



Board of Directors

Mark Kovich, John Frederick, Mary Davies, Martin George Johnson, Michael Oliver  
Ron Demmers – Water Operations Manager

**AGENDA**

WESTERN HILLS WATER DISTRICT

REGULAR MEETING of May 8<sup>th</sup>, 2025, is cancelled and replaced with:

SPECIAL MEETING OF THE BOARD OF DIRECTORS

**Saturday, May 10<sup>th</sup>, 2025, at 12:00 p.m.**

**Note: per the agenda below, the WHWD will hold a public meeting at 12:00 p.m. with closed executive session starting at 10:00 a.m.**

**Meeting Location:**

**Diablo Grande Community Center - 9521 Morton Davis Drive, Patterson, California  
(Diablo Grande)**

**This Meeting Will Be In-Person Only at the Above-Location**

**And Virtual via Zoom**

<https://us02web.zoom.us/j/88567720890>

---

Note: if you wish to address the WHWD Board during public comments or on any matter on the agenda please identify yourself. Specific questions may be emailed to Ashley Wilkins at [awilkins@whwdist.org](mailto:awilkins@whwdist.org), prior to the meeting.

ALTERNATE FORMATS OF THIS AGENDA WILL BE MADE AVAILABLE TO QUALIFIED INDIVIDUALS WITH DISABILITIES UPON ADVANCE REQUEST. APPROPRIATE INTERPRETIVE SERVICES FOR THIS MEETING WILL BE PROVIDED IF FEASIBLE TO QUALIFIED INDIVIDUALS WITH DISABILITIES UPON ADVANCE REQUEST. If you are a qualified individual with disabilities and need assistance, please contact the District Secretary at (209) 895-9493, 48 hours prior to the meeting to enable the District to make reasonable arrangements to ensure accessibility to this meeting.

*Any and all of the following agenda items are subject to action being taken by the Board of Directors by motion, resolution, or ordinance. Members of the public may address the Board of Directors concerning any agenda item during the Board's consideration of that item.*

**1. Roll Call**

**2. Motion to approve published agenda**

**3. Public Comments on Closed Session Items/Motion to Adjourn to Closed Session**

**4. 10:00 a.m. Closed Executive Session**

A. Conference with Legal Counsel - Existing Litigation Pursuant to Gov. Code s. 54956.9(d)(1): City of Patterson v. WHWD/Stanislaus Court Case N. CV-23-005834

B. Conference with Legal Counsel - Existing Litigation Pursuant to Gov. Code s. 54956.9(d)(1): *Western Hills Water District v. World International, LLC et al.*; SCSC Case no. CV-24-003049, -003155; FPPC Complaint No. COM-12192023-03944, Guillermo Marrero; 2024-00585, Carmen Millan Kearney, Douglas Kearney.

**5. 12:00 p.m. Reconvene Open Session**

**6. Reportable Actions Taken During Closed Session:**

**7. Public Comments on Agenda Item 8A and 8B Only**

**8. Agenda Items:**

A. Resolution 2025-04 Diablo Grande Community Facilities District No. 1 approving foreclosure and credit bid for properties per CA Superior Court Case Stanislaus County CV-23-002753.

B. Motion of Acknowledgment and Appreciation

*Whereas*, the District Staff has demonstrated exceptional diligence, professionalism, and dedication in the performance of their duties.

*Whereas*, the District has received a 100% compliance report from the State Water Control Regional Board (SWCRB), reflecting the highest standards of operational excellence and regulatory adherence.

*Be it resolved that*, the Board hereby formally acknowledges and commends the outstanding work and performance of the District Staff in achieving this commendable result.

*Be it further resolved that*, the Board expresses its sincere appreciation for the continued efforts of the Staff in maintaining the integrity, efficiency, and environmental stewardship of the District's operations.

C. Director Kovich to present water source options and discuss termination of water service to the Diablo Grande community, and potential action relating to the Kern County Water Agency provided termination notice to Western Hills Water District scheduled for June 30, 2025.

D. Jim Miller and Karen Holcombe of Kier+Wright to present WHWD water rate study presentation.

**9. Public Comments**

*Interested persons in the audience are welcome to introduce any topic within the District's jurisdiction. Matters presented under this agenda item may be discussed, but no action can be taken by the Board at this meeting except as follows:*

- a. Briefly respond to statements made or questions raised.*
- b. Ask a question for clarification.*
- c. Provide a reference to staff or other resources for factual information.*
- d. Request staff to report back at a subsequent meeting.*
- e. A Board member or the Board itself may take action to direct staff to place a matter of business on a future agenda.*

**Next Adjourned Regular Meeting: To be Announced.**

**Matter Too Late for the Agenda:** *Action items may be added to the agenda upon determination by a majority vote of the Board that an emergency exists, as defined by state law, or by a 2/3 vote of the Board that (1) there is a need to take immediate action; and (2) that the need for action came to the District's attention after the agenda was posted.*