



Board of Directors

Mark Kovich, John Frederick, Mary Davies, Martin George Johnson, Michael Oliver
Ron Demmers – Water Operations Manager

AGENDA

WESTERN HILLS WATER DISTRICT
SPECIAL MEETING OF THE BOARD OF DIRECTORS/PUBLIC HEARING
Saturday, June 28th, 2025, at 12:00 p.m.

Note: per the agenda below, the WHWD will hold a public meeting at 12:00 p.m. with closed executive session starting at 10:30 a.m.

Meeting Location:
Diablo Grande Community Center - 9521 Morton Davis Drive, Patterson, California
(Diablo Grande)

This Meeting Will Be In-Person Only at the Above-Location

And Virtual via Zoom

<https://us02web.zoom.us/j/83131078699>

Note: if you wish to address the WHWD Board during public comments or on any matter on the agenda please identify yourself. Specific questions may be emailed to Ashley Wilkins at awilkins@whwdist.org, prior to the meeting.

ALTERNATE FORMATS OF THIS AGENDA WILL BE MADE AVAILABLE TO QUALIFIED INDIVIDUALS WITH DISABILITIES UPON ADVANCE REQUEST. APPROPRIATE INTERPRETIVE SERVICES FOR THIS MEETING WILL BE PROVIDED IF FEASIBLE TO QUALIFIED INDIVIDUALS WITH DISABILITIES UPON ADVANCE REQUEST. If you are a qualified individual with disabilities and need assistance, please contact the District Secretary at (209) 895-9493, 48 hours prior to the meeting to enable the District to make reasonable arrangements to ensure accessibility to this meeting.

All of the following agenda items are subject to action being taken by the Board of Directors by motion, resolution, or ordinance. Members of the public may address the Board of Directors concerning any agenda item during the Board's consideration of that item.

- 1. Roll Call**
- 2. Motion to approve published agenda**
- 3. Public Comments on Closed Session Items/Motion to Adjourn to Closed Session**

4. 10:30 a.m. Closed Executive Session

Director M. Davies attending via Zoom from 15344 N. Atlas Rd. Rathdrum ID 83855

- A. Conference with Legal Counsel - Existing Litigation Pursuant to Gov. Code s. 54956.9(d)(1): City of Patterson v. WHWD/St Stanislaus Court Case N. CV-23-005834
- B. Conference with Legal Counsel - Existing Litigation Pursuant to Gov. Code s. 54956.9(d)(1): *Western Hills Water District v. World International, LLC et al.*; SCSC Case no. CV-24-003049, -003155; FPPC Complaint No. COM-12192023-03944, Guillermo Marrero; 2024-00585, Carmen Millan Kearney, Douglas Kearney.
- C. Conference with Legal Counsel – Anticipated Litigation Pursuant to Gov’t Codes. 54956.9(d)(2) *One matter*

5. 12:00 p.m. Reconvene Open Session

Director M. Davies attending via Zoom from 15344 N. Atlas Rd. Rathdrum ID 83855

6. Reportable Actions Taken During Closed Session

7. Public Comments on Published Agenda

8. Agenda

- A. Director Michael Oliver to present and update regarding Patterson Irrigation District
- B. Motion to submit County permits for test well drilling at WHWD Lift Station #1 and Lift Station #4
- C. Motion to approve up to \$5,000 of CFD funds for water testing at Maring family well
- D. Resident/Homeowner Tim Connelly to present his independent study on future water rates
- E. Hearing and counting of Prop 218 protest letters regarding water rate study. Resolution 2025-05 to approve proposed water rate increase. The Board will consider approval and action on water rate increase to be effective as soon as July 1, 2025.

9. Public Comment on Items Not on the Agenda

Interested persons in the audience are welcome to introduce any topic within the District’s jurisdiction. Matters presented under this agenda item may be discussed, but no action can be taken by the Board at this meeting except as follows:

- a. *Briefly respond to statements made or questions raised.*
- b. *Ask a question for clarification.*
- c. *Provide a reference to staff or other resources for factual information.*
- d. *Request staff to report back at a subsequent meeting.*
- e. *A Board member or the Board itself may take action to direct staff to place a matter of business on a future agenda.*

Next Adjourned Regular Meeting: To be Announced.

Matter Too Late for the Agenda: *Action items may be added to the agenda upon determination by a majority vote of the Board that an emergency exists, as defined by state law, or by a 2/3 vote of the Board that (1) there is a need to take immediate action; and (2) that the need for action came to the District’s attention after the agenda was posted.*