### **RESOLUTION NO. 2023-05**

RESOLUTION OF THE GOVERNING BOARD OF THE WESTERN HILLS WATER DISTRICT AUTHORIZING THE CREDIT BID OF THAT CERTAIN REAL PROPERTY OWNED BY ANGELS CROSSING LLC AND/OR WORLD INTERNATIONAL, LLC, AND LOCATED IN PATTERSON, CALIFORNIA, AT THE SHERIFF'S SALE SET FOR AUGUST 3, 2023, RELATED TO STANISLAUS SUPERIOR COURT CASE NO. CV-21-003177, AND FURTHER AUTHORIZING DAVID HOBBS, AS DESIGNEE, TO EXECUTE THE CERTIFICATE OF ACCEPTANCE TO COMPLETE THE FORECLOSURE SALE

WHEREAS, Western Hills Water District, is the current creditor under that certain Judgment in Judicial Foreclosure; Order of Sale Thereon entered on January 19, 2023, in the case of Western Hills Water District v. Angels Crossing LLC, et al., Stanislaus Superior Court Case No. CV-21-003177, in the amount of \$13,761,812.19 concerning the parcels of real property listed in Exhibit "A" attached hereto.

WHEREAS, A Sheriff Sale Under Foreclosure Notice related to the above-referenced judgment was recorded on or about June 29, 2023, setting the foreclosure sale of the following subject delinquent parcels for August 3, 2023, at 10:00 a.m.: APNs 025-005-010-000 [No. 1], 025-038-001-000 [No. 2], 025-039-013-000 [No. 3], 025-039-015-000 [No. 4], 025-039-018-000 [No. 5], 025-039-020-000 [No. 6], APN 025-039-021-000 [No. 7], 025-040-003-000 [No. 8], 025-040-005-000 [No. 9], 025-040-016-000 [No. 10], 025-046-008-000 [No. 11], 025-046-014-000 [No. 12] and 025-048-001-000 [No. 15]. (Because APNs 025-047-003-000 [No. 13] and 025-047-010-000 [No. 14] contain a dwelling on them, they are being excluded from this initial foreclosure sale. They will be offered for sale at a subsequent and separate foreclosure sale once the requisite notice period has been satisfied after the notice of levy.)

WHEREAS, it is necessary to authorize David Hobbs, as Designee, to represent the Western Hills Water District at the foreclosure sale and credit bid the total amount due under the said judgment at the sale on behalf of the Western Hills Water District.

WHEREAS, it is further necessary to authorize David Hobbs, as Designee, to execute whatever documents are required, including the Certificate of Acceptance, for the completion of any conveyances of real property pursuant to the Western Hills Water District's credit bid and the recording of the Sheriff's Deed.

NOW, THEREFORE, the Governing Board of the Western Hills Water District for does hereby resolve:

### SECTION 1. Incorporation of Recitals.

The Board finds and determines that the above-referenced recitals are true and correct and material to this Resolution.

021-000-2011-011-					
8.	025-040-003-000	-	Angels Crossing LLC	Vineyard / site for hotel	
9.	025-040-005-000	-	Angels Crossing LLC	Vineyard / golf course maintenance shed	
10.	025-040-016-000	025-040-012-000; 025-040-013-000	Angels Crossing LLC	Undeveloped land / storage area / old runway	
11.	025-046-008-000	025-046-001-000; 025-040-001-000	Angels Crossing LLC	Club house / part of Legends Golf Course	
12.	025-046-014-000	025-046-004-000; 025-046-005-000	Angels Crossing LLC	Part of Legends Golf Course / undeveloped land	
13.	[Intentionally blank]				
14.	[Intentionally blank]				
15.	025-048-001-000	=	Angels Crossing LLC	Undeveloped land (surrounded by Holes 3-15 of Ranch Course)	

### SECTION 2. Board Actions.

The Board hereby takes the following actions:

- (a) The Board hereby authorizes David Hobbs, as Designee, to attend the Sheriff's Sale scheduled for August 3, 2023, and to credit bid the amount owed for each of the subject delinquent parcels.
- (b) The Board hereby authorizes the David Hobbs, as Designee, to execute whatever documents are necessary, convenient or otherwise required by statute to complete the acquisition of the subject parcels of real property and the recording of the Sheriff's Deed, including the execution of the Certificate of Acceptance on behalf of the Western Hills Water District.

Moved by Director M. Kovich, second by Director Martin Gene Johnson, that the foregoing resolution be adopted. Upon roll call the following vote was had:

Ayes:	M. Kovich, M. Davies, M. Gene Johnson, M. George Johnson, J. Frederick
Noes:	
Abstain:	
Absent:	
District, do h	y Davies, Secretary of the Board of Directors of the Western Hills Water ereby certify that the foregoing is a full, true and correct copy of a resolution at a duly noticed regular meeting of the said Board of Directors held on the uly, 2023.  Mary Davies, District Secretary

APPROVED AS TO FORM:

David Hobbs

Assistant General Counsel

# Exhibit "A" (Properties Subject to Credit Bid in Case No. CV-21-003177)

No.	APN	Former APN	Judgment Debtor / Property Owner	<u>Description</u> of Property
1.	025-005-010-000	025-005-009-000	Angels Crossing LLC	Undeveloped land north of Ranch Golf Course / entrance to community
2.	025-038-001-000	•	Angels Crossing LLC	Holes 1-2 and 16-18 of Ranch Golf Course
3.	025-039-013-000	025-039-012-000 (part of)	Angels Crossing LLC	Undeveloped land west of Ranch Golf Course
4.	025-039-015-000	025-039-012-000 (part of)	Angels Crossing LLC	Undeveloped land north of Ranch Golf Course
5.	025-039-018-000	025-039-012-000 (part of)	Angels Crossing LLC	Undeveloped land north of Ranch Golf Course
6.	025-039-020-000	025-039-012-000 (part of)	Angels Crossing LLC	Undeveloped land east of Ranch Golf Course
7.	025-039-021-000	025-039-012-000 (part of)	World International, LLC	Holes 3-15 of Ranch Golf Course

## **CERTIFICATE OF ACCEPTANCE**

This is to certify that all the rights, title, claim and interest of Judgment Debtors ANGELS CROSSING LLC and WORLD INTERNATIONAL, LLC, in the real property isted in Exhibit "A" attached hereto, which was conveyed by the Sheriff's Deed Under Writ of Sale, dated August, 2023, to Judgment Creditor, WESTERN HILLS WATER DISTRICT ("WHWD"), on behalf of the Bondholders of Community Facilities District No. 1 Bonds, on a judgment entered on January 19, 2023, in the case of Western Hills Water District v. Angels Crossing LLC, et al., Stanislaus Superior Cour Case No. CV-21-003177, is hereby accepted by the undersigned officer, pursuant to the authority of the Board of Directors, the legislative body to WHWD, which in its official capacity, on July 12, 2023, agreed to acquire the said real property.				
Dated: August, 2023	By: David Hebbs			
APPROVED AS TO FORM:				
By: David Hobbs Assistant General Counsel				

## <u>Exhibit "A"</u> (Property Conveyed at Sheriff's Sale in Case No. CV-21-003177)

No.	APN	Former APN	Judgment Debtor / Property Owner	Description of Property
1.	025-005-010-000	025-005-009-000	Angels Crossing LLC	Undeveloped land north of Ranch Golf Course / entrance to community
2.	025-038-001-000	-	Angels Crossing LLC	Holes 1-2 and 16-18 of Ranch Golf Course
3.	025-039-013-000	025-039-012-000 (part of)	Angels Crossing LLC	Undeveloped land west of Ranch Golf Course
4.	025-039-015-000	025-039-012-000 (part of)	Angels Crossing LLC	Undeveloped land north of Ranch Golf Course
5.	025-039-018-000	025-039-012-000 (part of)	Angels Crossing LLC	Undeveloped land north of Ranch Golf Course
6.	025-039-020-000	025-039-012-000 (part of)	Angels Crossing LLC	Undeveloped land east of Ranch Golf Course
7.	025-039-021-000	025-039-012-000 (part of)	World International, LLC	Holes 3-15 of Ranch Golf Course

8.	025-040-003-000	-	Angels Crossing LLC	Vineyard / site for hotel	
9.	025-040-005-000	-	Angels Crossing LLC	Vineyard / golf course maintenance shed	
10.	025-040-016-000	025-040-012-000; 025-040-013-000	Angels Crossing LLC	Undeveloped land / storage area / old runway	
11.	025-046-008-000	025-046-001-000; 025-040-001-000	Angels Crossing LLC	Club house / part of Legends Golf Course	
12.	025-046-014-000	025-046-004-000; 025-046-005-000	Angels Crossing LLC	Part of Legends Golf Course / undeveloped land	
13.	[Intentionally blank	ζ]	J		
14.	[Intentionally blank]				
15.	025-048-001-000	-	Angels Crossing LLC	Undeveloped land (surrounded by Holes 3-15 of Ranch Course)	
	- Annual Control of the Control of t		CANADA TO THE CONTRACT OF THE		

### INSTRUCTIONS FOR CREDITOR'S BID

Т	o:	Western Hills Water District		
Prope	rty:	See Exhibit "A" attached		
		ourt Case No: CV-21-003177 ficer File No.: 2023001625		
Sale D	)ate:	08/03/2023		
TOTAL	_ DUE	E PER NOTICE OF SALE DATED 06/29/	2023:	
Minimu	um Bi	id:		\$ 12,649,053.24
		TOTAL DUE		<b>\$ 12,649,053.24</b>
		TOTAL FORECLO ADDED.	OSURE C	OSTS AND EXPENSES WILL BE
BIDDI	NG IN	ISTRUCTIONS:		
	X	CREDITOR'S BID WILL BE MINIMUM BID (FORECLOSURE FEES/COSTS WILL BE	AMOUNT ADDED T	O TOTAL CREDITOR'S BID)
C	R			
	-,	OPENING BID WILL BE \$(if under-bidding)	-	
		PLEASE ADD FORECLOSURE FEES AN	D COSTS	
		DO NOT ADD FORECLOSURE FEES ANI	D COSTS	
	X	OTHER INSTRUCTIONS:		
		On July 12, 2023, 2023, the governing Hills Water District, and acting in its off Designee, to credit bid the property for there were no other bidders.	icial capa	city, authorized David Hobbs, as
Date:	Augu	ust, 2023 Si	gnature:	Mark Kovich, WHWD President

## Exhibit "A" (Delinquent Properties in Case No. CV-21-003177)

No.	APN	Former APN	Judgment Debtor / Property Owner	Description of Property
1.	025-005-010-000	025-005-009-000	Angels Crossing LLC	Undeveloped land north of Ranch Golf Course / entrance to community
2.	025-038-001-000	-	Angels Crossing LLC	Holes 1-2 and 16-18 of Ranch Golf Course
3.	025-039-013-000	025-039-012-000 (part of)	Angels Crossing LLC	Undeveloped land west of Ranch Golf Course
4.	025-039-015-000	025-039-012-000 (part of)	Angels Crossing LLC	Undeveloped land north of Ranch Golf Course
5.	025-039-018-000	025-039-012-000 (part of)	Angels Crossing LLC	Undeveloped land north of Ranch Golf Course
6.	025-039-020-000	025-039-012-000 (part of)	Angels Crossing LLC	Undeveloped land east of Ranch Golf Course
7.	025-039-021-000	025-039-012-000 (part of)	World International, LLC	Holes 3-15 of Ranch Golf Course

8.	025-040-003-000	-	Angels Crossing LLC	Vineyard / site for hotel
9.	025-040-005-000	р	Angels Crossing LLC	Vineyard / golf course maintenance shed
10.	025-040-016-000	025-040-012-000; 025-040-013-000	Angels Crossing LLC	Undeveloped land / storage area / old runway
11.	025-046-008-000	025-046-001-000; 025-040-001-000	Angels Crossing LLC	Club house / part of Legends Golf Course
12.	025-046-014-000	025-046-004-000; 025-046-005-000	Angels Crossing LLC	Part of Legends Golf Course / undeveloped land
13.	025-047-003-000	-	Angels Crossing LLC	Lot with house (surrounded by APN 025-047- 010-000)
14.	025-047-010-000	025-047-004-000	Angels Crossing LLC	Part of Legends Golf Course / large lot with house
15.	025-048-001-000	-	Angels Crossing LLC	Undeveloped land (surrounded by Holes 3-15 of Ranch Course)