 / 2021$ | 50184 |


| Bill To |
| :--- |
| Western Hills Water District |
| 9501 Morton Davis Drive |
| Patterson, CA 95363 |
|  |
|  |


| Project Description/Information |  |  |
| :---: | :--- | :---: |
|  |  |  |
| P.O.\# |  |  |


|  | Due Date | Job \# | Project |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 12/29/2021 | 10778 | 10778-Ongoing |  |  |  |
| Description |  |  |  |  | Amount |  |
| Service Call: $1,450.00$ <br> 10 Hours Labor $-\$ 145.00$ 97.50 <br> 130 Miles $-\$ .75$ 632.50 <br> Breaker Handle 18.46 <br> Shipping  <br> Reference S.R. \#126442  |  |  |  |  |  |  |

CALCON SYSTEMS, INC.

## Back to Dec C\&W

| Date: | J1/01/2021 |
| :--- | :--- |
|  | Job ID: 10778 |

Project: Ongoing
Location: Patterson, CA

| Hours: | 10 | Over Time: |
| :--- | ---: | ---: |
| 0 | Miles: |  |
| PO Number: |  |  |
|  | 0 |  |

Present at Site:
Branden Powell

The following was noted:
Branden Powell, (10.0) hours labor/travel.
Wired up new Chemical pumps for the ACH and Sodium Hypo.
Wired in polymer pumps.
Tested with customer

## Parts

| Description | Quantity | Price | Total |
| :--- | :--- | :--- | :--- |
|  |  |  |  |

## Suite 1

## Stockton, CA 95204-2326

(209) 477-4390

| Bill To: |
| :--- |
| Western Hills Water District |
| Attn: Ashley Wilkins |
| 9501 Morton Davis Drive |
| Patterson, CA 95363 |
| United States |


| Date | Invoice |
| :--- | :--- |
| 01/03/2022 | TS40819 |
| Account |  |
| Western Hills Water District |  |


| Terms | Due Date | PO Number | Reference | Tax ID |
| :--- | :--- | :--- | :--- | :--- |
| Net 10 days | $01 / 13 / 2022$ |  | Monthly Billing for January |  |


| Other Charges | Quantity | Price | Amount |
| :---: | :---: | :---: | :---: |
| Agreement WHWD Total Service |  |  |  |
| EZ Network Systems Monthly Total Service (Desktop / Laptop / Workstation) | 5.00 | 61.95 | 309.75 |
| Reflexion Total Control is the hosted anti-spam and email security solution | 14.00 | 2.00 | 28.00 |
| Microsoft 365 Business Basic | 2.00 | 5.00 | 10.00 |
| Unassigned Licenses: -1 |  |  |  |
| Assigned Licenses: controller@whwdist.com, jphillips@whwdist.com, pcabrera@whwdist.com |  |  |  |
| Microsoft 365 Business Standard | 3.00 | 12.50 | 37.50 |
| Unassigned Licenses: 0 |  |  |  |
| Assigned Licenses: awilkins@whwdist.com, customerservice@whwdist.com, rdemmers@whwdist.com |  |  |  |
| EZ Network Systems Monthly Total Service (Server) | 1.00 | 236.25 | 236.25 |
| SentinelOne AntiVirus Software | 1.00 | 2.50 | 2.50 |
| Off-Site Data Storage, per GB (Most Recent Backup) | 168.00 | 0.49 | 82.32 |
| Agreement WHWD Skykick |  |  |  |
| sk-BackupExchange <br> Enabled Users:jphillips@whwdist.com, customerservice@whwdist.com, controller@whwdist.com, pgarvey@whwdist.com, pcabrera@whwdist.com, rdemmers@whwdist.com, awilkins@whwdist.com | 7.00 | 3.50 | 24.50 |
| sk-BackupSP-OD | 6.00 | 3.50 | 21.00 |
|  | Total Other Charges: |  | 751.82 |
| Make checks payable to EZ Network Systems, Inc. | Invoic |  | 751.82 |


|  | Sales Tax - Stockton, CA: | 0.00 |
| :---: | :---: | :---: |
|  | Invoice Total: | 751.82 |
|  | Payments: | 0.00 |
|  | Credits: | 0.00 |
|  | Balance Due: | 751.82 |

We accept Check / ACH / Credit Card Payments. In the event that these funds are dishonored, we reserve the right to collect them electronically for the face value of the transaction, plus a processing fee of up to five (5) percent but no less than $\$ 25.00$ or as allowable by law.

All disputes must be in writing before due date.
Non-contract services are rendered on a month-to-month basis and require a 30 day notice to cancel.
Direct any correspondence to accounting@ez-netsys.net

## City of Patterson

1 Plaza
PO Box 667
Patterson, CA 95363
www.ci.patterson.ca.us
209-895-8040


| BILLTO |
| :--- |
| WESTERN HILLS WTR DISTRICT |
| CHARLES SMITH |
| 9521 MORTON DAVIS DR |
| PATTERSON, CA 95363 |
|  |


|  |  |  | DUE DATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

GEOANALYTICAL LABORATORY INVOICES - SEWER FLOW TEST FOR JANUARY 7, 2021 THROUGH DECEMBER 16, 2021:

| 100-0211 DIABLO GRANDE LAB | 1.00 | $1,768.00$ | $1,768.00$ | 0.00 |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| INVOICE (COST- SHARE) |  |  |  |  |  |


| Customer Name: | WESTERN HILLS WTR DISTRICT |
| :--- | :--- |
| Customer No: | 017342 |
| Account No: | 0009661 - MONTHLY SEWER CHARGES |

Please remit payment by the due date to:
CITY OF PATTERSON

| Invoice Total: | $1,768.00$ |
| ---: | ---: |
| Discounts: | 0.00 |
| Credit Applied: | 0.00 |
| Ending Balance: | $1,073,525.97$ |

INVOICE BALANCE:
$\qquad$

| \# | Sample Date | Invoice \# | Description | Invoice Amount | Billing Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1/7/2021 | H1A0703 | 1 BOD, 1 TSS | \$70.00 | \$35.00 |
| 2 | 1/14/2021 | H1A1405 | 1 BOD, 1 TSS | \$70.00 | \$35.00 |
| 3 | 1/21/2021 | H1A2105 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$70.00 | \$35.00 |
| 4 | 1/28/2021 | H1A2805 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$70.00 | \$35.00 |
| 5 | 2/4/2021 | H1B0405 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 6 | 2/11/2021 | H1B1107 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 7 | 2/18/2021 | H1B1802 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$74.00 | \$37.00 |
| 8 | 2/25/2021 | H1B2508 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$74.00 | \$37.00 |
| 9 | 3/4/2021 | H1C0404 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 10 | 3/11/2021 | H1C1110 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 11 | 3/18/2021 | H1C1804 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$74.00 | \$37.00 |
| 12 | 3/25/2021 | H1C2504 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 13 | 4/1/2021 | H1D0104 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$74.00 | \$37.00 |
| 14 | 4/8/2021 | H1D0803 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$74.00 | \$37.00 |
| 15 | 4/15/2021 | H1D1508 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$74.00 | \$37.00 |
| 16 | 4/22/2021 | H1D2205 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$74.00 | \$37.00 |
| 17 | 4/29/2021 | H1D2904 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 18 | 5/6/2021 | H1E0603 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$74.00 | \$37.00 |
| 19 | 5/13/2021 | H1E1304 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 20 | 5/20/2021 | H1E2009 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 21 | 5/27/2021 | H1E2704 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$74.00 | \$37.00 |
| 22 | 6/3/2021 | H1F0304 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 23 | 6/10/2021 | H1F1008 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$74.00 | \$37.00 |
| 24 | 6/17/2021 | H1F1704 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$74.00 | \$37.00 |
| 25 | 6/24/2021 | H1F2406 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$74.00 | \$37.00 |
| 26 | 7/1/2021 | H1G0104 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 27 | 7/8/2021 | H1G0804 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 28 | 7/15/2021 | H1G1504 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$74.00 | \$37.00 |
| 29 | 7/22/2021 | H1G2207 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$74.00 | \$37.00 |
| 30 | 7/29/2021 | H1G2906 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 31 | 8/5/2021 | H1G0514 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 32 | 8/12/2021 | H1H1205 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 33 | 8/19/2021 | H1H1905 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 34 | 8/26/2021 | H1H2609 | $1 \mathrm{BOD}, 1 \mathrm{TSS}$ | \$74.00 | \$37.00 |
| 35 | 9/2/2021 | H110205 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 36 | 9/9/2021 | H110907 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 37 | 9/16/2021 | H111605 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 38 | 9/23/2021 | H112311 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 39 | 9/30/2021 | H113008 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 40 | 10/7/2021 | H1J0705 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 41 | 10/14/2021 | H1J1405 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 42 | 10/21/2021 | H112103 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |
| 43 | 10/28/2021 | H1J2803 | 1 BOD, 1 TSS | \$74.00 | \$37.00 |


| 44 | $11 / 4 / 2021$ | H1K0406 | 1 BOD, 1 TSS | $\$ 74.00$ | $\$ 37.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 45 | $11 / 18 / 2021$ | H1K1806 | 1 BOD, 1 TSS | $\$ 74.00$ | $\$ 37.00$ |
| 46 | $12 / 2 / 2021$ | H1L0213 | 1 BOD, 1 TSS | $\$ 74.00$ | $\$ 37.00$ |
| 47 | $12 / 9 / 2021$ | H1L0911 | 1 BOD, 1 TSS | $\$ 74.00$ | $\$ 37.00$ |
| 48 | $12 / 16 / 2021$ | H1L1603 | 1 BOD, 1 TSS | $\$ 74.00$ | $\$ 37.00$ |
| 49 |  |  |  |  | $\$ 0.00$ |
| 50 |  |  |  | $\$ 0.00$ |  |
|  |  |  |  | $\$ 1,768.00$ |  |

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381 PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Involce Date | Terms |
| :--- | :---: | :---: |
| H1B0405 | $02 / 04 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works


Project Diablo Weekly

| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

GEOANALYTICAL LABORATORIES, INC.<br>Remit To: PO Box 3730 TURLOCK, CA 95381<br>PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Involce\#\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1B1107 | $02 / 11 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works

PO \#
Project

|  |  |
| :--- | :--- |
| Diablo Weekly |  |


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of 18\% Please review your invoice promptly. We will gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part,

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381 PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1B1802 | $02 / 18 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works

PO \#
Project


Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$ Please review your invoice promptly. We wili gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part.

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381 PH (209) 669-0100 EMAlL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1B2508 | $02 / 25 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$ Please review your invoice promplly. We will gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part.

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381 PH (209) 669-0100 EMAIL info@geoanalyticaliab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1C0404 | $03 / 04 / 21$ | Net 30 |

PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
Please review your invoice promply. We will gladly correct any errors within 60 days of involce date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part.

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1C1110 | $03 / 11 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works

PO \#
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| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

## Invoice

| Invoice\#\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1C1804 | $03 / 18 / 21$ | Net 30 |

PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
Please review your invoice promptly. We will gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right nat to issue credit, in whole or part.

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1C2504 | $03 / 25 / 21$ | Net 30 |

```
City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works
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| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
Please review your invoice promptly. We will gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1D0104 | $04 / 01 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$ Please review your invoice promptly. We will gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part

| Involce\# | Invoice Date | Terms |
| :---: | :---: | :---: |
| H1D0803 | $04 / 08 / 21$ | Net 30 |

City of Patterson PO Box 667 Patterson, CA 95363
Attn: Public Works

PO \#
Project
Diablo Weekly

| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
$\mathrm{PH}(209)$ 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1D1508 | 04/15/21 | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works
,

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1D2205 | $04 / 22 / 21$ | Net 30 |

City of Patterson PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 |  | TSS | 37.00 | 37.00 |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
Please review your invoice promptly. We will gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part.

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice* | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1D2904 | D4/29/21 | Net 30 |

City of Patterson PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |
| :--- | :---: | :---: | :---: |
| 1 | BOD | 37.00 | 37.00 |
| 1 | TSS | 37.00 | 37.00 |

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381 PH (209) 669-0100 EMAIL info@geoanalyticallab.com

## Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1E0603 | 05/06/21 | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
Please review your invoice promptly. We will gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part

GEOANALYTICAL LABORATORIES, INC.
Invoice
Remit To: PO Box 3730 TURLOCK, CA 95381 PH (209) 669-0100 EMALL info@geoanalyticallab.com

| Invoice\# | Involce Date | Terms |
| :--- | :---: | :---: |
| H1E1304 | 05/13/21 | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
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Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL. PERCENTAGE RATE of $18 \%$ Please review your invoice promptly. We will gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part.

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1E2009 | 05/20/21 | Net. 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
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|  |  |  |  |  |
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|  |  |  |  |  |

[^1]Please review your invoice promptly. We will gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part.

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381 PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1E2.704 | $05 / 27 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works

| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381 PH (209) 669-0100 EMALL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1F0304 | 06/03/21 | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works

PO \#
Projec
Diablo Weekly


GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1F1008 | $06 / 10 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per monlh, which is an ANNUAL PERCENTAGE RATE of $18 \%$
Please review your invoice promptly. We will gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part.

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

## Invoice

| Invoice\# | Involce Date | Terms |
| :--- | :---: | :---: |
| H1F1704 | 06/17/21 | Net 30 |

City of Patterson PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
Please review your invoice promply. We will gladly correct any orrors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part.

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
$\mathrm{PH}(209)$ 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1F2406 | $06 / 24 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :---: | :---: | :---: | :---: | :---: |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHAFGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
Please review your invoice promptly. We will gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part.

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1G0104 | O7/01/21 | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works



Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
Please review your invoice promptly. We will gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part.

| Invoicef | Involce Date | Terms |
| :--- | :---: | :---: |
| H1G0804 | $07 / 08 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works


Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
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GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1G1504 | D7/15/21 | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works
-
Project Diablo Weekly

| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |
| :--- | :---: | :---: | :---: |
| 1 | BOD | 37.00 | 37.00 |
| 1 | TSS | 37.00 | 37 |

Accounts over 30 days past due are subject to a FINANACE GHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
Please review your invoice promptly. We will gladly correct any errors within 60 days of invoice date. After that, we deem ine invoice correct and reserve the right not to issue credit, in whole or part,

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381 PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Involce\# | Involce Date | Terms |
| :--- | :---: | :---: |
| H1G2207 | $07 / 22 / 21$ | Net 30 |

City of Patterson PO Box 667
Patterson, CA 95363
Attn: Public Works
Project $\qquad$


Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
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GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
$\mathrm{PH}(209)$ 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1G2906 | $07 / 29 / 21$ | Net 30 |

City of Patterson

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PO Box 667
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Patterson, CA 95363

Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
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GEOANALYTICAL LABORATORIES, INC.
Invoice
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

| Invoice\#\# | Involce Date | Terms |
| :--- | :---: | :---: |
| H1 H0514 | p8/05/21 | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works

| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |
| :--- | :---: | :---: | :---: |
| 1 | BOD | 37.00 | 37.00 |
| 1 | TSS | 37.00 | 37.00 |

## GEOANALYTICAL LABORATORIES, INC.

Remit To: PO Box 3730 TURLOCK, CA 95381
$\mathrm{PH}(209)$ 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H 1 H 1205 | $\mathrm{O} 8 / 12 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :---: | :---: | :---: | :---: |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
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Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL. PEACENTAGE RATE of $18 \%$
Please review your invoice promplly. We will gladiy correct any errors within 60 days of invoice date. After that, we deen the invoice correct and reserve the right nol to issue credit, in whole or part

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
$\mathrm{PH}(209)$ 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1H1905 | 08/19/21 | Net 30 |

City of Patterson PO Box 667
Patterson, CA 95363
Attn: Public Works



Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
Please review your invoice promptly. Wo will gladly correct any errors within 60 days of invoice date. Alter that, we deem the invoice correct and reserve the right not to issue credit, in whole or part.

| Invoice\# | Involce Date | Terms |
| :--- | :---: | :---: |
| H 1 H 2609 | $08 / 26 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$ Please review your invoice promptly. We wil gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part.

GEOANALYTICAL LABORATORIES, INC.
Invoice
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMALL info@geoanalyticallab.com

| livvice/\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H110205 | 09/02/21 | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works

| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE GHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

## Invoice

| Involce\# | Involce Date | Terms |
| :--- | :---: | :---: |
| H110907 | $09 / 09 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :---: |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHARGE at the PEFIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
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GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381 PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H111605 | O9/16/21 | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :---: | :---: | :---: | :---: |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$ Please review your invoice promptly, We will gladly correct any errors within 60 days of invoice date. Atter that, we deem the invoice correct and reserve the right nol to issue credit, in whole or part.

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| invoice* | Involce Date | Terms |
| :--- | :---: | :---: |
| H112311 | O9/23/21 | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works

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Patterson, CA 95363
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Attn: Public Works

| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |
| :--- | :--- | :---: | :---: |
| 1 | BOD | 37.00 | 37.00 |
| 1 | TSS | 37.00 | 37.00 |

## GEOANALYTICAL LABORATORIES, INC.

Invoice
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H 13008 | $09 / 30 / 21$ | Net 30 |


| City of Patterson |
| :--- |
| PO Box 667 |
| Patterson, CA 95363 |
| Attn: Public Works |




Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
Please review your invoice promptly. We will gladly correct any errors wilhin 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
$\mathrm{PH}(209)$ 669-0100 EMAIL info@geoanalyticallab.com

## Invoice

| Involce\#t | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1 J0705 | $10 / 07 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works

## PO \#

| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |
| :--- | :--- | :---: | :---: |
| 1 | BOD | 37.00 | 37.00 |
| 1 | TSS | 37.00 | 37.00 |

GEOANALYTICAL LABORATORIES, INC.
Invoice
$\begin{aligned} \text { Remit To: } & \text { PO Box } 3730 \text { TURLOCK, CA } 95381 \\ & \mathrm{PH}(209) 669-0100 \quad \text { EMAIL info@geoanalyticallab.com }\end{aligned}$

| Invoicerf | Invoice Date | Terms |
| :--- | :--- | :---: |
| H1 J1405 | $10 / 14 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past dus are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
Please review your invoice promptly. We will gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part.

GEOANALYTICAL LABORATORIES, INC.
Invoice
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

| Invoice\# | Invoice Date | Terms |
| :--- | :--- | :---: |
| H1 J2103 | $10 / 21 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works


| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $\ddagger 1 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$

GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1J2803 | $10 / 28 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works
$\qquad$

| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |  |
| :---: | :---: | :---: | :---: | :---: |
| 1 | BOD | 37.00 | 37.00 |  |
| 1 | TSS | 37.00 | 37.00 |  |
|  |  |  |  |  |

Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 / 2 \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$
Please review your invoice promptly. We will gladly correct any errors within 60 days of invoice date. After that, we deem the invoice correct and reserve the right not to issue credit, in whole or part.

## GEOANALYTICAL LABORATORIES, INC.

## Invoice

Remit To: PO Box 3730 TURLOCK, CA 95381 PH (209) 669-0100 EMAIL info@geoanalyticallab.com

| Invoiceff | Invoice Date | Terms |
| :--- | :---: | :---: |
| H1K0406 | $11 / 04 / 21$ | Net 30 |

City of Patterson
PO Box 667
Patterson, CA 95363
Attn: Public Works

| QTY | DESCRIPTION | UNIT PRICE | AMOUNT |
| :--- | :---: | :---: | :---: |
| 1 | BOD | 37.00 | 37.00 |
| 1 | TSS | 37.00 | 37.00 |



GEOANALYTICAL LABORATORIES, INC.
Remit To: PO Box 3730 TURLOCK, CA 95381
PH (209) 669-0100 EMAIL info@geoanalyticallab.com

Invoice

| Invoice\# | Invoice Date | Terms |
| :--- | :---: | :---: |
| HiK1806 | $11 / 18 / 21$ | Net 30 |

City of Patterson PO Box 667
Patterson, CA 95363
Attn: Public Works



Labkepert H1 H10911

2300 Marya
CHAIN OF CUSTODY


$$
\square_{\mathrm{EDF}} \quad \square_{\mathrm{EDT}}
$$

- field logs


## Temp2l. 2 © LASER\#1

0010699 (602) : auoчd
Turlock, CA $95380 \quad$ Fax: (209) 5932212

GeoAnalytical Laboratories，Inc． 2300 Maryann Dr
Turlock，CA 95380
Chain of custody
Phone：（209） 6690100 ていてZ £69（60Z）： $\mathrm{xe}_{\text {H }}$
Lab Report\＃HILILOOS
Regulatory $\square$ Yes $\square$ No $C$ ：
Regulator：．
Phone：（209）649－1050 Fax：（
Original To： C．C To：
 Temp 19.0 c LASER \＃1

（DW Drinking Water（WW）Waste Water TWW Hazardous Waste（Water） 8 Scil／Solid

| Purnp Truck | Time | Mileage |
| :---: | :--- | :--- |

Approved By：

## Back to Dec C\&W

S I A I EMENT

* PLEASE NOTE NEW REMIT-TO:

First Choice Coffee Services
$\star$
961 N Emerald Ave., Suite G

* First Choice Coffee Services

Modesto, CA 95351

* 961 N Emerald Ave., Suite G

Tel:(209) 524-0104 Fax:(209) 524-0106 Modesto, CA 95351
modesto@firstchoiceservices.com

WESTERN HILLS WATER DISTR

ACCT \#
W00116
DATE
12/31/21

ACCOUNT NAME
WESTERN HILLS WATER DIS
STMENT DATE ACCT NO. 12/31/21 W00116

RTE: \#036 SRVFRQ: C3
TAX EXMPT \#
CDE: 1-Invoice; 2-Payment; 3-CredMemo; 4-DebMemo; 5-FinChg) DATE CDE REF CHARGES CREDITS BALANCE

TAX EXMPT\#

BALANCE REF CDE
AMOUNT

| $12 / 10 / 21$ | 1 | 032514 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $* * * * * * *$ |  |  |
| $* * * * * * *$ |  |  |

PLEASE
PAY ->
274.48

TOTAL ->
274.48

| AGED : CURRENT | OVER 30 | OVER 60 | OVER 90 |
| ---: | ---: | ---: | ---: |
| 274.48 | 0.00 | 0.00 | 0.00 |

## Back to Dec C\&W



Patterson Lumber Company Inc 100 E Street
Remit Payments to: PO Box 308
Patterson CA 95363 209-892-8010 Fax: 209-892-4121

|  | Total | 277.56 |
| :--- | :--- | ---: |
| Western Hill Water Dis | Credits | 0.00 |
| 9521 Morton Davis Dr | Pay By 12/10/21 | 277.56 |
| Patterson CA 95363 |  |  |
|  | TOTAL PAID | $\boxed{ }$ |


| Job | Name | Balance Due | Open Credits | Net Due |
| :---: | :--- | :--- | :--- | :--- |
| 0 | Western Hill Water Dis | 277.56 |  |  |
|  |  | 277.56 | 0.00 | 277.56 |

Your account is 30 days past due

| Current |  |
| :--- | ---: |
| Past Due |  |
| 30 -Day | 0.00 |
| 60 Day | 0.00 |
| 90 Day | 0.00 |
| $>90$ | 0.00 |
| Finance Chrg | 13.14 |
| Credits | 0.00 |
| Balance | 277.56 |

To ensure each job is properly credited, please return this entire page with your payments for each job indicated in the space provided.

## Back to Dec C\&W



Patterson Lumber Company Inc 100 E Street
Remit Payments to: PO Box 308 Patterson CA 95363 209-892-8010
Fax: 209-892-4121

| Western Hill Water Dis 9521 Morton Davis Dr Patterson CA 95363 | Job \# 0 Western Hill Water Dis | Total | 277.56 |
| :---: | :---: | :---: | :---: |
|  |  | Credits | 0.00 |
|  |  | Pay By 12/10/21 | 277.56 |
|  |  | TOTAL PAID |  |



## Back to Dec C\&W

PATTERSON TIRE PROS
515 S. 2nd Street
Patterson

## Statement

| Date: | $11 / 30 / 2021$ |
| :---: | :--- |
| Account. | $5204-214494$ |

WESTERN HILL WATER DIST.
9521 MORTON DAVIS DRIVE

Balance : 125.07
Credit Limit : 0.00
Terms: DUE 10TH OF THE MO

Please return this portion with payment


Amount Due

| Balance | Current | Over30 | Over 60 | Over |
| :---: | :---: | :---: | :---: | :---: |
| 125.07 | 33.63 | 0.00 | 0.00 | 91.44 |

Back to Dec C\&W

## PATTERSON TIRE PROS

515 S. 2ND STREET Order No.: 101856
Date: 11/30/2021 Time: 09:00 AM
Started by: LAZARO NAVARRO
Invoiced by: LAZARO NAVARRO
$\begin{array}{ll}\text { (209) 892-2736 } \\ \text { EPA \#:CAL000268834 } & \text { BAR \#:AB226413 }\end{array}$
Cust.: WESTERN HILL WATER DIST.
Cust. No.: 5204-214494

## NO VEHICLE

$\frac{\text { Vehicle information }}{\text { NO VEHICLE }}$

Customer Instructions
Save Old Parts? No
Address: 9521 MORTON DAVIS DRIVE
City, State, Zip: PATTERSON, CA 95363 Home: (209) 892-4653 Work: (209) 892-4653 Cell: (209) 620-0491 PO No.: FLATBED TRAILER
Bill To: Same

| Part No. | Description | Technician | Qty | Unit Price Total Price |
| :---: | :---: | :---: | :---: | :---: |
| AB FR | FLAT REPAIR | CG | 1.00 | 17.50 |
| TUB 322040 | MR14/15 CARLISLE TR13 RADIAL PASSANGER TUBES | CG | 1.00 | 14.95 |

*** Technicians who Performed Services on Invoice ***
[CG] CARLOS GARCIA

| Invoice Summary |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Payment |  | Invoice Totals |  |
|  | Type | Amount | Parts | 14.95 |
|  |  | \$33.63 | FET | 0.00 |
|  | CHARG | \$33.63 | Core Chg | 0.00 |
|  |  |  | Labor | 17.50 |
|  |  |  | Waste Disposal | 0.00 |
|  |  |  | Shop Supplies | 0.00 |
|  |  |  | Sales Tax | 1.18 |
|  |  |  | Total: | 33.63 |
| IGRANT PATTERSON TIRE PERMISSION TO OPERATE THE VEHICLE HEREIN DESCRIBED for the purpose of testing, inspecting, includes removal of wheels and DRUMS FOR THE PURPOSE OF INSPECTING THE BRAKES, SERVICING OR DELIVERY.I RELEASE PATTERSON TIRES FROM RESPONSIBILITY FOR LOSS OR DAMAGE TO VEHICLE or Contents therein, in case of fire, theft or other cause beyond patterson TIRES CONTROL. I AUTHORIZE THE REPAIR AND SERVICE WORK LISTED ON THIS INVOICE TO BE PERFORMED FOR THE AMOUNT SHOWN ABOVE. <br> I have received the above goods and/or services. If this is a credit card purchase, lagree to pay and comply with the cardholders agreement with the issuer. <br> There are no camyellations allowed. <br> Customer <br> ytume |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| (Version: bolasinv 8.6/8.9-20111214) | Signatu |  |  |  |

## Back to Dec C\&W

Water Boards
M,

## INVOICE

FACILITY ID (WDID): 5SSO10928
FACILITY NAME: DIABLO GRANDE CS
9521 MORTON DAVIS PATTERSON, CA 95363

INVOICE NO: WD-0189682
BILLING PERIOD: 07/01/21-06/30/22 INVOICE DATE; $12 / 8 / 2021$

INDEX NO: 457734

Total Amount Due by Friday, January 7, 2022
\$ 3,326.00
WESTERN HILLS WATER DISTRICT RUBY BELTRAN 9521 MORTON DAVIS DR PATTERSON, CA 95363

# STATE WATER RESOURCES CONTROL BOARD 

Annual Permit Fee

PLEASEREMIT YOUR PAYMENT ON OR BEFORE THE DUE DATE SHOWN ABOVE, LATE PAYMENT COULD RESULTIN PENALTLES UNDER PROVISIONS OF THE WATER CODE SECTION 13261. THESE ACTIONS COULD INCLUDE DALY PENALTIES IN ADDITION TO YOUR FEE OR OTHER ACTIONS DEEMED APPROPRIATE BYTHE REGIONAL BOARD.

## Make your check payable to State Water Resources Control Board

If you have any questions about this invoice; please call the Water Board at 916-464-4727.
Retain this portion for your records
Please detach and return this portion with your payment
$\square$ CHECK HERE FOR ADDRESS CORRECTION ON THE BACK

INVOICE NO: WD-0189682
INDEX NO: 457734
(Please print the above number on check or money order)

WESTERN HILLS WATER DISTRICT
RUBY BELTRAN
9521 MORTON DAVIS DR
PATTERSON, CA 95363
(209) 892-4463


CLOSING
DATE : 11/25/21
DUE DATE: 12/25/21

WORKBENCH TRUE VAL

WESTERN HILLS WATE ACCOUNT : 2192

| PREV BAL | 1317.43 |
| :--- | ---: |
| 957770 | 155.30 |
| 938388 | 109.97 |
| 957920 | 58.20 |
| 957930 | 32.28 |
| A51753 | -1317.43 |

Back to Dec C\&W


Warranty Claim Type: W Authorization Code:
Service Cont No:

## Non-Customer Totals



Back to Dec C\&W

|  | RICT | VEHICLE |  | MILES IN | MILES OUT | DATETIME IN | DATE OUT | INVOICE NO. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9501 MORTON | S DR | 3C6RR7KT3G | G136651 | 120201 | 120205 | 09/02/21 10:44 | 09/14/21 | 10862 |
| PATTERSON, | 3638610 |  | VEHICLE DES | SCRIPTION |  | TAG NO. |  | TUS |
|  |  | 2016 RAM 1500 | ST(PW7 | (ight |  | 02658 | CO | LETE |
| CONTROL NO. | LICENSE PLATE NO. | CUST. LABOR RATE | PROD. DATE | IN-SERV DATE | ( DELIV. DA | (1) |  | ERMS |
| 68292 |  |  |  | 09/28/16 | 09/28/ |  |  | arge |
| HOME PHONE | WORK PHONE | CELL PHONE | STOCK | No. | SERV | ADV. |  | OMmENT |
| (209) 892-4663 | (559) 536-0012 | (209) 620-0491 | N457 |  | DANIEL D | IDIO (246) | 5.7L V8 | F OHV 16V |




| $\mathbf{E}+$ | BGINJ | A55 | 0.80 |
| :--- | :--- | ---: | :--- |
| Concern | PERFORM FUEL INJECTION CLEANING SERVICE |  | $\$ 158.65$ |
| Cause | RECOMMENDED MAINTENANCE |  |  |
| Correction |  |  |  |
|  | PERFORMED FUEL INJECTION SYSTEM CLEANING. |  |  |



TURLOCK CHRYSLER DODGE JEEP RAM
1600 AUTOMALL DRIVE
TURLOCK, CA 92595
(209)250-5800 FAX (209)250-5882

WWW.TURLOCKAUTOPLAZA.COM
21)


B Internal AIR
Concern CUSTOMER STATES PERFORM TIRE PRESSURE CHECK AND INFLATE SERVICE - SET TO FACTORY SPECIFICATIONS PER VEHICLE PLACE CARD RECORD AS FOLLOWS:
LE $\qquad$ RF LR
RR
$\qquad$ LR . RR Replaced Fuel Pump Rene cued /Ven on at this time C Customer DIAG
Concern Customer States vehicle will crank but will not start states vehicle died on him while driving suspect fuel pump went out check and advise


D Customer
Concern CUSTOMER STATES CHANGE OIL AND FILTER



Back to Dec C\&W

PRELIMINARY ESTIMATE $\$$

| I hereby authorize the repair work herein set forth to be done along with the necessary material and agree that you are not responsible for loss or damage to vehicle or articles left in |
| :--- |
| vehicle in case of fire, theft or any other cause beyond your control or for any delays caused by unavailability of parts or delays in parts shipments by the supplier or transporter. I hereby |
| grant you and/or employees permission to operate the vehicle herein on streets, highways or elsewhere for the purpose of testing and/or inspection. An express garagekeeper's lien is |
| hereby acknowledged on the vehicle to secure the amount of repairs thereto. I understand that pursuant to said express garagekeeper's lien, I have no right of possession to the above |
| vehicle until the repairs thereto have been paid in full or until you and/or your employees have voluntarily released the vehicle to me. Brake, transmission, power steering, coolant and |
| fuel injection flush's exceed the manufacturer's maintenance recommendations and are not recommended by the manufacturer. |
| CUSTOMER SIGNATURE |
| Notice to Consumer: Please read important information on back. |
| O9/02/21 10:44 |

## Back to Dec C\&W



Back to Dec C\&W

Chrysler eVIP Summary Report
Véhicle Information: 3C6RR7KT3GG136651
Year/Model: $\quad 2016$ RAM 1500 ST CREW CAB 4X4
Current Odometer: 120201 Miles Body Style: DS6L98
In-Serv Date: 09/28/2016
WCC: 560
Book: R
Transmission: DG1-6-Spd Automatic 65RFE Transmission
Secondary Paint QW7-Bright White Clear Coat

Engine:
EZH-5.7L V8 HEMI MDS VVT Engine
Build Date: 09/08/2015
Carline: B
Primary Paint Color: PW7-Bright White Clear Coat
Last Odometer: $\quad 34589$ Miles on 01/14/2019

Odometer Replaced: 0 Miles
Vehicle Market: USA
Chrysler Vehicle: YES
Sales Type: N/A

## ***WARNING: !! ATTENTION !! THIS VEHICLE MAY HAVE HAD 5 VISITS, 12 DAYS DOWN AND 6 REPEAT REPAIRS. SERVICE PERSONNEL SHOULD NOTIFY DEALERSHIP SERVICE MANAGEMENT AND ENGAGE FCA SERVICE AND PARTS RESOURCES.

***WARNING: THIS VIN HAS AT LEAST ONE OPEN RECALL

## Owner Information

Owner: BUSINESS WESTERN HILLS WATER DISTRICT Preferred Name:
Address 1: 9501 MORTON DAVIS DR Phone 1: (559)536-0012
Address 2:
City: PATTERSON
State CA
Zip: $\quad 953638610$
Phone 2:
Phone 3:
Lang:
Country: USA

## Seller Information

Seller: TURLOCK CHRYSLER DODGE JEEP RA
Zone: 71
Phone 1: (209)250-5800
Code: 45565
Address 1: 1600 AUTO MALL DR
Address 2 :
Phone 2:
Phone 3:
City: TURLOCK
State CA
Zip: 953809534
Country: USA
Warranty Coverage Summary - Warranty Coverage Code: 560
Warranty Transferrable: N/A
Service Contract No
Transferrable:
Powertrain Warranty NA
Transferrable:
Vehicle Restrictions:

| Warranty Type | Original | Deductible | Expires | Remaining |
| :--- | :--- | :--- | :--- | :--- |
| BASIC WARRANTY | 36 or 36000 | 0 | $10 / 10 / 20190$ or 0 |  |
| POWERTRAIN WARRANTY | 60 or 60000 | 0 | $10 / 10 / 20210$ or 0 |  |
| CORROSION WARRANTY | 60 or 999999 | 0 | $10 / 10 / 2021$ | 2 or 879798 |
| FEDERAL EMISSIONS WARRANTY | 36 or 50000 | 0 | $10 / 10 / 20190$ or 0 |  |
| ADJUSTMENT WARRANTY | 36 or 36000 | 0 | $10 / 10 / 20190$ or 0 |  |
| MAJOR EMISSION COMP WARRANTY 96 or 80000 | 0 | $10 / 10 / 20240$ or 0 |  |  |
| (X75) FUEL TANK STRAP BRACKET | 144 or 999999 | 0 | $10 / 10 / 202884$ or 879798 |  |
| CARB HIGH COST EMISSION PART | 84 or 70000 | 0 | $10 / 10 / 20230$ or 0 |  |

## ***WARNING: REFER TO SPECIFIC LOPS FOR ADDITIONAL COVERAGE AND LIMITS

## ***WARNING: WARRANTY EXTENSION OF 12 DAYS APPLIED DUE TO DAYS DOWN

***WARNING: BASED ON TIME AND MILEAGE ENTERED - NO WARRANTY TOWING COVERAGE IS AVAILABLE.
Recall Summary

| Recall \# | Launch | Repair | Status | Description |
| :--- | :--- | :--- | :--- | :--- |
| R59 | $11 / 17 / 2015$ | $12 / 02 / 2015$ | Complete LEFT REAR AXLE SHAFT |  |
| T79 | $01 / 04 / 2018$ | $05 / 08 / 2018$ | Complete BRAKE TRANSMISSION SHIFT INTERLOCK |  |
| U53 | $10 / 01 / 2018$ | $01 / 14 / 2019$ | Complete OCCUPANT RESTRAINT CONTROL MODULE |  |
| U61 | $06 / 26 / 2018$ | $07 / 28 / 2018$ | Complete REPROGRAM POWERTRAIN CONTROL MODULE |  |
| U74 | $08 / 03 / 2018$ | $01 / 14 / 2019$ | Complete 2015-2017 TAILGATE LATCH |  |
| Y55 | $08 / 27 / 2021$ | $01 / 01 / 9999$ | Incomplet 2015-2020 DS SABIC Inflator |  |

## Service History

No Service History Available

## Recommended Maintenance

*     *         * 120201 MILF(S) MAINTFNANCE SCHEDULF * * *No Required Maintenance Information available
Severity Frequency Message

CAIR Information
No Open/Close CAIR Information Available
Vehicle Restriction Information

| Vehicle Restriction Code | Vehicle Restriction <br> Description <br> NO RESTRICTIONS | Vehicle Restriction Labor <br> Operation | Vehicle Restriction Complete |
| :--- | :--- | :--- | :--- |$\quad$ NO

## Part Coverage Information

No PLX Available
Labor Op Coverage Information
No LOP Coverage Available
Service Lane Sales Information
SERVICE CONTRACT OFFERS NOT AVAILABLE VIA EVIP,PLEASE REFER TO DEALERCONNECT VIP SINGLE VIN INQUIRY OR WI-ADVISOR FOR SERVICE CONTRACT OFFERS.

## Service Contracts Information

No Service Contracts Available

## Disclaimer

STRICTLY CONFIDENTIAL: This information is provided to DEALER, in accordance with Section 4 of DEALER's Software License, Data Exchange and Electronic Commerce Agreement with FCA US LLC. All information provided is based on entries provided by DEALER.

## Back to Dec C\&W

# Certified Service <br> MULTI-POINT <br> VEHICLE INSPECTION 

$\qquad$ Year/Model: $\qquad$ Date:
 hecked and OK
$\qquad$ Odometer: $\qquad$ Tag\#: $\qquad$ License\#:

## May Require Attention Soon

Requires Immediate Attention

OnStar active

Onstar |  |  |
| :--- | :--- |
| $\square$ |  |
| XOLSG |  |

Service History Chec Enrolled in OVD Enrolled in DMN
CHECK TIRES AND TREAD DEPTH



Lowest Tread Depth:__/32 | $\square \mathbf{L F}$ | Wear Pattern | RF $\square$ |
| :--- | :--- | :--- |
| $\square$ | LR | Damage |$\quad$ RR $\square$



 PSI@:___ set to:__ PSI PSI@: ___ set to:
CHECK BRAKES/MEASURE FRONT AND REAR LINING



1600 Auto Mall Drive • TURLOCK, CA 95380
MAIN (209) 250-5800 • PHONE (209) $216-8535 \cdot$ FAX (209) $250-5880$
WWW.TruLOCKAUTOPLAZA.COM
$\frac{\text { Vehele }}{\left(10^{*}\right.}$
mileace


## Back to Dec C\&W

USABIUEBook

## Get the Best Treatment

Remit To:
P.O. Box 9004

Gurnee, IL 60031-9004
TEL: (847) 689-3000
FAX: (847) 689-300
TOLL FREE: 1-800-493-9876
F.E.I.N.: 52-2418852

| CUSTOMER NO. | DATE |
| :---: | :---: |
| 962937 | $01 / 04 / 2022$ |

View online at: http://usabluebook.billtrust.com Web Enrollment Token: HSP WRF PKB

Page 1 of 1

WESTERN HILLS WATER DIST
9501 MORTON DAVIS DR
The invoice(s) listed are 42 days or more past due. To prevent further action remit payment immediately.

| INVOICE | DATE | REFERENCE \# | AMOUNT |
| :--- | :--- | :---: | :---: | :---: |
| 489859 | $02 / 01 / 2021$ |  | -2.02 |
| 690184 | $08 / 10 / 2021$ | 72621 | 633.99 |
| 778917 | $11 / 02 / 2021$ | 102921 | 406.24 |
| 780543 | $11 / 03 / 2021$ | 102921 | 248.00 |
| OA1379 | $03 / 26 / 2021$ | -70.67 |  |
| SC0271 | $12 / 23 / 2021$ | 8.64 |  |
| SC6496 | $10 / 29 / 2021$ | 12.18 |  |
|  |  | $11 / 24 / 2021$ | 8.64 |

A 1.5\% MONTHLY FINANCE CHARGE has been applied on all invoices 30 days or more past due and is indicated by "SC". If you have contacted us with status of invoice(s), disregard this notice.

REMIT TO:
USABlueBook
PO Box 9004
Gurnee, IL 60031-9004

## CUSTOMER INVOICE

WESTERN HILLS WATER DISTRICT
INVOICE NUMBER: 31623538
CUSTOMER NUMBER: 2034195

DUE DATE: November 15, 2021
AMOUNT DUE: $\$ 37,594.35$

The address to which you mail your payments
Visit our web site for online account services at www.catfinancial.com.
may have changed as of August 1. Please review
the "Remit To"address at the bottom of your
statement prior to making your next payment. For
more information visit catfinancial.com/upgrade.

facebook.corv/CatFinancial
@CatFinancia!
youtube.com/CatFinancial
linkedin.convcompany/Caterpillar-Financial
PLEASE RETURN BOTTOM PORTION WITH YOUR PAYMENT

INVOICE NUMBER: 31623538
CUSTOMER NUMBER: 2034195
Financial

DUE DATE: November 15, 2021
AMOUNT DUE: $\$ 37,594.35$

Your contract(s) are on the Direct Pay (Pre-authorized Payment) Service Plan. The payment will be withdrawn from your bank account on the due date. If you have miscellaneous fees or past due payments, please contact our office to make

PFOOG400103469 1006937 -588321021-S3

WESTERN HILLS WATER DISTRICT
9521 MORTON DAVIS DRIVE
PATTERSON CA 95363-8610

## SEND PAYMENT ONLY TO:

 these payments.WESTERN HILLS WATER DISTRICT
INVOICE NUMBER: 31623538
DUE DATE: December 15, 2021
AMOUNT DUE: \$37,594.35


INVOICE NUMBER: 31623538
CUSTOMER NUMBER: 2034195
Financial

DUE DATE: December 15, 2021
AMOUNT DUE: $\$ 37,594.35$

Your contract(s) are on the Direct Pay (Pre-authorized Payment) Service Plan. The payment will be withdrawn from your bank account on the due date. If you have miscellaneous fees or past due payments, please contact our office to make

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WESTERN HILLS WATER DISTRICT
9521 MORTON DAVIS DRIVE
PATTERSON CA 95363-8610

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 these payments.
[^0]:    All quotes, agreements and documentation concerning the sale of the products and/or services to be performed, shall be governed by the Watson-Marlow, Inc, general conditions of sale: hitps://www.watson-marlow.com/us-en/support/terms/terms-of-sale-usa1/ All other conditions are explicitly rejected.

[^1]:    Accounts over 30 days past due are subject to a FINANACE CHARGE at the PERIODIC RATE of $11 \% \%$ per month, which is an ANNUAL PERCENTAGE RATE of $18 \%$

