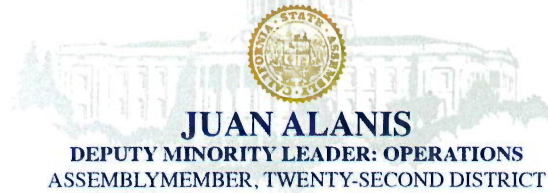


STATE CAPITOL  
P.O. BOX 942849  
SACRAMENTO, CA 94249-0022  
(916) 319-2022  
FAX (916) 319-2122  
  
DISTRICT OFFICE  
1010 TENTH STREET, SUITE 5800  
MODESTO, CA 95354  
(209) 521-2201  
FAX (209) 521-2209

Assembly  
California Legislature



**JUAN ALANIS**

DEPUTY MINORITY LEADER: OPERATIONS  
ASSEMBLYMEMBER, TWENTY-SECOND DISTRICT

COMMITTEES  
VICE CHAIR: AGRICULTURE  
VICE CHAIR: NATURAL RESOURCES  
VICE CHAIR: PUBLIC SAFETY  
BUDGET  
BUSINESS AND PROFESSIONS  
PUBLIC EMPLOYMENT AND  
RETIREMENT  
  
BUDGET SUBCOMMITTEE NO. 4 ON  
CLIMATE CRISIS, RESOURCES,  
ENERGY, AND TRANSPORTATION

April 8, 2025

Mark Kovich  
President, WHWD Board of Directors  
9501 Morton Davis Drive  
Diablo Grande, CA 95363

**RE: Support for Diablo Grande Water Access and Ongoing Efforts**

Dear Mr. Kovich,

Thank you for reaching out to my office and for continuing advocacy for the Diablo Grande community. I know this is not only something you are working on as a local leader, but also something that affects you personally as a resident.

Please know that my team and I are taking this situation seriously. We are reaching out to the Governor's Office and the California Office of Emergency Services (Cal OES). My highest priority after talking with County Officials is to ensure there is no disruption of water supply to the community in the result of a June 30 termination of services by the Kern County Water Agency. We understand the critical importance of water access for every family, and recognize the Agency's actions pose a major threat to the well-being of your entire community.

I recognize that the residents of Diablo Grande did not create this situation and should not be held responsible for the actions of past developers. I am working to help facilitate your request to meet with the Department of Water Resources and the State Water Resources Control Board as outlined in your letter to me and the phone call you had with my Chief of Staff.

I understand the urgency of this situation and remain committed to helping find a viable, long-term solution to these complex issues that have affected your community for over a decade.

Thank you again for reaching out. If you have any further questions or concerns, please don't hesitate to contact my office at [Assemblymember.Alanis@assembly.ca.gov](mailto:Assemblymember.Alanis@assembly.ca.gov) or 916-319-2022.

Sincerely,

A handwritten signature in blue ink, appearing to read "Juan Alanis", with a long, sweeping horizontal line extending to the right.

Juan Alanis  
Assemblymember  
22<sup>nd</sup> District